## **EXHIBITS & JUDGING SCHEDULE**

For more information about exhibits, call 570-676-4047. Refer to GENERAL RULES & DEPARTMENT RULES for more specific information!

#### \*\* PLEASE NOTE CHANGES TO THIS YEAR'S SCHEDULE \*\*

| Friday, July 12         | 2              | Entry Registration DEADLINE for Exhibitor paying \$2.00 for mailed tags   |
|-------------------------|----------------|---|
| Monday, Aug             | rust 5         | Entry Registration DEADLINE for all Exhibitors * tags mailed after 8/1*   |
| August 10               |                | Livestock Entry DEADLINE for Barn Exhibitors (\$1 per entry)  |
| Saturday,               | 9:00A - 12:00P | Pickup ENTRY TAGS at Main Exhibit Hall  |
| August 17               | 1:00P - 3:00P  | BARN WORK DAY (Mandatory for Livestock Exhibitors)  |
| Wednesday,<br>August 21 | 5:00P - 7:00P  | Pickup ENTRY TAGS at Main Exhibit Hall  |
| Thursday,<br>August 22  | 1:00P - 7:30P  | Enter Exhibits for Depts. 11 through 21 and Dept. 23 & 24 at Fairgrounds Entries MUST be tagged and in right Department no later than 7:30PM! |
| Thursday,<br>August 22  | 8:00A - 9:00P  | Livestock Check In (including rabbits) Papers MUST be checked BEFORE unloading. Any accommodations must be approved by Maria Swendsen         |
| Friday,<br>August 23    | 8:30A          | Judging of Depts 11 through 21 and Depts. 23 & 24   |
|                         |                | ** PLEASE NOTE CHANGES IN LIVESTOCK SHOW SCHEDULES **  All awards will be made in both classes.   |
| Friday,<br>August 23    | 5:00P          | Goat Show - Youth and Open Classes (goat barn closed during show)   |
| Saturday,<br>August 24  | 1:00P          | Sheep Show - Youth and Open Classes (sheep barn closed during show)   |
|                         |                | Rabbit Judging (Rabbit barn is closed)  |
| Sunday,<br>August 25    | 1:00P          | Swine Show - Youth and Open Classes   |
| Wednesday,<br>August 28 | 5:00P          | Beef Show - Youth and Open Classes (beef barn closed during show)   |
| Thursday,<br>August 29  | 6:00P          | Livestock Exhibitors "Animal Dress-Up Contest" includes cattle, sheep, goats, and rabbits   |
| Friday,<br>August 30    | 1:00P<br>4:00P | Dairy Show - Youth and Open Classes<br>Dairy Cow Milking Contest - Barn Show Arena  |
| Saturday,<br>August 31  | 1:00P          | GDS Junior Livestock Auction<br>(note: Sheep, Swine & Beef Barn closed during Livestock Sale)   |
| Sunday,                 | 5:00P          | Farm Crop Auction (in front of Information Booth)   |
| September 1             |                | All Breeding animals (not Market) must stay until after 11:00PM   |
| Monday,                 | 9:00A - 12:00P | All entries MUST be picked up at Fairgrounds, including Rabbits.  |
| September 2             |                | PRIZE RIBBONS ARE ONLY AVAILABLE DURING THIS EXHIBIT PICKUP TIME. ENTRY CLAIM TAG IS REQUIRED WHEN PICKING UP EACH ENTRY.                     |

#### **HOW TO ENTER DEPTS 1-9**

#### \* LIVESTOCK ENTRIES ONLY \*

1) COMPLETE the Livestock Entry Form(s) located in the center of this Book (or online)

2) MAIL Livestock Entry Form to: GDS FAIR LIVESTOCK Attn: Maria Swendsen

P.O. Box 361, Newfoundland, PA 18445

3) \$1.00 Entry Fee per each animal entered **NEW** 

3) BRING your Livestock to the Fairgrounds on August 22, 2024 8:00am - 9:00pm (MUST use back gate - behind arena)

#### Entry Forms must be postmarked by August 10th

#### SPECIFIC ENTRY INFORMATION

#### **ENTRY FORM:**

Complete ALL information requested. Be specific when listing breeds. Be sure and sign both the IAFE (International Show Ring Code of Ethics) and the VCR (Veterinary Consultation Relationship) on the Entry Form.

Be sure to review the **GENERAL RULES** and the **SPECIAL INFORMATION** at the beginning of each Department so that your animal will not be disqualified for any reason.

Do not hesitate to call for help or information: 570-470-4166. You may also contact the Department Head listed in each section.

\*\*ALL NON-MARKET ANIMALS WILL BE REQUIRED TO STAY ON THE FAIRGROUNDS UNTIL 11PM SUNDAY, AND LEAVE NO LATER THAN 12PM LABOR DAY.\*\*

# NO PREMIUMS ARE PAID FOR CHAMPION OR RESERVE CHAMPION CLASSES



UP TO 2 ANIMALS PER CLASS PER EXHIBITOR.

#### **GUIDELINES FOR CARE OF ANIMALS**

It is the responsibility of each Exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the fair:

#### **RESTRAINING ANIMALS**

- Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way
- Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- Animals should be tied so that they are not able to injure animals tied near them.
- Animals unaccustomed to each other should not be penned together.

HANDLING - Any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Animals will respond quicker and better to quiet, gentle handing than loud, rough handling.

**BEDDING** - All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. In nontraditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

**FEEDING & WATER** - Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain proper weight, animals must be fed adequate amounts to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.

**TRANSPORTATION** - Animals should be transported in a way that is both safe & considerate of the animal's well-being.

**BLANKET/SWEAT COLLARS** - Any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking, or lying down.

**HEALTH** - It is the responsibility of the Exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

#### ANIMAL HEALTH REGULATIONS

#### IMPORTANT: ALL HEALTH PAPERS MUST BE CHECKED BEFORE UNLOADING!

The required Animal-Owner or Caretaker's Verification of Veterinary Consultation Relationship (VCR) is included on the Livestock Entry Form and **MUST** be signed.

All animals admitted to the Fair shall be identified by a unique and permanent ear tag, tattoo, brand or record of unique physical attributes. Animals known to be infected with, or exposed to any contagious, infectious or external parasitic disease, or animals restricted by quarantine may not be assembled for show purposes.

All animals admitted to fair must comply with applicable state (7 PA Code) or federal (9 CFR) rules. All cloven-hoof animals not subject to 7 PA Code or 9 CFR, including members of the deer and damilid families, shall have been born in Pennsylvania or resided in Pennsylvania for at least six (6) months and shall be brucellosis and tuberculosis tested (negative) by an accredited veterinarian within 60 days of admission to the show.

Animals presented for exhibition will be subject to inspection by show officials and will be rejected if evidence of infectious, contagious, or parasitic disease is apparent, or if health certification or identification documentation is not acceptable. All animals should be held in isolation for at least 30 days after return to the herd of origin.

Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, DO NOT USE IT!

\*\*IMPORTANT\*\* If upon slaughter, treatment with drugs, biologics or any chemical from fitting products is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the Exhibitor.

#### PENNSYLVANIA CATTLE REQUIREMENTS

- A Certificate of Veterinary Inspection (CVI) issued after June 1, 2024 is required.
- 2. All animals must be free of infectious and contagious diseases.
- 3. An Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship (VCR) statement on entry form must be signed or presented upon arrival at the exhibition.
- Individual official animal identification is required. Official ID will have a US shield and includes:
  - A USDA-issued National Uniform Eartagging System (NUES) tag; or a
  - A 15-digit Animal Identification Number eartag starting with "840"; or
  - Other official identification approved by USDA. (Brands and breed registrations with tattoos are NOT acceptable.).
- A current rabies vaccination administered by a licensed veterinarian is RECOMMENDED for animals three months of age or older (market cattle are exempt). All label directions must be followed and all rabies vaccination information must be included on the CVI.
- 6. All animals must be immunized against IBR, PI3, BRSV, and BVD. A statement verifying this must be included in the CVI. \*\*Special Note Animals that have never been vaccinated against BVD or have not been vaccinated against BVD during the previous 12 months must receive either:
  - One dose of modified-live virus vaccine given at least 15 days, and not more than 180 days before the show; or
  - Two doses of killed virus vaccine, given two to four weeks apart, with the last dose given at least 15 days, and not more than 180 days, before the show. The date of the last modified-live virus vaccination, or the dates of the last two killed virus vaccinations must be recorded on the CVI.

#### PENNSYLVANIA EQUINE REQUIREMENTS

- 1. A current Certificate of Veterinary Inspection (CVI) issued after May 1, 2024 is required.
- 2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI
- 3. It is required that all equine animals be test negative for Equine Infectious Anemia (EIA) by an official test (negative Coggins test) completed after January 1, 2024.
- A current rabies vaccination administered by a licensed veterinarian is recommened for animals 3 months of age and older.
- 5. It is recommended all animals be vaccinated for EEE and

WEE, Equine Influenza, Tetanus, Rhino, West Nile Virus, and Potomac.

