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# INTRODUCTION

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We want to remind everyone to review our updated Exhibits process. PLEASE take note of these changes:

- 1) Entry Process/Tag Pickup
- 2) Livestock Entry dates
- 3) Entry drop off times
- 3) Judging Schedule
- 4) New categories 

We also encourage everyone to stay up to date by visiting our website at [www.gdsfair.org](http://www.gdsfair.org) or checking out Facebook for any late breaking updates.

The Greene-Dreher-Sterling Community Fair Association, Inc. is approved by the Pennsylvania Department of Agriculture and is incorporated under the laws of the State of Pennsylvania as a non-profit agricultural organization. As stated in the bylaws, the sole purpose of this society shall be to promote and foster interest in the AGRICULTURAL, INDUSTRIAL, and CULTURAL activities of the community by staging an annual fair and to operate without any pecuniary gain or profit, incidental or others, to its members.

By cooperating with, and following the State Premium Guidelines Book, the Fair receives support from the Pennsylvania State Fair Fund, primarily because:

1. *It is one of the best media we have to bring our farm people together to compete against each other with the best they can produce;*
2. *It makes them work and study on how to make a better product for next year so they can continue to be winners;*
3. *The Fair is the best advertising agency for agricultural and agribusiness in our Commonwealth;*
4. *It helps to bring together all the various segments of our population to learn about each other.*

By receiving this support, we are able to continue to improve our facilities, uniformity of exhibits, attractive appearance, and a regulated program of adequate premiums. The quality and quantity of exhibits has also greatly improved and so has the interest on the part of both viewers and exhibitors.

The improvements of the past have been good, but there still remains room for more. We welcome and give full consideration to any and all comments and suggestions received in writing. As in all things, some changes take time, others don't; some need State approval and others don't. We do our best to conform to PA State Guidelines and still try to retain those areas of special interest in our community when not in direct conflict with those guidelines.

With great pride, we invite you to visit and explore the many exhibits and to fully appreciate the time and effort put forth to maintain this important aspect of the Fair by the many people involved.

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## A MESSAGE FROM OUR PRESIDENT

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Welcome to this year's fair! It is an honor to serve as Fair President and be part of the tradition that brings our community together to celebrate agriculture, family and local pride.

As we mark 250 years of America, we reflect on the values that have shaped our nation- hard work, dedication, and a strong sense of community. Those same values are at the heart of our fair and can be seen in every exhibit, event, and smiling face across the grounds.

Thank you to our volunteers, exhibitors, sponsors, and fairgoers for your continued support. Your efforts keep this tradition strong for generations to come.

I hope you enjoy your time at the fair and create lasting memories with family and friends.



GDS Fair President

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# DEDICATION

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## **IN MEMORY OF KRISTEN VON AHNEN**

The GDS Fair dedicates this year's Fair Book in loving memory of Kristen Von Ahnen, whose generous spirit and unwavering commitment helped make our fair and community so special.

For many years, Kristen faithfully volunteered her time as the Department Head of Cut Flowers, proudly continuing a family tradition after taking over the role from her grandmother, Betty Roach. She brought the same care, enthusiasm, and attention to detail to the department that her grandmother had before her, ensuring it remained a cherished part of our fair.

In recent years, Kristen also served as our baked goods judge, a role she filled with both expertise and joy. As an award-winning cupcake baker herself, she appreciated the skill, creativity, and effort behind every entry, always offering encouragement to those who shared their talents.

Beyond the fairgrounds, Kristen's generosity touched many lives throughout our community. She was a devoted and gifted teacher for children with autism, a profession she held close to her heart. Her patience, compassion, and dedication made a lasting difference in the lives of the students and families she served.

Kristen loved with her whole heart. At the center of her world were her husband, Billy, and her son, Brayden, followed closely by the many family members, friends, colleagues, and neighbors she cherished. She truly never met a stranger and had a way of making everyone feel welcome.

Our fair and our community are better places because of Kristen. Her kindness, service, and bright spirit will always be remembered, and she will be deeply missed by all who knew her.

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# DEDICATION

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## **IN MEMORY OF ED PRUSS**

The GDS Fair would like to dedicate this year's premium book in memory of Ed Pruss.

With his vast knowledge and unwavering dedication, Ed served as a judge in many departments of our fair -- everything from produce, hay, and grains to poultry, beef, and dairy.

Not only was he a pillar of the agricultural community, but he was also a valued contributor to the All-American Dairy Show in Harrisburg.

Ed devoted over 40 years to the Penn State Extension Office, where he oversaw dairy programs, 4-H dairy camps, and dairy feeding programs, impacting generations of young agriculturalists.

A beloved brother, uncle, friend, and neighbor, Ed will be deeply missed by all who knew him. Our fair will certainly not be the same without his dry sense of humor and remarkable wealth of knowledge.

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# 2026 FAIR DIRECTORS

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GREENE-DREHER-STERLING COMMUNITY FAIR ASSOCIATION

457 Crestmont Drive, Newfoundland, PA 18445

Phone: (570) 676-4047 website: www.gdsfair.org • email: info@gdsfair.org

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## 2026

**JODI CHAPMAN**  
TREASURER  
570-676-4466

**LINDA FRICK**  
570-676-3350

**SHANE HOWE**  
570-352-6499

**DUSTIN STATON**  
570-877-9525

**DAWN KRAUTTER**  
570-676-3792

**TIFFANY SEAMAN**  
570-856-2276

**ANDY WEIST**  
570-493-0275

---

## 2027

**LEANNE DONEGAN**  
570-470-5622

**TERI FIELD**  
570-390-9258

**MARK FRICK**  
570-676-3350

**JACOB HANNA**  
570-470-9445

**AMANDA MULHOLLAND**  
570-983-4864

**NANCY STATON**  
PRESIDENT  
570-903-1740

**FRED SWENDSEN**  
570-862-7527

---

## 2028

**WENDY DICKINSON**  
570-390-9857

**ANNE FOX**  
CORRESPONDING SECRETARY  
570-716-4933

**DAN SELL**  
203-247-0980

**LYN PASTORE**  
RECORDING SECRETARY  
570-262-2520

**MARIA SWENDSEN**  
570-470-4166

**MATT SWENDSEN**  
VICE-PRESIDENT  
570-229-5504

**JESSICA YODER**  
570-404-9369

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## Honorary Lifetime Directors

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Carroll Fetherman\*

Elmore Squire Haag\*

# 2025-2026 GDS FAIR COMMITTEES

## AUDIT

\*Jacob Hanna  
Amanda Mulholland  
Kathy Young

## BUILDING MAINTENANCE

\*Leanne Donegan  
\*Mark Frick  
Richard Box  
Lauri Box  
Chris Pastore  
Dustin Staton

## CHARTER & BYLAWS

\*Jodi Chapman  
\*Anne Fox  
Jacob Hanna  
Fred Swendsen  
Andy Weist  
Kathy Young

## COMMERCIAL SPACE

\*Jessica Yoder  
Jodi Chapman  
Anne Fox  
JT Lee  
Dustin Staton  
Matt Swendsen

## ENTERTAINMENT & ARENA

\*Shane Howe  
\*Lyn Pastore  
Lauri Box  
Richard Box  
Jodi Chapman  
Gary Dennis  
Leanne Donegan  
Brandon Gries  
Jacob Hanna  
Ryan Jones  
Aaron Kizer  
JT Lee  
Amanda Mulholland  
Chris Pastore  
Dustin Staton  
Fred Swendsen  
Maria Swendsen  
Matthew Swendsen  
Andy Weist