#### PENNSYLVANIA GOAT REQUIREMENTS

- Individual official animal identification is required for all goats. Official ID includes:
  - A USDA ear tag with a US shield
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear--state postal code and letters/numbers--and individual animal ID in the left ear)
  - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
- 2. For Post-Exhibition sales the following requirements apply: a. Market goats must be documented on sales slips which contain the following information:
  - Official identification (as described above)
  - Sale date
  - Sale location
  - Name, address and phone number of the exhibitor
  - Hauler contact information
  - Destination name and contact information
  - Total number of animals in the shipment
  - Type of goat (i.e. meat, dairy, specific breed)
  - Signature of consignee, agent, or hauler

These slips must follow the goat to their final destination (including slaughter facilities)

 Goats which are purchased with the intent of breeding and are traveling via interstate movement must have a Certificate of Veterinary Inspection (ICVI) prior to movement to the destination state.

A copy of the sale records slips and a copy of any ICVIs (in above) must be kept for 5 years.

- A Certificate of Veterinary Inspection (CVI) issued after May 1, 2024.
- 4. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.

#### PENNSYLVANIA SHEEP REQUIREMENTS

- Individual official animal identification is required for all sheep. Official ID includes:
  - A USDA ear tag with a US shield
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database

a.k.a. scrapie tattoo (flock ID in the right ear--state postal code and letters/numbers-- and individual animal ID in the left ear

 A breed registration tattoo if the animals are accompanied by

a registration certificate (copy acceptable) and the tattoo is legible.

- For Post-Exhibition sales the following requirements apply: a. Market sheep must be documented on sales slips which contain the following information:
  - Official identification (as described above)
  - Sale date
  - Sale location
  - Name, address and phone number of the exhibitor
  - Hauler contact information
  - Destination name and contact information
  - Total number of animals in the shipment
  - Type of sheep (i.e. meat, wool, specific breed)
  - Signature of consignee, agent, or hauler

These slips must follow the sheep to their destination (including slaughter facilities)

b. Sheep which are purchased with the intent of breeding and are traveling via interstate movement must have a Certificate of Veterinary Inspection (ICVI) prior to movement to the destination state.

c. A copy of the sale records slips and a copy of any ICVIs (in b. above) must be kept for 5 years.

- A Certificate of Veterinary Inspection (CVI) issued after May 1, 2024.
- 4. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
- A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdrawal time).

#### PENNSYLVANIA SWINE REQUIREMENTS:

- 1. No swine species shall be exhibited in Pennsylvania unless each animal:
  - Is accompanied by a certificate of veterinary inspection (CVI) issued within 30 days of the fair
  - Is permanently identified by an official 840 series radio frequency identification (RFID) ear tag or a NUES tag and the ear tag number is recorded on the CVI
  - Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.
- All Market swine exhibited shall move directly to a PDA or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter only sales.

#### PENNSYLVANIA POULTRY REQUIREMENTS:

- All Pennsylvania poultry, including chickens, turkeys, waterfowl, and upland game birds entering an exhibition must bear an official PDA-issued butt end style leg band. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons and doves must bear a unique individual identification leg band but do not have to be identified with an official PDA leg band.
- 2. An Owner-endorsed Poultry Health Certificate or a Certificate of Veterinary Inspection (health chart or CVI) must accompany all Pennsylvania poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites; and pigeons/doves; and hatching eggs. The certificate must include the following:
  - Name and location of exhibition
  - Name, address, and telephone number of the owner
  - A statement that the entries and the flock of origin are

free of evidence of infectious and contagious diseases

- Owner signature and date of that signature.
- 3. Avian Influenza Testing and Verification: All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian.
  - All poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites, (pigeons/doves excluded), and their hatching eggs for exhibition must originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 30 days prior to opening date of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. For waterfowl, cloacal swab samples must be collected for testing instead of blood samples, and the swabs may be tested using PCR techniques. Swabs from geese and ducks may not be combined in the same tube for testing. Untested birds shall not be commingled with or added to the tested flock after negative samples have been collected and before the show.
- Pullorum-typhoid Testing and Verification (pigeons/doves and waterfowl excluded for exhibition). All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian.
- 5. Testing specifics/Records requirements
   a. Sample collectors and testers must maintain records of animal identification, approved rapid testing, and any other records required by the Domestic Animal Law, and any order issued by the Department for a minimum of two years and must make records available to the Department upon request.
   b. National Animal Health Laboratory Network (NAHLN) protocols for sample collection, including the number of swabs/ tubes of viral transport media, and testing shall be followed. All samples must be tested at a NAHLN laboratory. (excluding the Pullorumtyphoid rapid whole blood plate agglutination test that may be conducted at farm)

#### PENNSYLVANIA RABBITS REQUIREMENTS

- 1. All animals must be free of infectious and contagious diseases.
- 2. An Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship (VCR) statement on entry form must be signed or presented upon arrival at the exhibition.
- The PA Dept of Agriculture has no specific requirements for Pennsylvania rabbits at fairs. However, the fair management has the authority to impose requirements designed to prevent the spread of contagious diseases.

### EXHIBITORS SHOULD REFER TO GENERAL RULES AND SPECIFIC & ADDITIONAL INFORMATION LISTED IN EACH DEPARTMENT

#### IAFE (International Association of Fairs & Expositions) National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honest and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values me be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1. All exhibitors must be present, upon request of fair and livestock officials, proof of ownership, length of ownership of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.
- 2. Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3. Junior exhibitors are expected to care for and groom their animals while at fair or livestock shows.
- 4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the Owner, Exhibitor, Fitter, Trainer, or Responsible person for show management to obtain specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations, and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer or responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives at the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.
- 5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
- 6. The use of showing and/or handling practices or devices such as striking animals to cause swelling using electrical contrivance or other similar practices are not acceptable and are prohibited.
- 7. Direct criticism or interference with the Judge, Fair or livestock show management, other exhibitors, breed representatives or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8. No owner, exhibitor, fitter, trainer or responsible person shall conspire with another person or persons to intentionally violate this code of ethic or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer or participant whether or not he or she was actually instrumental in or had any knowledge of the treatment of the animal in contravention of this code of ethics.
- 10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or responsible person to have any disciplinary action taken by the Fair or Livestock Show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
- 11. The act of entering an animal in a Fair or Livestock show is the giving of verification by the Owner, Exhibitor, Fitter, Trainer or responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the Code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state or provincial statutes, regulations or rules may be released to appropriate law enforcements authorities with jurisdiction over such infractions.

#### 2023 GDS JUNIOR LIVESTOCK SUPPORTERS



GRAND CHAMPION STEER HAILEY WASMAN BUYER: GRIMM CONSTRUCTION

RESERVE GRAND CHAMPION STEER BRYLEE MEGIVERN BUYER: A & A EXCAVATING



GRAND CHAMPION SWINE OLIVIA JONAS BUYER: GRIMM CONSTRUCTION

RESERVE GRAND CHAMPION SWINE HAVEN GRIES BUYER: HOOK WELL DRILLING



GRAND CHAMPION LAMB PIPER WILLIAMS BUYER: WAYMART MILLING

RESERVE GRAND CHAMPION LAMB ANNA NEBZYDOSKI BUYER: PIONEER CONSTRUCTION



**GRAND CHAMPION GOAT** HENRY RICKARD BUYER: COCHECTON MILLS

RESERVE GRAND CHAMPION GOAT BEN WASMAN BUYER: GRIMM CONSTRUCTION



GRAND CHAMPION MEAT PEN CARLI SEAMAN BUYER: RUTLEDGE ANIMAL BROKING

A&A Excavating A Top Hauling Aleckna Farms Bob Barna Barna Farms Blooming Grove Sand & Gravel Inc. Bonham Excavating, Inc **Burrier Farm** Carbondale Veterinary Hospital Canawacta Lodge Tom Carney Carousel Dairy Bar Cattail Acres Char-Meg- Acres Cochecton Mills Coolbaugh Farm Inspections **Dexter Construction** Dirlam Lumber Michael Doyle **Dunn & Madden Auctions Eccles Family Farms** Ron Ezzo Finally Able Farm **Grimm Construction Gross Excavating** Hollisterville Turkey Club Colleen Hook Hook Well Drilling I'm A Hog Jason & Jennifer Hunt **JoCarr Investments** Jonas Piggery **Junior** 

Wade Myrthle Mark & Audrey Nebzydoski Old Town Auto Paul's Custom Butchering Pioneer Construction Walter Porreca Rechner Law Office Rickard Vue Dairy Rocky Field Farm Jen Rutledge Rutledge Animal Broking Rutledge Excavating Dr. Adam Ryan Schweinsburg Farm Dr. Jessica Sheruda Side of the Hill Farm **Jacob Skiscim** Scottie Swingle Steep Hill Dairy Stone Valley Farm Stumps B Gone **Swingle Contracting** The Boat Shop Waymart Building Center Waymart Milling Wayne-Pike Farm Bureau Andy Weist Weist Transportation White Pine Farm William Shay Flagstone Windfall Farms

Thanks to everyone for their support of the 2023 auction! The Livestock Auction assists young people by supporting their interests in animal production. Anyone interested in the 2024 auction can get information by contacting the Fair office at (570) 676-4047.