## EXHIBITS & PREMIUM BOOK

\*Teri Field  
\*Dawn Krautter  
\*Tiffany Seaman  
Heather Carney  
Jodi Chapman  
Tom Christenson  
Anne Fox  
Linda Frick  
Amanda Mulholland  
Maria Swendsen  
Jessica Yoder  
Kathy Young

## FINANCE

\*Jodi Chapman  
Anne Fox  
Lyn Pastore  
Nancy Staton  
Matt Swendsen

## GROUNDS MAINTENANCE

\*Dan Sell  
\*Dustin Staton  
Lauri Box  
Richard Box  
Aaron Kizer  
Chris Pastore  
Roger Stevenson  
Fred Swendsen

## GROUND RENTALS & FLEA MARKETS

\*Amanda Mulholland  
Jodi Chapman  
Karen Gifford  
Tiffany Seaman  
Dustin Staton  
Andy Weist

## INFORMATION BOOTH & SUNSHINE

\*Linda Frick  
Tom Christenson  
Frances Daidone  
Jerry Daidone  
David Dickinson  
Kevin Field  
Teri Field

## LIVESTOCK

\*Maria Swendsen  
\*Leanne Donegan  
Stephanie Burrier  
Tom Burrier  
Emily Carney  
Heather Carney  
Joanne Carney  
Brandon Gries  
Sarah Hiller  
Aaron Kizer  
J T Lee  
Dustin Staton  
Fred Swendsen  
Matt Swendsen  
Cheryl Swingle  
Jessica Yoder

## NOMINATING

\*Fred Swendsen  
Linda Frick  
Jacob Hanna

## OCTOGENARIAN

\*Teri Field  
Kevin Field  
Linda Frick  
Tina Mercado  
Kathy Young

## OPERATIONS

\*Matt Swendsen  
Jodi Chapman  
Anne Fox  
Amanda Mulholland  
Lyn Pastore  
Andy Weist

## PLANNING

\*Fred Swendsen  
Anne Fox  
Leanne Donegan  
Mark Frick  
Jacob Hanna  
Lyn Pastore  
Andy Weist

## PROGRAM

\*Matt Swendsen  
Jodi Chapman  
Anne Fox  
Jacob Hanna  
Maria Swendsen  
Andy Weist

## PUBLICITY

\*Andy Weist  
Jodi Chapman  
Jacob Hanna  
Amanda Mulholland

## PURCHASING

\*Jessica Yoder  
Dan Sell  
Leanne Donegan

## SAFETY

\*Anne Fox  
\*Matt Swendsen  
Keith Stevenson  
Roger Stevenson  
Andy Weist

## SCHOLARSHIP

\*Wendy Dickinson  
\*Tiffany Seaman  
Frances Daidone  
Jerry Daidone  
Jon DeEsh  
David Dickinson  
Maria Swendsen

## SPONSORSHIP

\*Wendy Dickinson  
Frances Daidone  
Jerry Daidone  
David Dickinson

## \* CHAIRPERSON

# GOLDEN WEDDING GROUP

Each year, the GDS Fair holds a dinner honoring the Octogenarian and Golden Wedding in our Greene, Dreher, and Sterling communities. The dinner is funded by the Fair and catered by Roadside Bistro. The Fair association is proud to honor these guests for their long-time support of the Fair and their community. If you are 80 years or older, or married at least 50 years, and live within our community, you may be eligible to attend the dinner. Please email [gdsgoldendinner@gmail.com](mailto:gdsgoldendinner@gmail.com) or call (570) 390-9258 with your information.



**GOLDEN WEDDING GROUP PHOTO**

*Row 1: Carl & Marion Rose - 63 years  
Gerald & Nancy Williams - 66 years*  
*Row 2: Horton & Cassandra Place - 56 years  
Nancy & Heath Traver - 51 years  
Mari & Bob Wasyluk - 56 years  
Jerry & Frances Daidone - 56 years*

*Row 3: Nancy & Don Simon - 54 years  
Tom & Shirley Haser - 55 years  
Don & Janet Olsommer - 66 years  
Mary Ann & Jack Stone - 63 years*



**OCTOGENARIAN GROUP PHOTO**

**Row 1**  
Carl Rose .....87  
Marion Rose .....83  
Gerald Williams.....89  
Nancy Williams .....88  
Phyllis Jones .....85  
Robert Cron.....90  
Betty Roach.....96

**Row 2**  
Bill Henwood.....92  
June Phillips .....84  
Dawn Krautter.....81  
Roseann Olsommer.....82  
Audrey Willams.....89  
Peggy Schoenagel.....88  
Carole Homeyer .....82  
Barbara Mitchell .....80

**Row 3**  
Horton Place .....80  
Don Simon.....82  
Tom Haser.....83  
Walter Hinds.....86  
Don Olsommer .....85  
Janet Olsommer .....83  
Mary Ann Stone.....81  
Jack Stone .....87

# 2025 GREENE-DREHER-STERLING FAIR QUEEN

## FAIR QUEEN KARLEIGH WEIST

Karleigh Weist is a graduate of Wallenpaupack Area High School. She currently attends King's College, studying Occupational Therapy. Karleigh has been an avid member of the agricultural community for her whole life. Showing dairy cows and pigs, she loved the GDS Fair. Now from a new perspective, Karleigh has had the opportunity to be the 2025 GDS Fair Queen. She thought it was an excellent experience. She made many new friends and had multiple new opportunities to help her grow as a member of the community. Karleigh attended the PA Fair Queen competition, where she could shine in a new way. These are moments of growth in character and confidence that will be utilized throughout her future. She hopes to inspire the community with her experience and knowledge.



**SAMANTHA LAUERSEN**  
JUNIOR QUEEN

**KARLEIGH WEIST**  
QUEEN

**GRACE MULHOLLAND**  
PRINCESS

**REESE BRINK-LOOMIS**  
PRINCESS ALTERNATE

**BELLA ROSE NILES**  
JR PRINCESS



# HONORARY LIFE MEMBERS

1970	Carroll Fetherman, PP*	1990	Doris Bartleson* Leroy Bartleson*	2008	Donna Weist Ellie Compton*
1971	Henry Botjer*	1991	Willard Croft* Willard Newcomer*	2009	Roger Homeyer* Carol Homeyer
1972	V.A. Martin* Joseph Jacobs*	1992	Tom Peifer Clayton Northrup, PP* Paul Krombel*	2010	Ray Bullock Thom Compton*
1973	Lewis Smith* Stanley Peet*	1993	Albert Shaffer, PP* Virginia Madden*	2011	Jeanette Swingle Bryan Utegg*
1974	Lawrence Simons* Lewis Osborne*	1994	Mickey Deskus* Pauline Gilpin* Willis Gilpin*	2012	Shirley Haser Regina Gillow
1975	Eleanore Staph* Roy Stackhouse*	1995	Sam Christ* Allen Edwards*	2013	Amy Jones Ed Zawislak*
1976	Robert Beehn* Lloyd Carlton*	1996	Phyllis Jones Dawn Krautter Carl Smith*	2014	Bob Lederer* Betty Roach
1977	Helen Feigel* Margaret Beehn*	1997	Almeda Gilpin* Lee E. Yeich* Marge Yeich	2015	Katrina Caljean Lyn Pastore, PP
1978	Kathryn Krautter* Cora Lange*	1998	Virginia Rohrbacker* Harold Rohrbacker*	2016	Sue Zawislak Linda Nicholson*
1979	Mathelda Osborne* Verna Simons*	1999	Ruth Altemier David Carr	2017	Tom Haser Roger Homeyer*
1980	Harold Peet* Thelma Peet*	2000	Peggy Schoenagel Kathy Young	2018	Jodi Chapman Teri Field
1981	Rev F. Fulmer* Richard McLain, PP*	2001	Lois Butts Phyllis Vetter	2019	Mark Frick Linda Frick
1982	Hannah Schelbert* Elmore Haag*	2002	Alice (Martin) Christopher* Frank Martin, PP* Beryl Swingle*	2021	Anne Fox, PP
1983	Ruth Fetherman* J. Wesly Akers*	2003	Darwin Campbell* Barbara Campbell*	2022	Olivia Keating
1984	Lucille Smith* Constance Edwards*	2004	Andy Weist, PP Art Frey	2023	June Phillips
1985	Josephine Woltjen* Nelson Woltjen*	2005	Paula DeEsch* Wendy Dickinson	2024	Roger Stevenson
1986	Mary Hall* Betty Struttin* Harry Albacker*	2006	Dawn Mountain David Williams	2025	Matthew Swendsen
1987	Robert Adams* Dr. Glen Stevens*	2007	Jeannette Bertrand* Jocelyn Finnerty		
1988	Barbara Shaffer* Bruce Banks* L.W. (Web) Gilpin*				
1989	Seldon Gilpin* Carroll Krautter, PP				