John Keating

Eric Kowalczyk

**Keating Farms** 

K & B Construction

Lake Ariel Agway

Lee's Lawn Care

James McCarthy

Mt. Cobb Farms

Andrew & Jessica Kilmer

#### GOOD HOUSEKEEPING AWARDS

#### SPECIAL INFORMATION:

- 1. Exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums.
- 2. All exhibits will be scored on the following basis:

#### **POINTS**

| <u>1 011115</u>   |         |
|---|---------|
| Cleanliness of animals                                    | 25      |
| Cleanliness of bedding                                    | 15      |
| • Entry Card & Ribbons Won properly displayed with animal | 10      |
| Keeping grain and hay feed presentable                    | 10      |
| Keeping all equipment sanitary and neat                   |         |
| Keeping aisles clean                                      |         |
| Courtesy to people  |         |
|   | I · 100 |

TOTAL: 100

- 3. Exhibitors will be judged on attitude, dress and deportment.
- 4. Inspection to be unannounced and posted daily.

| Premiums | DAILY:      | 1st - \$5.00 | 2nd - \$4.00  | 3rd - \$3.00  | 4th - \$2.00  | 5th - \$1.00 |
|----------|-------------|--------------|---------------|---------------|---------------|--------------|
|          | CUMULATIVE: | 1st -\$25.00 | 2nd - \$20.00 | 3rd - \$15.00 | 4th - \$10.00 | 5th - \$5.00 |

#### **DEPT 2, SECTION 2 - DAIRY CATTLE**

Class: 01 Good Housekeeping, Daily

02 Good Housekeeping, Cumulative

#### **DEPT 3, SECTION 4 - BEEF CATTLE**

Class: 01 Good Housekeeping, Daily

02 Good Housekeeping, Cumulative

#### **DEPT 4, SECTION 3 - SHEEP**

Class: 01 Good Housekeeping, Daily

02 Good Housekeeping, Cumulative

#### **DEPT 5, SECTION 3 - SWINE**

Class: 01 Good Housekeeping, Daily

02 Good Housekeeping, Cumulative

#### **DEPT 6, SECTION 3 - GOATS**

Class: 01 Good Housekeeping, Daily

02 Good Housekeeping, Cumulative

# DEPARTMENT 1 HORSES

#### **SPECIAL INFORMATION:**

- 1. Participation is a privilege, not a right. All participants must abide by event rules or they are subject to disqualification or will not be allowed to compete in any of the listed classes. Any questions or concerns about rules can be brought up to the show officials.
- 2. Any participant, advisor, parent, or club/barn member exhibiting unsportsmanlike conduct or abuse towards an animal or others is grounds for dismissal from the arena grounds.
- 3. Show officials have the right and responsibility to remove from the show ring any animal exhibiting unsafe or unsound behavior.
- 4. Your are not required to be part of 4-H or a club/barn to compete in any of the classes. All classes are open to anyone who wishes to sign up.
- 5. No alcohol or illegal substances are permitted in the arena or on fair grounds.
- 6. No dogs allowed in the arena or on the fair grounds except for service dogs.
- 7. No pop up tents are allowed on arena grounds due to limited space available.
- 8. Up to date Coggins paperwork for each horse/pony participating in any class must be presented before the horse/pony walks off the trailer. An official Coggins checker will be around to get you checked and unloaded as quickly as possible.
- 9. The only horse/pony permitted on the arena grounds or hauled in are those that are entered in competition.
- 10. ALL equipment, including riding gear, tack, buckets, hay, feed, etc are to be provided by the horse owner/rider. Water will be available at the fair livestock barn.
- 11. Rider safety gear is recommended for riders 18+. Riders 17 years and under <u>MUST</u> wear safety gear. A liability form will need to be signed by each participant including lead line walkers. Liability forms will be included in the registration packet as well as at the check-in station.
- 12. Registration on the day of the event starts at 9:00am and will continue throughout the event \*\*Please remember no horse/pony is to be unloaded until they have their Coggins paper checked\*\*
- 13. You can pre-register as well as register on the day of the event. Please contact a show official for information on pre-registration.
- 14. All entry fees and prize lists will be announced in the registration packet.
- 15. All specific rules and regulations for each class will be listed in the registration packet.

Show Officials: Leanne Donegan Sierra Festa

570-470-5622 570-468-2727

doneganleanne@gmail.com wheelin923@gmail.com

# SECTION 1 FUN HORSE SHOW

#### **SHOWMANSHIP**

#### English

- Open 12 and under
- Open All ages

#### Western

- Open 12 and under
- Open All ages

#### **HALTER OPEN - All Ages**

- Draft
- Mini

#### LEAD LINE WALK

• 8 and under

#### LEAD LINE WALK/TROT

8 and under

### ENGLISH WALK/TROT & ENGLISH WALK/TROT/CANTER

- Open 12 and under
- Open All Ages

#### WESTERN WALK/JOG & WESTERN WALK/JOG/LOPE

- Open 12 and under
- Open All Ages

#### SECTION 2 GYMKHANA

#### **BARRELS**

- Lead Line
- Peewee 12 and under
- Youth 13 18
- Adult 19 and over

#### **POLE BENDING**

- Lead Line
- Peewee 12 and under
- Youth 13 18
- Adult 19 and over

#### **KEYHOLE**

- Lead Line
- Peewee 12 and under
- Youth 13 18
- Adult 19 and over

#### **BARREL DASH**

- Lead Line
- Peewee 12 and under
- Youth 13 18
- Adult 19 and over

#### **SECTION 3 - MINI HORSE PULLS**

ENTRY FEE: \$10.00 per class

| Prizes: | 1st - \$125.00 | 2nd - \$100.00               | 3rd - \$90.00 | 4th - \$80.00                    | 5th - \$70.00 |  |
|---------|----------------|------------------------------|---------------|----------------------------------|---------------|--|
| Class:  | 01001          | ch and Under<br>ch and Under | 01000         | Inch and Under<br>Inch and Under |               |  |

#### Mini Pull Class Sizing:

**34" and under** - Horses will be measured with their feet set squarely under their body and to the mane hair. The maximum height for this class will be 35 3/8" WITH SHOES. Unshod horses will be measured with their feet squarely under their body and to the last mane hair with maximum height being 34".

**36" and under** - Horses will be measured with their feet set squarely under their body and to the mane hair. The maximum height for this class will be 37 3/8" WITH SHOES. Unshod horses will be measured with their feet squarely under their body and to the last mane hair with maximum height being 36".

**38**" **and under** - Horses will be measured with their feet set squarely under their body and to the mane hair. The maximum height for this class will be 39 3/8" WITH SHOES. Unshod horses will be measured with their feet squarely under their body and to the last mane hair with maximum height being 38".

**40" and under** - Horses will be measured with their feet set squarely under their body and to the mane hair. The maximum height for this class will be 41 3/8" WITH SHOES. Unshod horses will be measured with their feet squarely under their body and to the last mane hair with maximum height being 40".

#### **RULES & REGULATIONS:**

- 1. Once the measuring stick is laid on the horse's back, they have 40 seconds to record measurement, with three attempts. The maximum time for three attempts will be 2 minutes.
- 2. The official distance of the pull will be 10 feet. You will have three attempts. You may take a second pull hooked or unhooked, driver's choice. If a horse steps over the tug or to prevent a tangle up while you are hooked to the sled and you can't get the horse back in the tug without touching your horse, you must unhook.
- 3. The track will be single lined. If a team steps on or across the line, either pony on either side, that pull that be disqualified and will have to pull again.
- I. The team or driver shall not be changed or replaced during a pull.
- 5. There will be NO changing of bridles during the contest. The bridle you start with is what you finish with.
- 6. Any slapping of horses by any means will disqualify the pull.
- 7. The driver should not use any abusive actions or language against his or any other team during pull.
- 8. Harness must be furnished by the contestants. Weighted collars, special weights, bandages, boots or artificial aids of any kind are forbidden.
- 9. A driver and two helpers will be allowed to any one team.
- 10. No side line driving. Driver and helpers must stay behind the evener's.
- 11. There is a 3 minute time limit for hitching up (only 3 tries)
- 12. Run away or driver loses lines, you are disqualified.
- 13. The fair management reserves the right to blood test any one or all horses to check for evidence of illegal drugs or stimulants. Use of these substances will be grounds for disqualification.
- 14. The judge's decision in interpreting the rules of this contest is FINAL. Contestants who dispute the judge's decision will be disqualified.

# DEPARTMENT 2 & 3 DAIRY CATTLE & BEEF CATTLE

#### **SPECIAL INFORMATION:**

- 1. General Rules and Health Rules apply. Entries must be received by August 10th and mailed to the address indicated on the Livestock Entry Form. Entry Forms must be completed and both the IAFE & VCR portions signed. A copy of Certificate of Registration to ensure eligibility in any class must be shown upon entry, before unloading, and kept on the fairgrounds & available for inspection as long as the animal is on the property.
- 2. All Exhibitors must have health charts presented before unloading.
- 3. Health charts, physical conditions, and alterations will be checked by appointed committee; and until said requirements are approved, the animals will not be unloaded.
- 4. Exhibitors must have all animals on the fairgrounds at the appropriate times. Any other arrangements MUST be cleared by Maria Swendsen (see Judging Schedule for time and date).
- 5. Exhibitors of livestock will be expected to display or parade their animals as directed by the Superintendent and to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with Department officials in every way that may serve to increase the educational value of the show. When on exhibition in the ring, each animal must be under the halter and in charge of owner or owner's representative.
- 6. It is the responsibility of the Exhibitor to know the Judging Schedule. Stock must be in the ring promptly on call and a failure to comply with the order renders Exhibitors liable to be ruled out of competing.
- 7. The Exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.
- 8. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
- 9. Exhibitors must furnish their own roughage and grain. No feeding of animals during a show. Hay & Feed need to be stored safely. Equipment is to be stored neatly where designated by Livestock Committee.
- 10. If there are any problems, complaints, suggestions, etc..., please contact the Department Head, a member of the Livestock Committee or Maria Swendsen.
- 11. Exhibitor must agree with SHOW RING CODE OF ETHICS and sign the verification on the reverse side of the Livestock Entry Form.
- 12. Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, do not use it! \*\*Important\*\* If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the Exhibitor.
- 13. For more information, contact: Dairy Courtney Swendsen at 570-862-3328 or

## **DEPARTMENT 2 DAIRY CATTLE**

Use the following key and class number as your class on the Livestock Entry Form. Enter tag # for all listed breeds.

A = Ayrshire

B = Brown Swiss

G = Guernsey

H = Holstein

J = Jersey

M = Milking Shorthorn

RW= Red & White Holstein

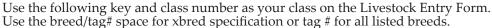
O - Other



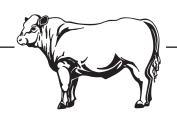
| Premiums:   | 1st - \$15.00   | 2nd - \$12.00   | 3rd - \$9.00   | 4th - \$6.00  | 5th - \$3.00   |
|---|---|---|--|---|--|
| Class: 01<br>02<br>03<br>04<br>05                               | Junior Yearling Senior Yearling Grand Champi  |   | ear to Aug 31 of last  |   |  |
| Premiums:   | 1st - \$10.00   | 2nd - \$9.00  | 3rd - \$8.00   | 4th - \$7.00  | 5th - \$5.00   |
| Class: 06<br>07<br>08   | Intermediate H  | alf, born between Ma<br>eifer Calf, born betw<br>n between Sept 1 & N | een Dec 1 last year a  |   |  |
| Premiums:   | 1st - \$20.00   | 2nd - \$18.00   | 3rd - \$16.00  | 4th - \$14.00   | 5th - \$12.00  |
| Class: 09 10 11 12 13 14 15                                     | Junior Yearling<br>Intermediate Yea<br>Senior Yearling<br>Junior Champio<br>Reserve Junior (<br>Junior Get-of-Si                              | Champion Female   | & May 31 of last ye<br>c1 of 2 years prior & Fe<br>& Nov 30 of 2 year<br>years of age, all sire      | ar<br>b 28 of last year<br>s prior<br>ed by the same bull a | and all need not be from the same herd)<br>he Exhibitor) |
| Premiums:   | 1st - \$25.00   | 2nd - \$23.00   | 3rd - \$20.00  | 4th - \$17.00   | 5th - \$15.00  |
| Class: 17<br>18<br>19   | Dry cow, 3 year   |   | Sept 1 of 3 years pr   | rior & Feb 28 of 2 yea                                      | ars prior  |
| Premiums:   | 1st - \$30.00   | 2nd - \$27.00   | 3rd - \$24.00  | 4th - \$21.00   | 5th - \$18.00  |
| Class: 20<br>21<br>22   | Junior Non-Fre  | milk, born after De<br>sh, born between Ma<br>ow, born between Se     | ar 1 & Aug 31 of 2 ye  |   | ars prior  |
| Premiums:   | 1st - \$35.00   | 2nd - \$32.00   | 3rd - \$28.00  | 4th - \$24.00   | 5th - \$21.00  |
| Class: 23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32 | Senior 3-Year Co<br>4-Year Cow, bet<br>5-Year Cow, bet<br>6-Year Cow, bo<br>8-Year Cow, bo<br>Senior Champi<br>Reserve Senior<br>Grand Champi | Champion Female   | t 1 of 4 years prior & 1<br>es prior & Aug 31 of<br>es prior & Aug 31 of<br>ears prior<br>ears prior | Feb 28 of 3 years prior<br>4 years prior                    |  |
| Premiums:   | 1st - \$15.00   | 2nd - \$10.00   |  |   |  |
| Class: 33   | Cow in milk, judg   | ged on udder alone  | 9  |   |  |
| Premiums:   | 1st - \$30.00   | 2nd - \$25.00   | 3rd - \$20.00  | 4th - \$15.00   | 5th - \$10.00  |
| Class: 34   | Senior Get-of-Sire<br>Best 3 Females, an  |   |  |   | o more than 1 Bull)                                      |

- Best 3 Females, any age bred and owned by same Exhibitor
- 36 Dairy Herd (3 cows that have freshened, all owned by the same Exhibitor)
- Produce of Dam (2 animals, any age, any sex, the produce of one cow; need not be owned by Exhibitor)
- Dam and Daughter (any age; need not be owned by the same Exhibitor)

#### **DEPARTMENT 3 BEEF CATTLE**



A = Angus C = Charolais H = Hereford M = Maintainer S = Simmental X = Crossbred O = Other (List breed)



#### **SECTION 1 - BEEF CATTLE**

| Premiums                   | 1st - \$18.00  | 2nd - \$16.00  | 3rd - \$12.00   | 4th - \$8.00                         | 5th - \$6.00  |  |
|----------------------------|--|--|---|--------------------------------------|---------------|--|
| ()                         | Senior Bull Summer Ye Junior Year  | Calf - calved after Jan<br>Calf - calved between<br>arling Bull - calved bet<br>ling Bull - calved betw<br>ling Bull - calved betw   | Sept 1 & Dec 31 of<br>ween May 1 & Aug<br>een Jan 1 & April 3 | ; 31 of last year<br>30 of last year |               |  |
| Premiums                   | 1st - \$20.00  | 2nd - \$15.00  | 3rd - \$12.00   | 4th - \$10.00                        | 5th - \$5.00  |  |
| 1                          |  | mpion Bull<br>and Champion Bull<br>owned by one Exhibito   | or  |                                      |               |  |
| Premiums                   | 1st - \$18.00  | 2nd - \$16.00  | 3rd - \$12.00   | 4th - \$8.00                         | 5th - \$6.00  |  |
| 1<br>1<br>1<br>1<br>1<br>2 | 5 Intermedia<br>6 Senior Heif<br>7 Summer Ye<br>8 Junior Year<br>9 Senior Year<br>10 Junior Cha                        | er Calf - calved after Ma te Heifer Calf - calved be er Calf - calved between earling Heifer - calved b ling Heifer - calved between ding Heifer - calved between Heifer - calved between cannot heifer hior Champion Heifer | ast year<br>31 of last year<br>0 of last year                 |                                      |               |  |
| Premiums                   | 1st - \$20.00  | 2nd - \$15.00  | 3rd - \$12.00   | 4th - \$10.00                        | 5th - \$5.00  |  |
| Class: 2                   | 22 2-Year Old 1<br>23 Aged Cow,<br>24 Aged Cow,<br>25 Senior Char<br>26 Reserve Ser<br>27 Grand Char<br>28 Reserve Gra | Heifer - calved between 3 Years - born 3 years 4 Years & older npion Female ior Champion Female npion Female und Champion Female Cow shown with Calf   | Jan 1 & Aug 31 of 2 y<br>prior                                | ears prior                           |               |  |
|                            | : 1st - \$20.00  | ) 2nd - \$18.00  | 3rd - \$15.00   | 4th - \$12.00                        | 5th - \$10.00 |  |

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Junior Get-of-Sire (3 animals, both sexes represented)

Supreme Champion Female Supreme Champion Male

#### **SECTION 2 - MARKET STEERS**

\* Dairy Breeds are allowed in Market Class (feeder steer & market steer only) \*  $\bf MUST$  list specific breed in Z = OTHER

Specific weight classes will be determined upon weighing in

#### \*\* Dairy Breeds Judged Separately \*\*

| Premium                          | ns:                                       | 1st - \$16.00 | 2nd - \$12.00 | 3rd - \$10.00 | 4th - \$8.00  | 5th - \$6.00 |  |  |
|----------------------------------|---|---------------|---------------|---------------|---------------|--------------|--|--|
| Class:                           | Class: 01 Light Weight, 800 to 1000 lbs.  |               |               |               |               |              |  |  |
|                                  |   |               |               |               |               |              |  |  |
|                                  |   |               |               |               |               |              |  |  |
| Premium                          | ıs:                                       | 1st - \$18.00 | 2nd - \$14.00 | 3rd - \$12.00 | 4th - \$10.00 | 5th - \$8.00 |  |  |
| Class:                           | Class: 02 Medium Weight, 1001 to 1200 lbs |               |               |               |               |              |  |  |
| 03 Heavy Weight, 1201 lbs & over |   |               |               |               |               |              |  |  |
|                                  | 04 Grand Champion                         |               |               |               |               |              |  |  |
| 05 Reserve Grand Champion        |   |               |               |               |               |              |  |  |