PP - Past President  
\* - Deceased

## 2025 PARTICIPATING ORGANIZATIONS

Greene-Dreher Volunteer Fire Association  
 Hamlin Fire & Rescue Co.  
 Lake Ariel Volunteer Fire Company  
 Newfoundland Area Ambulance Association  
 Promised Land Fire Company  
 Boy Scout Troop #129  
 Greeley Fire Department

# DEPARTMENT CONTACT INFORMATION

DEPARTMENT	HEAD	PHONE
1. HORSES.....	Fair Office.....	570-676-4047
2. DAIRY CATTLE .....	Fred Swendsen .....	570-862-7527
3. BEEF CATTLE.....	Emily Carney .....	570-251-1747
4. SHEEP .....	Sarah Hiller .....	267-535-9845
	Cheryl Swingle .....	570-470-4159
5. SWINE .....	Heather Carney .....	570-955-7390
	JT Lee .....	570-499-9148
6. GOATS.....	Joanne Carney .....	570-493-4647
8. POULTRY .....	Stephanie Burrier .....	570-352-5700
	Dustin Staton.....	570-877-9525
9. RABBITS.....	Stephanie Burrier .....	570-352-5700
	Dustin Staton.....	570-877-9525
11. YOUTH LIVESTOCK .....	Maria Swendsen.....	570-470-4166
	Leanne Donegan .....	570-470-5622
11. YOUTH- 13 VEGETABLES.....	Shirley Haser .....	570-676-4066
YOUTH - Sec 15 - 23 .....	Tiffany Seaman.....	570-856-2276
	Nancy Staton .....	570-903-1740
12. HAY & GRAIN .....	Linda Frick.....	570-676-3350
13. VEGETABLES.....	Carol Homeyer.....	570-766-0045
14. FRUIT & NUTS.....	Linda Frick.....	570-676-3350
15. HOME & DAIRY, Sec. 1 .....	Tom Christenson.....	570-676-3350
HOME & DAIRY, Sec. 2, 4 .....	Karen Schoenagel.....	570-877-8706
16. EVERGREEN TREES .....	Roger Stevenson.....	570-764-1153
17. FLORAL .....	Teri Field .....	570-390-9258
18. NEEDLECRAFTS.....	Jodi Chapman.....	570-676-4466
19. ARTS & PHOTOGRAPHY .....	Amanda Mulholland.....	570-983-4864
20. GROUP EXHIBITS .....	Dawn Krautter.....	570-676-3792
	Tiffany Seaman.....	570-856-2276
21. WINES .....	Tina Christenson.....	570-676-3350
22. MAJOR CONTESTS.....	Fair Office.....	570-676-4047
23. APIARY & MAPLE.....	Tina Christenson.....	570-676-3350
24. ANTIQUE FARM MACHINERY.....	Mark Frick.....	570-676-3350

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# SPECIAL EVENTS

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## ANIMAL DRESS UP SHOWCASE

Thursday, September 3, 2026 at 6:00 PM

Livestock Exhibitors ONLY are eligible to bring their animals into the show ring and dress them up. All exhibitors will get a gift for participation sponsored by WLPC.



## MILKING DEMONSTRATION & ICE CREAM SUNDAE GIVEAWAY

Friday, September 4, 2026 at 4:00 PM

Dairy promotion to be held in the area of the Barn Show Ring (after Dairy Show)



## FARM CROP AUCTION

Sunday, September 6, 2026 at 5:00 PM

Don't miss the annual Farm Crop Auction

# EXHIBITS & JUDGING SCHEDULE

For more information about exhibits, call 570-676-4047. Refer to GENERAL RULES & DEPARTMENT RULES for more specific information!

## \*\* PLEASE NOTE CHANGES TO THIS YEAR'S SCHEDULE \*\*

Friday, July 17	Entry Registration DEADLINE for Exhibitor paying \$2.00 for mailed tags	* tags mailed after 8/1*
Saturday, August 1	Livestock Entry DEADLINE for Barn Exhibitors (\$1 per entry)	
Monday, August 7	Entry Registration DEADLINE for all General Exhibitors	

Saturday, August 22	9:00A - 12:00P	Pickup ENTRY TAGS at Main Exhibit Hall
	12:00P - 2:00P	BARN WORK DAY (for Livestock Exhibitors)

Wednesday, August 26	5:00P - 7:00P	Pickup ENTRY TAGS at Main Exhibit Hall
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Thursday, August 27	1:00P - 7:30P	<b>Enter Exhibits for Depts. 11 through 21 and Dept. 23 &amp; 24 at Fairgrounds</b> Entries MUST be <u>tagged</u> and in right Department <b>no later than 7:30PM!</b>
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	9:00A - 9:00P	Livestock Check In (including rabbits) -- Papers from Vet MUST be checked BEFORE unloading. Any accommodations must be approved by Maria Swendsen
--	---------------	---

Friday, August 28	8:30A	Judging of Depts 11 through 21 and Depts. 23 & 24
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## \*\* PLEASE NOTE CHANGES IN LIVESTOCK SHOW SCHEDULES \*\*

*All awards will be made in both classes.*

Saturday, August 29	1:00P	Sheep Show - Youth and Open Classes (sheep barn closed during show) Rabbit Judging (Rabbit barn is closed)
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Sunday, August 30	1:00P	Swine Show - Youth and Open Classes
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Monday, August 31	4:00P	Goat Show (Dairy & Market) - Youth and Open Classes
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Tuesday, September 1	4:00P	Homebred Show (Beef, Goats, Sheep, Swine) (cattle barn closed during show)
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Wednesday, September 2	4:00P	Beef Show
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Thursday, September 3	6:00P	Livestock Exhibitors "Animal Dress-Up" includes cattle, sheep, goats, and rabbits
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Friday, September 4	4:00P	Dairy Show - Youth and Open Classes (followed by Milking Demonstration and Ice Cream Giveaway)
	6:00P	Barn Kid Fun Night