#### **SECTION 3 - HOMEBRED MARKET STEERS**

| Premiums | :        | 1st - \$12.00  | 2nd - \$11.00  | 3rd - \$10.00 | 4th - \$9.00 | 5th - \$8.00 |  |
|----------|----------|--|----------------|---------------|--------------|--------------|--|
|          | 03<br>04 | Light Weight<br>Medium Weight<br>Heavy Weight<br>Grand Champion<br>Reserve Grand C | n Homebred Mar |               |              |              |  |

#### **SECTION 4 - FEEDER STEERS AND HEIFERS**

| Premiun | ıs: | 1st - \$12.00                | 2nd - \$11.00                              | 3rd - \$10.00 | 4th - \$9.00 | 5th - \$8.00 |  |  |  |  |  |
|---------|-----|------------------------------|--|---------------|--------------|--------------|--|--|--|--|--|
| Class:  | 01  | Feeder Steer, Le             | eeder Steer, Less than or equal to 450 lbs |               |              |              |  |  |  |  |  |
|         | 02  |                              |  |               |              |              |  |  |  |  |  |
|         | 03  | Feeder Steer, 551 to 650 lbs |  |               |              |              |  |  |  |  |  |
|         | 04  | Feeder Steer, 651 to 800 lbs |  |               |              |              |  |  |  |  |  |
|         | 05  | Feeder Heifer, l             | Less than or equal                         | to 450 lbs    |              |              |  |  |  |  |  |
|         |     |                              |  |               |              |              |  |  |  |  |  |
|         | 07  | Feeder Heifer, 5             | 551 to 650 lbs                             |               |              |              |  |  |  |  |  |
|         | 08  | Feeder Heifer, 6             | 651 to 800 lbs                             |               |              |              |  |  |  |  |  |
|         | 09  | Supreme Champion Feeder      |  |               |              |              |  |  |  |  |  |

# DEPARTMENT 4, SECTION 1

# DEPARTMENT 4 SHEEP



#### SPECIAL INFORMATION:

- 1. General Rules and Health Rules apply. Entries must be received by August 10th and be mailed to the address indicated on the Livestock Entry Form. Exceptions must be cleared by Maria Swendsen.
- 2. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds. Department Head reserves the right to reject any animal which in his/her judgement is not suitable for exhibition. Sheep that are showing an unthrifty condition or not cleaned properly for the show will be rejected.
- 3. Health certificates must accompany all animals upon entry to the fairgrounds and be available fo examination as long as the animal is on the grounds.
- 4. Lambs shown in breeding classes cannot be shown in market classes and vice-versa.
- 5. If an Exhibitor is personally unable to tend to their animals during the fair, he/she must inform the Department Head of that fact and submit the name of the person whom shall be responsible in their absence. Failure to do so will forfeit all or part of the premiums and could result in removal of the exhibit entries from the Fair.
- 6. If it is the opinion of the Judge that an animal is not deserving of an award, it will be placed at the discretion of the Judge. The Judge's decision is final.
- 7. All sheep must be sheared in the back of the barn, not in aisles.
- 8. Exhibitor must agree with SHOW RING CODE OF ETHICS and sign verification on the reverse side of the Entry Form.
- 9. For more information or assistance, contact: Maria Swendsen at 570-470-4166

Use the following key and class number as your class on the Livestock Entry Form. Use the breed/tag # space to specify "other". Enter tag # for all listed breeds.

A = Cheviot E = Shropshire B = Dorset F = Suffolk C = Commercial/Cross G = Texel

D = Hampshire H = Other (MUST list breed)

#### **SECTION 1 - BREEDING SHEEP**

|           | Premium           | ıs:  | 1st - \$12.00  | 2nd - \$10.00   | 3rd - \$9.00  | 4th - \$8.00  | 5th - \$7.00   |
|-----------|-------------------|--|--|---|---|---|--|
|           | Premium<br>Class: | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17 | Senior Řam La<br>Junior Ram La<br>Two Ram Lam<br>Champion Ram<br>Reserve Cham<br>Ewe, 2 years a<br>Ewe, 1 year ar<br>Senior Ewe La<br>Junior Ewe Lam<br>Champion Ew<br>Reserve Cham<br>Pen of Lambs<br>Breeders Your<br>Flock (1 ram an<br>Get of Sire (4 b<br>Ewe and Offs) | m  apion Ram  apion Ram  and under 4 years  and under 2 years  mb, born after Jan  bs  apion Ewe  (2 ram lambs & 2 ew  ag Flock (1 ram laml  y age; 2 ewes - one ye  reeding animals, any | an 1 of this year  an 1 of this year  1 of this year  e lambs, owned by  2 ewe lambs; br  ar & under 2 years (y  age or sex and the | ed & owned by Exhi<br>yearling); and 2 ewes<br>get of one sire. Get r | bitor) under one year (lambs); all must be owned by Exhibitor) used not be owned by Exhibitor) |
| \ \ \ \ \ |                   | 19<br>20   | Supreme Char<br>Supreme Char   | npion Ram   | (s) of one famoling)  |   |  |
| 4         |                   |  |  |   |   |   |  |

#### **SECTION 2 - MARKET SHEEP**

#### **SPECIAL INFORMATION:**

- 1. All market lambs must be weighed on the same set of scales under a qualified weighmaster at the discretion of the fair.
- 2. Classes will be determined after weigh-in. The number of classes will be determined by the number of entries and weight ranges as the department sees fit.
- 3. All market lambs must be shorn of all heavy fleece before weigh-in. Slick shearing and finishing touches are encouraged and allowed a few days before the show.
- 4. Market lambs min weight: 75 lbs, max weight: 165 lbs

| Premiums: |                | 1st - \$12.00  | 2nd - \$10.00 | 3rd - \$9.00 | 4th - \$8.00 | 5th - \$7.00 |  |
|-----------|----------------|--|---------------|--------------|--------------|--------------|--|
|           | 02<br>03<br>04 | Light Weight<br>Medium Weight<br>Heavy Weight<br>Grand Champion<br>Reserve Grand C |               | Lamb         |              |              |  |

#### **SECTION 3 - HOMEBRED MARKET SHEEP**

#### **SPECIAL INFORMATION:**

- 1. All market lambs must be weighed on the same set of scales under a qualified weighmaster at the discretion of the fair.
- 2. Classes will be determined after weigh-in. The number of classes will be determined by the number of entries and weight ranges as the department sees fit.
- 3. All market lambs must be shorn of all heavy fleece before weigh-in. Slick shearing and finishing touches are encouraged and allowed a few days before the show.
- 4. Market lambs min weight: 75 lbs, max weight: 165 lbs

| Premiums:      | 1st - \$12.00  | 2nd - \$10.00 | 3rd - \$9.00 | 4th - \$8.00 | 5th - \$7.00 |  |
|----------------|--|---------------|--------------|--------------|--------------|--|
| 02<br>03<br>04 | Light Weight<br>Medium Weight<br>Heavy Weight<br>Grand Champion<br>Reserve Grand C | n Market Lamb | []           |              |              |  |

#### **SECTION 4 - WOOL**

#### SPECIAL INFORMATION:

- 1. Wool must be produced locally and the Exhibitor must have owned the sheep from which the fleece was shorn.
- 2. All fleeces for exhibit must be neatly displayed in a plastic bag or tied with paper twine. No excessive tags, burrs, chaff, seeds, straw, etc.

| Premiums:                         | 1st - \$5.00  | 2nd - \$4.00                  | 3rd - \$3.00 | 4th - \$2.00 | 5th - \$1.00 |  |
|-----------------------------------|---|-------------------------------|--------------|--------------|--------------|--|
| Class: 01<br>02<br>03<br>04<br>05 | Fine Wool - 64's<br>1/2 Blood - 60's<br>3/8 Blood - 56's<br>1/4 Blood - 50's<br>Common - 44's | to 62's<br>to 58's<br>to 54's |              |              |              |  |

#### **DEPARTMENT 5 SWINE**

#### **SPECIAL INFORMATION:**

- 1. General Rules and Health Rules apply. Entries must be received by August 10th at the address on the Livestock Entry Form. Exceptions MUST be cleared by Maria Swendsen.
- 2. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show
- conditions must be removed from the fairgrounds.

  3. MINIMUM WEIGHT: 200 LBS, MAXIMUM WEIGHT: 300 LBS

  4. If it is the opinion of the Judge that an animal is not deserving of an award, it will be placed at the discretion of the Judge. The Judge's decision is final.
- Exhibitor must agree with SHOW RING CODE OF ETHICS and sign the verification on the reverse side of the Entry Form.
- 6. No straw in pig pens.
- 7. All swine must have a CVI issued within 30 days of the Fair. All swine must be permanently identified with an RFID ear tag, and all swine must go to slaughter.
- 8. For more information or assistance, contact: Stephanie Burrier at 570-352-5700

Use the following key and class number as your class on the Livestock Entry Form. Use the breed/tag # space to specify "other". Enter tag # for all listed breeds.

A = Berkshire C = DurocE = Poland China G = Yorkshire

B = Chester White D = Hampshire F = Spotted Swine H = Other (MUST list breed)

#### **SECTION 2 - MARKET SWINE**

| Premiu | ms: | 1st - \$12.00   | 2nd - \$10.00  | 3rd - \$9.00 | 4th - \$7.00 | 5th - \$6.00 |  |
|--------|-----|-----------------|----------------|--------------|--------------|--------------|--|
| Class: | 01  | Light Weight Sw | rine           |              |              |              |  |
|        | 02  | Medium Weight   | Swine          |              |              |              |  |
|        | 03  | Heavy Weight S  | wine           |              |              |              |  |
|        | 04  | Grand Champio   | n Swine        |              |              |              |  |
|        | 06  | Reserve Grand C | Champion Swine |              |              |              |  |

#### SECTION 3 - HOMEBRED MARKET SWINE

| -   | Premiums: 1st - \$12.00 2nd - \$1 |                      | 2nd - \$10.00  | 3rd - \$9.00                    | 4th - \$7.00 | 5th - \$6.00 |  |  |
|---|-----------------------------------|----------------------|--|---------------------------------|--------------|--------------|--|--|
| -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | Class:                            | 01<br>02<br>03<br>04 | Light Weight Sw<br>Medium Weight<br>Heavy Weight S<br>Grand Champio<br>Reserve Grand C | ine<br>Swine<br>wine<br>n Swine | 014 \$7100   | 141 \$7,00   |  |  |
| Z   |                                   |                      |  |                                 |              |              |  |  |

# DEPARTMENT 6 GOATS

#### **SPECIAL INFORMATION:**

- 1. General Rules and Health Rules apply. Entries must be received by August 10th and mailed to the address indicated on the Livestock Entry Form. Exceptions must be cleared by Maria Swendsen.
- 2. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
- 3. If it is the opinion of the judge that an animal is not deserving of an award, it will be placed at the discretion of the judge. The judge's decision is final.
- 4. Only breeds recognized by the American Dairy Goat Association will be accepted.
- 5. Exhibitor must agree with SHOW RING CODE OF ETHICS and sign the verification on the reverse side of the Entry Form.
- 6. For more information or assistance, contact: Sarah Hiller 267-535-9845 or Cheryl Swingle 570-470-4159

Use the following key and class number as your class on the Livestock Entry Form. Use the breed/tag# space to specify "other". Enter tag # for all listed breeds.

 $\begin{array}{lll} A= & Alpine & D= La \ Mancha & G= Others \ (enter \ breed) \\ B= & Nubian & E= & Nigerian \ Dwarf & R= Boer \ (Section 2 \ only) \\ \end{array}$ 

C = Toggenburg F = Pygmy X = Crossbred

#### **SECTION 1 - DAIRY GOATS**

| Premiums: | 1st - \$12.00  | 2nd - \$10.00             | 3rd - \$9.00   | 4th - \$8.00 | 5th - \$7.00 |  |  |  |
|-----------|--|---------------------------|----------------|--------------|--------------|--|--|--|
| Class: 01 | Doe kid, under 4 months  |                           |                |              |              |  |  |  |
| 02        | Doe kid, 5 mon   | ths old to 1 year         |                |              |              |  |  |  |
| 03        | Doe, 1 year old  | and under 2, not in       | milk           |              |              |  |  |  |
| 04        | Junior Champio   |                           |                |              |              |  |  |  |
| 05        | Reserve Junior   |                           |                |              |              |  |  |  |
| 06        |  | and under 2, in mi        | lk             |              |              |  |  |  |
| 07        | Doe, 2 years old   |                           |                |              |              |  |  |  |
| 08        | , ,  |                           |                |              |              |  |  |  |
| 09        |  |                           |                |              |              |  |  |  |
| 10        | in the second se |                           |                |              |              |  |  |  |
| 11        | Senior Champion Doe  |                           |                |              |              |  |  |  |
| 12        | The state of the s |                           |                |              |              |  |  |  |
|           | 13 Grand Champion Doe  |                           |                |              |              |  |  |  |
| 14<br>15  |  |                           |                |              |              |  |  |  |
| 16        |  |                           |                |              |              |  |  |  |
| 17        |  | n (2 doe, the produ       |                |              |              |  |  |  |
| 18        |  |                           | te of one dam) |              |              |  |  |  |
| 19        |  | ei<br>3 female milking an | imale          |              |              |  |  |  |
| 20        |  |                           | iiiiais        |              |              |  |  |  |
| 20        | 2000 Cader III C   |                           |                |              |              |  |  |  |

#### **SECTION 2 - MARKET BREEDING DOE**

| Premiums: |  | 1st - \$12.00   | 2nd - \$10.00  | 3rd - \$9.00 | 4th - \$8.00 | 5th - \$7.00 |  |
|-----------|--|-----------------|--|--------------|--------------|--------------|--|
|           | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Junior Doe Kid, | under 6 months 6 months to under nder 2 years n Doe Champion Doe and under 3 and under 4 and over n Doe Champion Doe n Doe n Doe | ·            | 4tn - \$6.00 | 5tn - \$7.00 |  |

# FPARTMFNT 6

#### **SECTION 3 - MARKET MEAT GOATS**

- 1. A total of two (2) meat goats can be entered. They must be entered by August 10th. For more information and assistance, contact Sarah Hiller 267-535-9845. Only Youth entries may be sold at GDS Junior Livestock Sale.
- 2. A minimum weight of 50 pounds, max of 120 is requested.
- 3. Meat goats shall be free of infectious and/or transmittable diseases. A health certificate and proof of all required testing must be provided before the animal enters the fairgrounds.
- 4. All meat goats should be Boer, Boer X or any acceptable meat goat cross. Males must be castrated. It is recommended that they are de-horned.

| Premiu | ms: | 1st - \$12.00  | 2nd - \$10.00           | 3rd - \$9.00 | 4th - \$7.00 | 5th - \$5.00 |  |  |  |  |
|--------|-----|----------------|-------------------------|--------------|--------------|--------------|--|--|--|--|
| Class: |     | Light Weight M |                         |              |              |              |  |  |  |  |
|        | 02  | Medium Weigh   | t Market Goat           |              |              |              |  |  |  |  |
|        | 03  | Heay Weight M  | Heay Weight Market Goat |              |              |              |  |  |  |  |
|        | 04  | Grand Champio  | on Market Goat          |              |              |              |  |  |  |  |
|        | 05  | Reserve Grand  | Champion Market         | Goat         |              |              |  |  |  |  |

#### **SECTION 4 - HOMEBRED MARKET MEAT GOATS**

- 1. A total of two (2) meat goats can be entered. They must be entered by August 10th. For more information and assistance, contact Sarah Hiller 267-535-9845. Only Youth entries may be sold at GDS Junior Livestock Sale.
- 2. A minimum weight of 50 pounds, max of 120 is requested.
- 3. Meat goats shall be free of infectious and/or transmittable diseases. A health certificate and proof of all required testing must be provided before the animal enters the fairgrounds.
- 4. All meat goats should be Boer, Boer X or any acceptable meat goat cross. Males must be castrated and should be de-horned for the safety of the Exhibitor.

| Premiu | ms:            | 1st - \$12.00  | 2nd - \$10.00                | 3rd - \$9.00 | 4th - \$7.00 | 5th - \$5.00 |  |
|--------|----------------|--|------------------------------|--------------|--------------|--------------|--|
| Class: | 02<br>03<br>04 | Light Weight M<br>Medium Weigh<br>Heay Weight M<br>Grand Champi<br>Reserve Grand | t Market Goat<br>Iarket Goat | Goat         |              |              |  |

#### **DEPARTMENT 8 POULTRY & EGGS**



#### **SPECIAL INFORMATION:**

1. General Rules (refer to Page 14) also apply. Entry forms must be received by August 10th and mailed to the address on the Livestock Entry Form. Exceptions must be cleared by Maria Swendsen.

2. All entries of live poultry shall have a declaration or certificate from the Owner or Exhibitor that, to the best of his/her knowledge, the poultry entries and source flock(s) are free from any evidence of transmittable disease. The declaration or certificate shall contain the date of blood testing, name and address of the Owner or Exhibitor, name and location of show; also the number, breed, and species. All Health Certificates must be submitted to the Department Head on entry before unloading of birds.

3. Since all birds returned from the show are potential sources of infection to other birds, they should be isolated immediately after they return, separate and apart from all other birds. This isolation should be maintained indefinitely, if possible, or at least until it has been established that the birds are not carriers of disease-producing agents as may be

determined by exposure of a few susceptible birds to direct contact with them.

Questions on testing of poultry should be directed to Department of Agriculture, Poultry Health Division, 2301 North Cameron Street, Harrisburg, PA 17110.

5. Entries will be accepted and premiums paid only on breeds/varieties listed under the conditions noted.

6. Birds will be cared for by Fair personnel.

7. A limit of fifty (50) exhibits per family. If entries are limited by caging capacity, those entries received earliest will be accepted.

Exhibitors may not enter more than one entry per class for competition.