Saturday, September 5	12:00P	GDS Junior Livestock Auction (Buyer Luncheon starts at 11:00am)
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Sunday, September 6	5:00P	Farm Crop Auction All Breeding animals (not Market) must stay until after 11:00PM
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Monday, September 7	9:00A - 12:00P	All entries MUST be picked up at Fairgrounds. All Livestock must leave by 12:00pm  PRIZE RIBBONS ARE ONLY AVAILABLE DURING THIS EXHIBIT PICKUP TIME. ENTRY CLAIM TAG IS REQUIRED WHEN PICKING UP EACH ENTRY.
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**\*\* PLEASE NOTE: \*\***

**ALL EXHIBITS MUST BE TAGGED  
AND COMPLETELY READY FOR  
EXHIBITION WHEN DROPPED OFF  
IN THE PROPER DEPARTMENT.  
WE WILL NOT ACCEPT INCOMPLETE  
ENTRIES OR ENTRIES AFTER  
7:30PM THURSDAY.**

**PREMIUMS IN EXCESS OF \$ 600.00  
WILL RESULT IN A 1099 BEING  
ISSUED.**

**PREMIUM CHECKS WILL BE  
MAILED AFTER  
SEPTEMBER 30TH.**

**ALL CHECKS NOT CASHED WITHIN  
SIXTY (60) DAYS WILL BE VOID AND  
CONSIDERED A DONATION TO THE  
FAIR.**

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# HOW TO ENTER

---

## GENERAL EXHIBITS

- 1) Complete the proper Entry Form(s) located in the center of this handbook (or online) and mail by the date below;
- 2) Pick-up your Entry Tag(s) and attach to your entry (except Livestock);
- 3) Bring your entry to the Fair on Thursday, Aug. 27 between 1:00pm and 7:30pm. Take each entry to the building in which it will be displayed - NO LATE ENTRIES. (Sorry, no exceptions.)

## SPECIFIC ENTRY INFORMATION

### ENTRY FORM:

Complete ALL information requested. Parents of Youth Exhibitors are encouraged to assist children in completing their entries to include all projects completed or near completion. Locate an accurate description of your entry under the proper Department listing in this Handbook. Record the Department number, Section number, Class number, and the descriptive wording as shown. In many instances, you will want to enter exhibits on anticipated production (ie, flowers, crops, projects near completion, etc) - these types of entries are acceptable and it is understandable if you are not always able to exhibit some of those items and no penalty will be assessed for lack of entry. Be sure to review the **GENERAL RULES** and the **SPECIAL INFORMATION** at the beginning of each Department so that your entry will not be disqualified for any reason.

Do not hesitate to call for help or information: 570-676-4047 or email [exhibits@gdsfair.org](mailto:exhibits@gdsfair.org)

### PRE-REGISTRATION:

Pre-registration is required for all exhibits and must be postmarked or received by **AUGUST 7**. Entry Forms for **Departments 11 - 21** and **Departments 23-24** must be mailed to:

### **GDS FAIR ENTRIES**

**P.O. BOX 361, NEWFOUNDLAND, PA 18445**

**Entrants who wish to receive their tags by mail (instead of picking them up at the fairgrounds) MUST pre-register by July 17 and include a \$2.00 check, made payable to GDS Fair, to cover postage and handling. Tags get mailed after August 1.**

### ENTRY TAGS:

Entry tags will be prepared for each item listed on your Entry Form (except Livestock) and may be picked up at the Main Exhibit Hall on either of the following days. Attach entry tag securely to each item being exhibited.

**SATURDAY, AUGUST 22 from 9:00AM until 12:00PM**

**WEDNESDAY, AUGUST 26 from 5:00PM until 7:00PM**

### ENTRY DROP OFF:

Take each entry to the proper Exhibit Hall and Department in which it is being entered. If you need help locating the proper department, personnel on duty will be glad to provide assistance. Be sure to allow enough time to take your exhibits to the different buildings by the deadlines. We cannot make exceptions to this rule since the Department personnel need the time to arrange exhibits for judging.

**THURSDAY, AUGUST 27 from 1:00PM until 7:30PM**

### EXHIBIT HALL

Staph Hall  
Staph Hall  
Simons Hall (Main)

### HOUSES ENTRIES FOR:

Art/Photography  
Youth, Arts/Crafts & Needlework  
Vegetables (including Youth), Fruits, Nuts, Baked Goods, Trees, Granges & Group Exhibits, Floral, Jellies and Preserves, Canned Goods, Honey & Apiary, Wine & Beer

### DEPARTMENT 22:

Follow the individual entry procedures for each contest in the information provided.

**ALL PREMIUM CHECKS WILL BE MAILED AFTER SEPTEMBER 30TH.**

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# GENERAL RULES

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For the convenience of Exhibitors, entries (EXCEPT LIVESTOCK) are received **THURSDAY (8/27) 1:00pm - 7:30pm**. Judging is scheduled to occur on Friday. We ask for your cooperation in using the front parking lot when bringing your entries to the Fair. This will help us to assure your safety and eliminate vehicle congestion on the Fairgrounds.

1. All exhibitors agree to be bound by the rules and regulations of the Greene-Dreher-Sterling Fair.
2. The Fair Management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. **NO animals will be accepted without Health Certificates.** See additional information under Health Rules for Livestock.
4. Entries must be made according to classification. It shall be the responsibility of the Exhibitor to make known the PROPER NAME of the article or breed of livestock being entered. Any item entered improperly will be disqualified from receiving a prize and the judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering will not be made a second time.
5. All entries must be grown, produced, or made in Pennsylvania since the close of the last Fair and by the Exhibitor only. If the Fair management believes any exhibit was shown previously, that exhibit may be refused or disqualified from judging.
6. Exhibitors may not enter more than one entry for competition in any one class, with the exception of livestock.
7. Premiums, as listed, may be given for exhibits. In cases where there is no competition, judges may give an award as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. **THE DECISION OF THE JUDGES SHALL BE FINAL IN ALL CASES;** however, any mistakes, fraud, misrepresentation, or collusion should be reported in writing to the Exhibits Committee as soon as possible for review by the Committee.
8. Department Heads reserve the right to refuse any entry, and to ban from competition, any animals, vegetable, flowers, produce, and manufactured articles of decidedly inferior quality; and those not possessing sufficient merit to warrant recognition.
9. The Fair Management may, at any time, order the removal of any exhibit or part of an exhibit in bad condition, and any article unfit to fit to show may be excluded. Food products cannot be polluted with any substance or chemical that causes them to be poisonous and/or unfit for food.
10. During the judging, buildings (except for livestock areas) are to be closed to everyone except Fair Officials, Judges, Pennsylvania Fair Fund Officials, and necessary attendants. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which they would otherwise be entitled.
11. After judging, all exhibits will be displayed under the exhibitor's name.
12. Best of Show will be given in Departments 11 - 21 and Departments 23 & 24.
13. No exhibits, except livestock, may be removed at any time before 9:00 AM on Monday, Labor Day. **NO EXCEPTIONS!!** All vegetables, fruits, nuts and baked goods become the property of the Fair. All entries **MUST BE PICKED UP** between 9:00AM and 12:00 pm on Monday, Labor Day. Fair Management will not be responsible for any exhibits not picked up within the specified times.
14. Reasonable care will be taken to protect all exhibits on display from injury and damage; but the Fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, etc, whatever the cause or extent of loss.
15. **ALL CHECKS NOT CASHED WITHIN SIXTY (60) DAYS WILL BE VOID AND CONSIDERED A DONATION TO THE FAIR. PREMIUM CHECKS WILL BE MAILED AFTER SEPTEMBER 30TH.**
16. In the event the Fair Association does not received sufficient income, for any reason, awards may be reduced.
17. Any Exhibitor may be required to prove the ability to reproduce any entry in any Department in the presence of a qualified person.
18. At the discretion of the barn supervisor (and committee) and due to the availability of department judges, shows may be combined. You would then be informed at entry time of the changes made. If an emergency situation arises and shows must be combined at the last minute, we will do our best to inform and accommodate you at the earliest possible time.
19. Proper attire is required for all livestock shows. No belly shirts, muscle shirts, or see-thru shirts without cami. Shoes or boots are required in the ring for shows. No flip-flops or sandals are permitted during shows.
20. **ALL PENS AND AREAS MUST BE CLEANED 1 HOUR PRIOR TO FAIR OPENING EACH DAY!**
21. **ALL MARKET ANIMALS THAT WILL BE GOING THROUGH SALE MUST BE OWNED FOR AT LEAST 60 DAYS PRIOR TO ENTRY DATE (8/1).**

(Not responsible for typographical errors throughout this Handbook.)