- All breeds and varieties of Bantams and Chickens will be accepted if officially recognized in the Poultry Standard of Perfection book. Competition is open to all producers.
- 10. Birds hatched before January 1 of this year will be classed as hens and cocks. Those hatched after that date will be classed as pullets and cockerels.

11. For more information or assistance, contact: Maria Swendsen at 570-470-4166

#### SECTION 1 - BANTAMS

| Premiun | ns: | 1st - \$5.00                  | 2nd - \$4.00      | 3rd - \$3.00   | 4th - \$2.00   | 5th - \$1.00               |            |  |  |  |
|---------|-----|-------------------------------|-------------------|----------------|----------------|----------------------------|------------|--|--|--|
| Class:  | 01  | Cochin, Barred                |                   |                |                |                            |            |  |  |  |
|         | 02  | Cochin, Black                 |                   |                |                | ss as your class number on | 2          |  |  |  |
|         | 03  | Cochin, Blue                  |                   | A = Cc         | ock B = Hen    | C = Cockerel               | D = Pullet |  |  |  |
|         | 04  | Cochin, Buff                  |                   |                |                |                            |            |  |  |  |
|         | 06  | Cochin, Mottled               |                   |                |                |                            |            |  |  |  |
|         | 07  | Cochin, Red                   |                   |                |                |                            |            |  |  |  |
|         | 08  | Cochin, Partridge             |                   |                |                |                            |            |  |  |  |
|         | 09  | Cochin, Gold Lace             | ed                |                |                |                            |            |  |  |  |
|         | 10  | Wyandotte, Partri             | dge               |                |                |                            |            |  |  |  |
|         | 11  | Plymouth Rock B               | 11 <del>ff</del>  |                |                |                            |            |  |  |  |
|         | 12  | Plymout                       |                   |                |                |                            |            |  |  |  |
|         | 13  | Plymout Due                   | to the concer     | rn of Avian In | fluenza, the C | GDS Fair is not            |            |  |  |  |
|         | 14  | Plymout                       |                   |                | ~              |                            |            |  |  |  |
|         | 15  | Langsha                       | accepting         | Poultry, incl  | uaing eggs, tr | us year.                   |            |  |  |  |
|         | 16  | Langsha                       |                   |                |                |                            |            |  |  |  |
|         | 17  | Cornish, Dark                 |                   |                |                |                            |            |  |  |  |
|         | 18  | Rose Comb, Black              |                   |                |                |                            |            |  |  |  |
|         | 19  | Rhode Island Red              | , Rose Comb       |                |                |                            |            |  |  |  |
|         | 20  | Rhode Island Red, Single Comb |                   |                |                |                            |            |  |  |  |
|         | 21  | Leghorn, White, Single Comb   |                   |                |                |                            |            |  |  |  |
|         | 22  | Leghorn, Brown, S             | Single Comb       |                |                |                            |            |  |  |  |
|         | 23  | Leghorn, Buff                 |                   |                |                |                            |            |  |  |  |
|         | 24  | Brahma, Buff                  |                   |                |                |                            |            |  |  |  |
|         | 25  | Old English, Span             | gled              |                |                |                            |            |  |  |  |
|         | 26  | Old English, Black            |                   |                |                |                            |            |  |  |  |
|         | 27  | Belgium, Porcelaii            | n Bearded         |                |                |                            |            |  |  |  |
|         | 28  | Belgium, Quail                |                   |                |                |                            |            |  |  |  |
|         | 29  | New Hampshire                 |                   |                |                |                            |            |  |  |  |
|         | 30  | Silkie, Non-Beard             | ed White          |                |                |                            |            |  |  |  |
|         | 31  | Silkie, Bearded W             | hite              |                |                |                            |            |  |  |  |
|         | 32  | Silkie, Bearded Bla           | ack               |                |                |                            |            |  |  |  |
|         | 33  | Silkie, Bearded Bl            |                   |                |                |                            |            |  |  |  |
|         | 34  | Silkie, Bearded Bu            | ıff               |                |                |                            |            |  |  |  |
|         | 35  | Other (MUST be la             | isted on Entry Fo | orm)           |                |                            |            |  |  |  |

# EPARTMENT 8, SECTIONS 2-9

#### SECTION 2 - CHICKENS

Use the following key and class number as your class on the Livestock Entry Form

A = CockB = HenC = Cockerel D = Pullet

Premiums:

1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00, 4th - \$2.00, 5th - \$1.00

Class:

Leghorn, Buff Leghorn Brown, Single Comb

03 Leghorn, White

04Leghorn, Light Brown, Rose Comb

05 Andalusians, Blue

Plymouth Rock, Barred

07 Plymouth Rock, White

08 Plymouth Rock, Buff

09 Plymouth Rock, Colombian

10 Plymouth Rock, Partridge

Cochin, White 11

12 Cochin, Black

13 Cochin, Blue

14 Cochin, Buff

15 Cochin, Partridge

Cochin, Brown 16

17 Cochin, Golden Laced

18 Cochin, Silver Laced

19 Polish, White Crested, Buff

20 Phoenix

21 Langshan, Black

22 Brahma, Light

Jersey Giant, White 23

24 Jersey Giant, Black

New Hampshire

26 Rhode Island Red, Single Comb

27 Sussex,

28 Wyando

29 Wyando

30

Wyando

31 Wyando

32 Wyandotte, Colombian

33 Wyandotte, Golden Laced

Wyandotte, Silver Penciled

35 Minorca, Black, Rose Comb

36 Minorca, Black, Single Comb

Others (MUST be listed on Entry Form)

#### SECTION 3 - DUCKS

Use the following key and class number as your class on the Livestock Entry Form

A = Old Drake B = Old Duck C = Young Drake D = Young Duck

Premiums:

1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00, 4th - \$2.00, 5th - \$1.00

Class:

Muscovy 01

Pekin, White 02

Mallard 03

Other (MUST be listed on Entry Form)

#### **SECTION 4 - GEESE**

Use the following key and class number as your class on the Livestock Entry Form

A = Old Gander B = Old GooseC=Young Gander D = Young Goose

1st - \$6.00, 2nd - \$5.00, 3rd - \$4.00, 4th - \$3.00, 5th - \$2.00

Class:

01 Toulouse

Canada 02

Other (MUST be listed on Entry Form)

#### SECTION 5 - GUINEAS

Premiums:

1st - \$6.00, 2nd - \$5.00, 3rd - \$4.00, 4th - \$3.00, 5th - \$2.00

Class:

01 Porcelain

White 02

03 **Bronze** 

Lavender 04 Pearl

#### **SECTION 6 - TURKEYS**

Use the following key and class number as your class on the Livestock Entry Form

A = Old Tom

B = Old Hen

C = Young Tom

D = Young Hen

Premiums:

1st - \$6.00, 2nd - \$5.00, 3rd - \$4.00, 4th - \$3.00, 5th - \$2.00

Class:

White 01

Other (MUST be listed on Entry Form)

#### **SECTION 7 - FOWL**

Use the following key and class number as your class on the Livestock Entry Form

> Cockerel D = Pullet

4th - \$3.00, 5th - \$2.00

accepting Poultry, including eggs, this year.

Other (MUST be listed on Entry Form)

#### **SECTION 8 - GAME BIRDS**

Use the following key and class number as your class on the Livestock Entry Form

A = Cock

Due to the concern of Avian Influenza, the GDS Fair is not

B = Hen

C = Cockerel

D = Pullet

1st - \$6.00, 2nd - \$5.00, 3rd - \$4.00, 4th - \$3.00, 5th - \$2.00

Class:

Game Birds 01

#### SECTION 9 - EGGS

Open to all Producers

Premiums:

1st - \$3.00, 2nd - \$2.50, 3rd - \$2.00, 4th - \$1.50, 5th - \$1.00

Class:

One Dozen Brown Eggs, Large 01

One Dozen Brown Eggs, Medium 02

One Dozen White Eggs, Large One Dozen White Eggs, Medium 04

# DEPARTMENT 9 RABBITS

#### SPECIAL INFORMATION:

- 1. Entry forms must be received by August 10th and mailed to the address on the Livestock Entry Form. Animals must be entered at the appropriate time and place, any exceptions must be approved by Maria Swendsen.
- 2. NO RABBITS ARE TO BE SOLD ON THE FAIRGROUNDS. Any inquiry for sale shall be given to the rabbit owner to make contact. Fair Management assumes no responsibility for the sale or purchase of any rabbits.
- 3. All rabbits will be judged according to the latest standard of perfection of the American Rabbit Breeders Association. Proof of registration may be required. No rabbit will be judged in more than one class.
- 4. The latest rules of the American Rabbit Breeders Association will govern.
- 5. All rabbits must have a permanent ear tattoo. No rabbit will be accepted without a tattoo.
- 6. Senior classes are rabbits seven (7) months of age or older; Junior classes are rabbits less than seven (7) months of age. Female sex is listed as Doe and male sex is listed as Buck.
- 7. Only six (6) rabbits per address may be entered; however, the Fair Management reserves the right to reduce the number of entries if cooping facilities become full.
- 8. Any rabbit of unthrifty nature, unsuitable condition, or which shows any signs of illness must be removed from the fairgrounds.
- 9. For more information or assistance, contact: Maria Swendsen at 570-470-4166