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# HOW TO ENTER DEPTS 1-9

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## \* LIVESTOCK ENTRIES ONLY \*



Entry Forms must  
be postmarked by  
August 1st

- 1) COMPLETE the appropriate Livestock Entry Form(s)
- 2) MAIL Livestock Entry Forms to: GDS FAIR LIVESTOCK  
Attn: Maria Swendsen  
P.O. Box 361, Newfoundland, PA 18445
- 3) \$1.00 non-refundable Entry Fee per each animal entered, including any backups **NEW**
- 3) BRING your Livestock to the Fairgrounds on August 27, 2026 9:00am - 9:00pm (MUST use back gate - behind arena)

## SPECIFIC ENTRY INFORMATION

### ENTRY FORM:

Complete ALL information requested. Be specific when listing breeds. Be sure and sign both the IAFE (International Show Ring Code of Ethics) and the VCR (Veterinary Consultation Relationship) on the Entry Form.

Be sure to review the **GENERAL RULES** and the **SPECIAL INFORMATION** at the beginning of each Department so that your animal will not be disqualified for any reason. Do not hesitate to call for help or information: 570-470-4166. You may also contact the Department Head listed in each section.

**NEW**

**ALL MARKET ANIMALS THAT WILL BE GOING THROUGH THE SALE MUST BE OWNED AT LEAST 60 DAYS BEFORE ENTRY DATE (8/1).**

**\*\*ALL NON-MARKET ANIMALS WILL BE REQUIRED TO STAY ON THE FAIRGROUNDS UNTIL 11PM SUNDAY, AND LEAVE NO LATER THAN 12PM LABOR DAY.\*\***

**NO PREMIUMS ARE PAID FOR CHAMPION OR RESERVE CHAMPION CLASSES UP TO 2 ANIMALS PER CLASS PER EXHIBITOR.**

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## GUIDELINES FOR CARE OF ANIMALS

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It is the responsibility of each Exhibitor to care for animals in a manner that is responsible and ethical. Following are some guidelines for the treatment of animals exhibited at the fair:

### RESTRAINING ANIMALS

- Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- Animals should be tied so that they are not able to injure animals tied near them.
- Animals unaccustomed to each other should not be penned together.

**HANDLING** - Any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Animals will respond quicker and better to quiet, gentle handling than loud, rough handling.

**BEDDING** - All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. In nontraditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

**FEEDING & WATER** - Animals should be well fed and have access to clean water regularly. Realizing that many market animals must have restricted amounts of feed to maintain proper weight, animals must be fed adequate amounts to meet the animal's basic requirements. Animals not allowed reasonable access to feed and water will be disqualified from the show.

**TRANSPORTATION** - Animals should be transported in a way that is both safe & considerate of the animal's well-being.

**BLANKET/SWEAT COLLARS** - Any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking, or lying down.

**HEALTH** - It is the responsibility of the Exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

# ANIMAL HEALTH REGULATIONS

## IMPORTANT: ALL HEALTH PAPERS MUST BE CHECKED BEFORE UNLOADING!

The required Animal-Owner or Caretaker's Verification of Veterinary Consultation Relationship (VCR) is included on the Livestock Entry Form and **MUST** be signed.

All animals admitted to the Fair shall be identified by a unique and permanent ear tag, tattoo, brand or record of unique physical attributes. Animals known to be infected with, or exposed to any contagious, infectious or external parasitic disease, or animals restricted by quarantine may not be assembled for show purposes.

All animals admitted to fair must comply with applicable state (7 PA Code) or federal (9 CFR) rules. All cloven-hoof animals not subject to 7 PA Code or 9 CFR, including members of the deer and damilid families, shall have been born in Pennsylvania or resided in Pennsylvania for at least six (6) months and shall be brucellosis and tuberculosis tested (negative) by an accredited veterinarian within 60 days of admission to the show.

Animals presented for exhibition will be subject to inspection by show officials and will be rejected if evidence of infectious, contagious, or parasitic disease is apparent, or if health certification or identification documentation is not acceptable. All animals should be held in isolation for at least 30 days after return to the herd of origin.

Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, **DO NOT USE IT!**

**\*\*IMPORTANT\*\*** If upon slaughter, treatment with drugs, biologics or any chemical from fitting products is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the Exhibitor.



### PENNSYLVANIA CATTLE REQUIREMENTS

1. A Certificate of Veterinary Inspection (CVI) issued after June 1, 2026 is required.
2. All animals must be free of infectious and contagious diseases.
3. An Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship (VCR) statement on entry form must be signed or presented upon arrival at the exhibition.
4. Individual official animal identification is required. Official ID will have a US shield and includes:
  - A 15-digit Animal Identification Number eartag starting with "840"; or
  - Other official identification approved by USDA. (Brands and breed registrations with tattoos are NOT acceptable.)
5. A current rabies vaccination administered by a licensed veterinarian is **RECOMMENDED** for animals three months of age or older (market cattle are exempt). All label directions must be followed and all rabies vaccination information must be included on the CVI.
6. All animals must be immunized against IBR, PI3, BRSV, and BVD. A statement verifying this must be included in the CVI.  
**\*\*Special Note - Animals that have never been vaccinated against BVD or have not been vaccinated against BVD during the previous 12 months must receive either:**
  - One dose of modified-live virus vaccine given at least 15 days, and not more than 180 days before the show; or
  - Two doses of killed virus vaccine, given two to four weeks apart, with the last dose given at least 15 days, and not more than 180 days, before the show. The date of the last modified-live virus vaccination, or the dates of the last two killed virus vaccinations must be recorded on the CVI.

### PENNSYLVANIA EQUINE REQUIREMENTS

1. A current Certificate of Veterinary Inspection (CVI) issued after May 1, 2026 is required.
2. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
3. It is required that all equine animals be test negative for Equine Infectious Anemia (EIA) by an official test (negative Coggins test) completed after January 1, 2026.
4. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older.
5. It is recommended all animals be vaccinated for EEE and WEE, Equine Influenza, Tetanus, Rhino, West Nile Virus, and Potomac.

### PENNSYLVANIA GOAT REQUIREMENTS

1. Individual official animal identification is required for all goats. Official ID includes:
  - A USDA ear tag with a US shield
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear--state postal code and letters/numbers--and individual animal ID in the left ear)
  - A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
2. For Post-Exhibition sales the following requirements apply:
  - a. Market goats must be documented on sales slips which contain the following information:
    - Official identification (as described above)
    - Sale date
    - Sale location
    - Name, address and phone number of the exhibitor
    - Hauler contact information
    - Destination name and contact information
    - Total number of animals in the shipment
    - Type of goat (i.e. meat, dairy, specific breed)
    - Signature of consignee, agent, or haulerThese slips must follow the goat to their final destination (including slaughter facilities)
    - Goats which are purchased with the intent of breeding and are traveling via interstate movement must have a Certificate of Veterinary Inspection (ICVI) prior to movement to the destination state.A copy of the sale records slips and a copy of any ICVIs (in above) must be kept for 5 years.
3. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2026.
4. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.

### PENNSYLVANIA SHEEP REQUIREMENTS

1. Individual official animal identification is required for all sheep. Official ID includes:
  - A USDA ear tag with a US shield
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear--state postal code and letters/numbers-- and individual animal ID in the

- left ear
    - A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.
2. For Post-Exhibition sales the following requirements apply:
    - a. Market sheep must be documented on sales slips which contain the following information:
      - Official identification (as described above)
      - Sale date
      - Sale location
      - Name, address and phone number of the exhibitor
      - Hauler contact information
      - Destination name and contact information
      - Total number of animals in the shipment
      - Type of sheep (i.e. meat, wool, specific breed)
      - Signature of consignee, agent, or hauler
 These slips must follow the sheep to their destination (including slaughter facilities)
    - b. Sheep which are purchased with the intent of breeding and are traveling via interstate movement must have a Certificate of Veterinary Inspection (ICVI) prior to movement to the destination state.
    - c. A copy of the sale records slips and a copy of any ICVIs (in b. above) must be kept for 5 years.
  3. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2026.
  4. All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI.
  5. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older (observe appropriate slaughter withdrawal time).

#### **PENNSYLVANIA SWINE REQUIREMENTS:**

1. No swine species shall be exhibited in Pennsylvania unless each animal:
  - Is accompanied by a certificate of veterinary inspection (CVI) issued within 30 days of the fair
  - Is permanently identified by an official 840 series radio frequency identification (RFID) ear tag or a NUES tag and the ear tag number is recorded on the CVI
  - Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.
2. All Market swine exhibited shall move directly to a PDA or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter only sales.

#### **PENNSYLVANIA POULTRY REQUIREMENTS:**

1. All Pennsylvania poultry, including chickens, turkeys, waterfowl, and upland game birds entering an exhibition must bear an official PDA-issued butt end style leg band. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons and doves must bear a unique individual identification leg band but do not have to be identified with an official PDA leg band.
2. An Owner-endorsed Poultry Health Certificate or a Certificate of Veterinary Inspection (health chart or CVI) must accompany all Pennsylvania poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites; and pigeons/doves; and hatching eggs. The certificate must include the following:
  - Name and location of exhibition
  - Name, address, and telephone number of the owner
  - A statement that the entries and the flock of origin are free of evidence of infectious and contagious diseases
  - Owner signature and date of that signature.
3. Avian Influenza Testing and Verification: All samples must

be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian.

- All poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites, (pigeons/doves excluded), and their hatching eggs for exhibition must originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 30 days prior to opening date of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. For waterfowl, cloacal swab samples must be collected for testing instead of blood samples, and the swabs may be tested using PCR techniques. Swabs from geese and ducks may not be combined in the same tube for testing. Untested birds shall not be commingled with or added to the tested flock after negative samples have been collected and before the show.
4. Pullorum-typhoid Testing and Verification (pigeons/doves and waterfowl excluded for exhibition). All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian.
  5. Testing specifics/Records requirements
    - a. Sample collectors and testers must maintain records of animal identification, approved rapid testing, and any other records required by the Domestic Animal Law, and any order issued by the Department for a minimum of two years and must make records available to the Department upon request.
    - b. National Animal Health Laboratory Network (NAHLN) protocols for sample collection, including the number of swabs/tubes of viral transport media, and testing shall be followed. All samples must be tested at a NAHLN laboratory. (excluding the Pullorumtyphoid rapid whole blood plate agglutination test that may be conducted at farm)

#### **PENNSYLVANIA RABBITS REQUIREMENTS**

1. All animals must be free of infectious and contagious diseases.
2. An Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship (VCR) statement on entry form must be signed or presented upon arrival at the exhibition.
3. The PA Dept of Agriculture has no specific requirements for Pennsylvania rabbits at fairs. However, the fair management has the authority to impose requirements designed to prevent the spread of contagious diseases.
4. Rabbits must have a permanent tattoo, and a CVI or VCPR completed by Veterinarian.

**EXHIBITORS SHOULD REFER TO GENERAL RULES AND  
SPECIFIC & ADDITIONAL INFORMATION LISTED IN EACH DEPARTMENT**

**IAFE (International Association of Fairs & Expositions) National Code of Show Ring Ethics**

Exhibitors of animals at livestock shows shall at all times deport themselves with honest and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

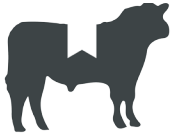
All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must be present, upon request of fair and livestock officials, proof of ownership, length of ownership of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fair or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the Owner, Exhibitor, Fitter, Trainer, or Responsible person for show management to obtain specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations, and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer or responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives at the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling using electrical contrivance or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the Judge, Fair or livestock show management, other exhibitors, breed representatives or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer or responsible person shall conspire with another person or persons to intentionally violate this code of ethic or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer or participant whether or not he or she was actually instrumental in or had any knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or responsible person to have any disciplinary action taken by the Fair or Livestock Show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a Fair or Livestock show is the giving of verification by the Owner, Exhibitor, Fitter, Trainer or responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the Code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state or provincial statutes, regulations or rules may be released to appropriate law enforcements authorities with jurisdiction over such infractions.

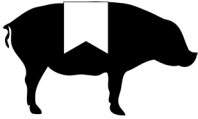
**ALL LIVESTOCK EXHIBITORS MUST AGREE TO THE IAFE CODE OF ETHICS AND  
INDICATE SAME BY THEIR SIGNATURE ON THE ENTRY FORM.**