18 Reserve Grand Champion

#### SECTION 1 - MEAT PENS

Only 1 Meat Pen per Youth Exhibitor

| Premiums: 1st - \$4.50 2nd - \$3.50 3rd - \$2.50 4th - \$2.00 5th - \$1.00 |
|--|
|--|

Class: 01 Meat Pens (2 rabbits: 70 days old or younger, weighing between 3.5 lbs - 5 lbs)

#### SECTION 2 - BREED RABBITS

Use the following key and the class number as your class on the Livestock Entry Form

A = Senior Doe B = Senior Buck C = Junior Doe D = Junior Buck

|        |      |                    |                  |               | ,            | ,            |  |
|--------|------|--------------------|------------------|---------------|--------------|--------------|--|
| Premi  | ums: | 1st - \$3.00       | 2nd - \$2.50     | 3rd - \$2.00  | 4th - \$1.50 | 5th - \$1.00 |  |
| Class: | 01   | Californian        |                  |               |              |              |  |
|        | 02   | Dutch              |                  |               |              |              |  |
|        | 03   | Flemish Giant      |                  |               |              |              |  |
|        | 04   | Lop, French        |                  |               |              |              |  |
|        | 05   | Lop, Holland       |                  |               |              |              |  |
|        | 06   | Lop, Mini          |                  |               |              |              |  |
|        | 07   | Rex, Mini          |                  |               |              |              |  |
|        | 08   | Rex, Regular       |                  |               |              |              |  |
|        | 09   | Netherland Dwarf   |                  |               |              |              |  |
|        | 10   | New Zealand        |                  |               |              |              |  |
|        | 11   | Palomino           |                  |               |              |              |  |
|        | 12   | Satin              |                  |               |              |              |  |
|        | 13   | Mixed Breed        |                  |               |              |              |  |
|        | 14   | Any other Breed (N | MUST be listed o | n Entry Form) |              |              |  |
|        | 15   | Doe with Litter    |                  |               |              |              |  |
|        | 16   | Cavy (Guinea Pig)  | **Maximum 4 p    | er Exhibitor  |              |              |  |
|        | 17   | Grand Champion     |                  |               |              |              |  |

# DEPARTMENT 11

#### **DEPARTMENT 11-YOUTH**

#### SPECIAL INFORMATION:

- 1. Youth Exhibitors (under age 19) can utilize the same Sections and Classes listed in Departments 1 9, and check the "Youth" box on the Livestock Entry Form.
- 2. All rules in Departments 1 9 apply to Youth entries in this department.
- 3. Contact Maria Swendsen at 570-470-4166 for any questions or clarifications.

#### YOUTH LIVESTOCK SHOWMANSHIP

#### STANDARDS FOR JUDGING SHOWMANSHIP

#### APPEARANCE OF ANIMAL - 30 POINTS

#### **CLEANLINESS - 10 POINTS**

• The best fitted animals are always extremely clean. Hair and switch must be completely clean and free of stains.

#### **GROOMING - 10 POINTS**

• Hair properly groomed and hide soft and pliable. Hair dresser and powder should not be used in excess.

#### **CLIPPING - 5 POINTS**

• Final clipping should be done just before the show. Clipped and unclipped areas should be smoothly blended so clipper lines do not show. Head, neck, ears, tail, udder (for cows), and elsewhere clipped as needed. Front and rear legs should be clipped to give off greater flatness of bone and to remove stains. Withers are clipped to a sharp point to improve angularity. Body clipping is acceptable, but additional credit should not be given for professional clipping. Belly and udder should not be clipped on heifers that have not freshened and are not springing close.

#### CONDITION & THRIFTINESS - 5 POINTS

• NOTE: Younger children are expected to receive help. This, however, should not be excessive. A judge can tell if the grooming is age appropriate and will take this into consideration when scoring. Remember, this will affect your placement in the final scoring.

#### APPEARANCE OF EXHIBITOR - 10 POINTS

• Clothes and person should be neat and clean. The show harness or hat with entry number displayed will be considered part of the uniform and must be displayed while in the show ring, if available, and at the direction of the Dept. Heads.

#### SHOWING THE ANIMAL - 60 POINTS

#### **LEADING - 25 POINTS**

- Enter leading the animal at a normal walk around the ring in a clockwise direction, walking opposite the head on the left side, holding lead strap with the right hand quite close to the halter with the strap neatly but naturally (not coiled) gathered in one or both hands. Holding close to the halter or with the hand inside the halter ensures a more secure control of the animal.
- Animal should lead readily and respond quickly to the Exhibitor. It is the responsibility of the Exhibitor to respond quickly with the animal to the signs given by the judge.
- The halter should be of the right type for showing, fitting properly and placed correctly on the animal. Nose band should fit across the bridge of the nose midway between the eyes and the muzzle. A leather halter with leather or chain lead is preferred.
- As the judge studies your animal, the preferred method of leading is walking slowing facing the animal and holding the lead strap in the left hand with the remainder of it neatly gathered. At all other times, walk facing

- forward at a quicker pace. When given the signal to pull into line, move quickly to that position in the
- Lead at a comfortable pace with the animal's head held high enough for impressive style, attractive carriage, and graceful walk. Never allow a large gap to occur between your animal and the one ahead of you. Do not crowd the Exhibitor ahead of you nor lead in front of that animal so that it cannot be seen by the judge.

#### POSING - 15 POINTS

- When posing, stay on the animal's left side and stand facing at an angle to her in a position far enough away to see the stance of her feet and top line.
- · Pose the animal with feet squarely placed. The hind leg nearest the judge is posed slightly behind the other one when showing heifers. The hind leg should be far enough ahead to allow judge to see both the fore and rear udder when exhibiting a cow.
- Your animal should be trained so the Exhibitor can move it quickly and easily into the correct pose. The position of the rear legs should be revered when the judge moves around to view the animal from the other side. Do not over show. When the judge is observing the animal, let it stand when posed reasonably
- If possible, face your animal uphill with front feet on slight incline.
- Always move quickly into line when given the signal by a judge. Neither crowd the Exhibitor next to you nor leave enough space for another animal when you lead into a side-by-side position.
- Animal may be backed out of line when the judge requests that its placing be changed. Move the animal back by exerting pressure on the shoulder point with the thumb and finger of the right hand while pushing back with the halter. Many prefer to lead the animal forward and around the end of the line or back through the line. Do not lead animal between the judge and animal being observed. To move animal ahead, pull gently on the lead strap.
- Do most of the showing with the halter lead strap and avoid stepping on animal's hind feet to move them.

#### SHOW ANIMAL TO BEST ADVANTAGE - 10 POINTS

- Quickly recognize the conformation faults of the animal you are leading and show her to overcome them. You may be asked to exchange with another Exhibitor and show a different animal.
- For the judge to evaluate the animal properly, it is vital that the Exhibitor know basic information such as birth date, fresh date, and due date. Knowledge of this information will help how the animal to its best advantage.

#### POISE, ALERTNESS & ATTITUDE - 10 POINTS

- Keep an eye on your animal and be aware of the position of the judge at all times. Do not be distracted by people or activities outside the ring.
- Show the animal at all times and not yourself.
- Respond promptly to requests from the judge and officials.
- Be courteous and sportsmanlike at all times.
- Keep showing until the class has been placed and the judge has given reasons.

|  | Premiums: | 1st - \$7.00 | 2nd - \$5.00 | 3rd - \$4.00 | 4th - \$3.00 | 5th - \$2.00 |  |
|--|-----------|--------------|--------------|--------------|--------------|--------------|--|
|--|-----------|--------------|--------------|--------------|--------------|--------------|--|

<sup>\*</sup>Freshman classes receive only ribbons

#### **DEPT 11, SECTION 2 - DAIRY CATTLE**

#### Class: Showmanship, ages 16 - 19, Senior

#### **DEPT 11, SECTION 3 - BEEF CATTLE**

#### Class: Showmanship, ages 16 - 19, Senior

#### **DEPT 11, SECTION 4 - SHEEP**

#### Class: Showmanship, ages 16 - 19, Senior

#### DEPT 11, SECTION 5 - SWINE

Class: 06 Showmanship, ages 16 - 19, Senior

07 Showmanship, ages 12-15, Intermediate

Showmanship, ages 8 - 11, Junior

Showmanship, ages 0 - 7, Freshman\*

#### DEPT 11, SECTION 6 - GOATS

Showmanship, ages 16 - 19, Senior Class:

Showmanship, ages 12-15, Intermediate

Showmanship, ages 8 - 11, Junior

Showmanship, ages 0 - 7, Freshman\*

Showmanship, ages 12-15, Intermediate

Showmanship, ages 8 - 11, Junior

Showmanship, ages 0 - 7, Freshman\*

<sup>36</sup> Showmanship, ages 12-15, Intermediate

Showmanship, ages 8 - 11, Junior

Showmanship, ages 0 - 7, Freshman\*

<sup>28</sup> Showmanship, ages 12-15, Intermediate

Showmanship, ages 8 - 11, Junior

Showmanship, ages 0 - 7, Freshman\*