# 2025 GDS JUNIOR LIVESTOCK SUPPORTERS



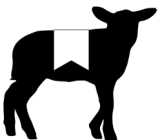
**GRAND CHAMPION STEER**  
ABBY WASMAN  
BUYER: GRIMM CONSTRUCTION

**RESERVE GRAND CHAMPION STEER**  
AIDEN LENT  
BUYER: PIONEER CONSTRUCTION



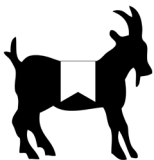
**GRAND CHAMPION SWINE**  
DAVID JONAS  
BUYER: PIONEER CONSTRUCTION

**RESERVE GRAND CHAMPION SWINE**  
OSCAR BURLEIGH  
BUYER: GRIMM CONSTRUCTION



**GRAND CHAMPION LAMB**  
PIPER WILLIAMS  
BUYER: STILES APIARIES

**RESERVE GRAND CHAMPION LAMB**  
PIPER WILLIAMS  
BUYER: JUNIOR'S LIVESTOCK



**GRAND CHAMPION GOAT**  
ABBY WASMAN  
BUYER: METAL GIANT

**RESERVE GRAND CHAMPION GOAT**  
BEN WASMAN  
BUYER: JUNIOR'S LIVESTOCK



**GRAND CHAMPION MEAT PEN**  
SOPHIE MARKULIN  
BUYER: RUTLEDGE LIVESTOCK

**RES. GRAND CHAMPION MEAT PEN**  
AARON CARNEY  
BUYER: PIONEER CONSTRUCTION

A Top Cleaning

Aleckna Farms

Matthew Avenatti

Barna Farms

Wayne Burke

Burleigh Construction

Char-Meg Acres

Creamworks

Cochecton Mills

Julie Cosgrove

Dexter Construction

Jeff Daniels

John Doyle

Dirlam Lumber

Philip Fauale

G. Dennis LLC

Grimm Construction

Gross Excavating

Scott Franc

Julie & Hesten Grossman

Hollisterville Turkey Club

Hook Well Drilling

Dave & Shelly Jonas

J & W Meats

Junior's Livestock

K & B Construction

Nick & Lori Lauersen

James McCarthy

Metal Giant

Mignerey Farm

Mt. Cobb Farms

Narrowsburg Feed & Grain

Mark Nebzydoski

Newcomer Construction

Old Town Auto

Paul's Custom Butchering

Pioneer Construction

Roadhouse Camper & RV

Roam

Rocky Field Farm

Rutledge Livestock

Dr. Adam Ryan

Schweinsburg Farm

Dr. Jessica Sheruda

Michael Sledzinski

Stiles Apiaries

Scottie Swingle

Sunflower Salon

Dr. Makayla Stone

Swingle Construction

Swingle D Farm

The Boat Shop

Wallenpaupack Creek Farm

Wayne-Pike Farm Bureau

Wood Duck Electric

Zablocky Excavating LLC

Thanks to everyone for their support of the 2025 auction! The Livestock Auction assists young people by supporting their interests in animal production. Anyone interested in the 2026 auction can get information by contacting the Fair office at (570) 676-4047.

# GOOD HOUSEKEEPING AWARDS

**SPECIAL INFORMATION:**

1. Exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums.
2. All exhibits will be scored on the following basis:

POINTS

- Cleanliness of animals.....25
  - Cleanliness of bedding.....15
  - Entry Card & Ribbons Won properly displayed with animal.....10
  - Keeping grain and hay feed presentable.....10
  - Keeping all equipment sanitary and neat.....10
  - Keeping aisles clean.....15
  - Courtesy to people.....15
- TOTAL: 100

3. Exhibitors will be judged on attitude, dress and deportment.
4. Inspection to be unannounced and posted daily.

**\*\*All pens and areas must be cleaned 1 hour prior to opening each day.**

**\*\*All market pens must be cleaned out by 4pm Sunday, September 6th.**

Premiums	DAILY:	1st - \$5.00	2nd - \$4.00	3rd - \$3.00	4th - \$2.00	5th - \$1.00
	CUMULATIVE:	1st - \$25.00	2nd - \$20.00	3rd - \$15.00	4th - \$10.00	5th - \$5.00

**DEPT 2, SECTION 2 - DAIRY CATTLE**

- Class: 01 Good Housekeeping, Daily  
 02 Good Housekeeping, Cumulative

**DEPT 4, SECTION 3 - SHEEP**

- Class: 01 Good Housekeeping, Daily  
 02 Good Housekeeping, Cumulative

**DEPT 3, SECTION 4 - BEEF CATTLE**

- Class: 01 Good Housekeeping, Daily  
 02 Good Housekeeping, Cumulative

**DEPT 5, SECTION 3 - SWINE**

- Class: 01 Good Housekeeping, Daily  
 02 Good Housekeeping, Cumulative

**DEPT 6, SECTION 3 - GOATS**

- Class: 01 Good Housekeeping, Daily  
 02 Good Housekeeping, Cumulative

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# DEPARTMENT 1 HORSES

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## SPECIAL INFORMATION (Sections 1 and 2):

1. Participation is a privilege, not a right. All participants must abide by event rules or they are subject to disqualification or will not be allowed to compete in any of the listed classes. Any questions or concerns about rules can be brought up to the show officials.
2. Any participant, advisor, parent, or club/barn member exhibiting unsportsmanlike conduct or abuse towards an animal or others is grounds for dismissal from the arena grounds.
3. Show officials have the right and responsibility to remove from the show ring any animal exhibiting unsafe or unsound behavior.
4. You are not required to be part of 4-H or a club/barn to compete in any of the classes. All classes are open to anyone who wishes to sign up.
5. No alcohol or illegal substances are permitted in the arena or on fair grounds.
6. No dogs allowed in the arena or on the fair grounds except for service dogs.
7. No pop up tents are allowed on arena grounds due to limited space available.
8. Up to date Coggins paperwork for each horse/pony participating in any class must be presented before the horse/pony walks off the trailer. An official Coggins checker will be around to get you checked and unloaded as quickly as possible.
9. The only horse/pony permitted on the arena grounds or hauled in are those that are entered in competition.
10. ALL equipment, including riding gear, tack, buckets, hay, feed, etc are to be provided by the horse owner/ rider. Water will be available at the fair livestock barn.
11. Rider safety gear is recommended for riders 18+. Riders 17 years and under **MUST** wear safety gear. A liability form will need to be signed by each participant including lead line walkers. Liability forms will be included in the registration packet as well as at the check-in station.
12. Registration on the day of the event starts at 9:00am and will continue throughout the event  
*\*\*Please remember no horse/pony is to be unloaded until they have their Coggins paper checked\*\**
13. You can pre-register as well as register on the day of the event. Please contact a show official for information on pre-registration.
14. All entry fees and prize lists will be announced in the registration packet.
15. All specific rules and regulations for each class will be listed in the registration packet.

# SECTION 1 FUN HORSE SHOW

## SHOWMANSHIP

English

- Open - 12 and under
- Open - All ages

Western

- Open - 12 and under
- Open - All ages

## HALTER OPEN - All Ages

- Draft
- Mini

## LEAD LINE W

- 8 and

## LEAD LINE W

- 8 and under

## ENGLISH WALK/TROT & ENGLISH WALK/TROT/CANTER

- Open - 12 and under
- Open - All Ages

## WESTERN WALK/JOG & WESTERN WALK/JOG/LOPE

- Open - 12 and under
- Open - All Ages

# SECTION 2 GYMKHANA

## BARRELS

- Lead Line
- Peewee - 12 and under
- Youth - 13 - 18
- Adult - 19 and over

## POLE BENDING

- Lead Line

*Section 1 and Section 2 will not  
take place in 2026*

d under  
over

- Youth - 13 - 18
- Adult - 19 and over

## BARREL DASH

- Lead Line
- Peewee - 12 and under
- Youth - 13 - 18
- Adult - 19 and over

# SECTION 3 - MINI HORSE PULLS

ENTRY FEE: \$10.00 per class

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Prizes:	1st - \$125.00	2nd - \$100.00	3rd - \$90.00	4th - \$80.00	5th - \$70.00
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Class:	01004 34 Inch and Under	01006 38 Inch and Under
	01005 36 Inch and Under	01007 40 Inch and Under

### Mini Pull Class Sizing:

**34" and under** - Horses will be measured with their feet set squarely under their body and to the mane hair. The maximum height for this class will be 35 3/8" WITH SHOES. Unshod horses will be measured with their feet squarely under their body and to the last mane hair with maximum height being 34".

**36" and under** - Horses will be measured with their feet set squarely under their body and to the mane hair. The maximum height for this class will be 37 3/8" WITH SHOES. Unshod horses will be measured with their feet squarely under their body and to the last mane hair with maximum height being 36".

**38" and under** - Horses will be measured with their feet set squarely under their body and to the mane hair. The maximum height for this class will be 39 3/8" WITH SHOES. Unshod horses will be measured with their feet squarely under their body and to the last mane hair with maximum height being 38".

**40" and under** - Horses will be measured with their feet set squarely under their body and to the mane hair. The maximum height for this class will be 41 3/8" WITH SHOES. Unshod horses will be measured with their feet squarely under their body and to the last mane hair with maximum height being 40".

RULES & REGULATIONS:

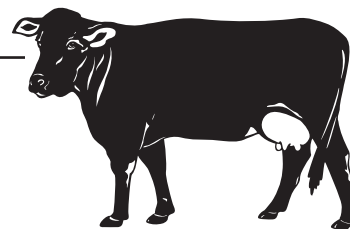
1. Once the measuring stick is laid on the horse's back, they have 40 seconds to record measurement, with three attempts. The maximum time for three attempts will be 2 minutes.
2. The official distance of the pull will be 10 feet. You will have three attempts. You may take a second pull hooked or unhooked, driver's choice. If a horse steps over the tug or to prevent a tangle up while you are hooked to the sled and you can't get the horse back in the tug without touching your horse, you must unhook.
3. The track will be single lined. If a team steps on or across the line, either pony on either side, that pull that be disqualified and will have to pull again.
4. The team or driver shall not be changed or replaced during a pull.
5. There will be NO changing of bridles during the contest. The bridle you start with is what you finish with.
6. Any slapping of horses by any means will disqualify the pull.
7. The driver should not use any abusive actions or language against his or any other team during pull.
8. Harness must be furnished by the contestants. Weighted collars, special weights, bandages, boots or artificial aids of any kind are forbidden.
9. A driver and two helpers will be allowed to any one team.
10. No side line driving. Driver and helpers must stay behind the evener's.
11. There is a 3 minute time limit for hitching up (only 3 tries)
12. Run away or driver loses lines, you are disqualified.
13. The fair management reserves the right to blood test any one or all horses to check for evidence of illegal drugs or stimulants. Use of these substances will be grounds for disqualification.
14. The judge's decision in interpreting the rules of this contest is FINAL. Contestants who dispute the judge's decision will be disqualified.

## GENERAL LIVESTOCK RULES

SPECIAL INFORMATION:

1. General Rules and Health Rules apply. Entries must be received by August 1st.
2. All Exhibitors must have health charts presented before unloading.
3. Health charts, physical conditions, and alterations will be checked by appointed committee; and until said requirements are approved, the animals will not be unloaded.
4. Exhibitors must have all animals on the fairgrounds at the appropriate times. Any other arrangements MUST be cleared by Maria Swendsen (see Judging Schedule for time and date).
5. Exhibitors of livestock will be expected to display or parade their animals as directed by the Superintendent and to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with Department officials in every way that may serve to increase the educational value of the show. When on exhibition in the ring, each animal must be under the halter and in charge of owner or owner's representative.
6. It is the responsibility of the Exhibitor to know the Judging Schedule. Stock must be in the ring promptly on call and a failure to comply with the order renders Exhibitors liable to be ruled out of competing.
7. The Exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct.
8. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judge.
9. Exhibitors must furnish their own roughage and grain. No feeding of animals during a show. Hay & Feed need to be stored safely. Equipment is to be stored neatly where designated by Livestock Committee.
10. If there are any problems, complaints, suggestions, etc..., please contact the Department Head, a member of the Livestock Committee or Maria Swendsen.
11. Exhibitor must agree with SHOW RING CODE OF ETHICS and sign the verification on the reverse side of the appropriate Livestock Entry Form.
12. Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, do not use it! **\*\*Important\*\*** If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the Exhibitor.
13. All market animals that will go through the sale must be owned for at least 60 days before Entry Day (8/1).
14. All pens and areas must be cleaned 1 hour prior to fair opening each day.

# DEPARTMENT 2 DAIRY CATTLE



## SPECIAL INFORMATION

1. General Rules and Health Rules apply. Entries must be received by August 1st and be mailed to the address indicated on the appropriate Livestock Entry Form. Exceptions must be cleared by Maria Swendsen.
2. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds. Department Head reserves the right to reject any animal which in his/her judgement is not suitable for exhibition. Dairy that are showing an unthrifty condition or not cleaned properly for the show will be rejected.
3. Health certificates must accompany all animals upon entry to the fairgrounds and be available for examination as long as the animal is on the grounds.
4. If an Exhibitor is personally unable to tend to their animals during the fair, he/she must inform the Department Head of that fact and submit the name of the person whom shall be responsible in their absence. Failure to do so will forfeit all or part of the premiums and could result in removal of the exhibit entries from the Fair.
5. If it is the opinion of the Judge that an animal is not deserving of an award, it will be placed at the discretion of the Judge.
6. Exhibitor must agree with SHOW RING CODE OF ETHICS and sign verification on the reverse side of the Entry Form.
7. All cattle must have a 15-digit Animal Identification Number eartag starting with "840"
8. No cattle with horns longer than 2 inches allowed.
9. Only Dairy Cows in Milk have the option to arrive September 2nd and leave September 4th.
10. For more information or assistance, contact: Fred Swendsen at 570-862-7527

Use the following key and class number as your class on the Livestock Entry Form.  
Enter tag # for all listed breeds.

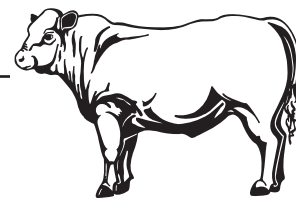
A = Ayrshire	J = Jersey
B = Brown Swiss	M = Milking Shorthorn
G = Guernsey	RW = Red & White Holstein
H = Holstein	

## SECTION 1 - DAIRY CATTLE

Premiums:	1st - \$15.00	2nd - \$12.00	3rd - \$9.00	4th - \$6.00	5th - \$3.00
Class:	01 Bull Calf, Sept. 1 of last year to May 1 of this year				
	02 Junior Yearling Bull, Mar 1 of last year to Aug 31 of last year				
	03 Senior Yearling Bull, Sept 1 of prior year to Feb 28 of last year				
	04 Grand Champion Bull				
	05 Reserve Grand Champion Bull				
Premiums:	1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00	5th - \$5.00
Class:	06 Junior Heifer Calf, born between Mar 1 & May 31 of this year				
	07 Intermediate Heifer Calf, born between Dec 1 last year & Feb 28 of this year				
	08 Senior Calf, born between Sept 1 & Nov 30 of last year				
Premiums:	1st - \$20.00	2nd - \$18.00	3rd - \$16.00	4th - \$14.00	5th - \$12.00
Class:	09 Summer Yearling Heifer, born between June 1 & Aug 31 of last year				
	10 Junior Yearling, born between Mar 1 & May 31 of last year				
	11 Intermediate Yearling, born between Dec 1 of 2 years prior & Feb 28 of last year				
	12 Senior Yearling, born between Sept 1 & Nov 30 of 2 years prior				
	13 Junior Champion Female				
	14 Reserve Junior Champion Female				
	15 Junior Get-of-Sire (3 animals under 2 years of age, all sired by the same bull and all need not be from the same herd)				
	16 Junior Best of 3 Females (all senior yearlings & younger, bred & owned by the Exhibitor)				
Premiums:	1st - \$25.00	2nd - \$23.00	3rd - \$20.00	4th - \$17.00	5th - \$15.00
Class:	17 Dry cow, 2 years old, born between Sept 1 of 3 years prior & Feb 28 of 2 years prior				
	18 Dry cow, 3 years and under 5				
	19 Dry cow, 5 years and older				

Premiums:	1st - \$30.00	2nd - \$27.00	3rd - \$24.00	4th - \$21.00	5th - \$18.00
Class:	20	Junior Fresh, in milk, born after Dec 1 of 2 years prior			
	21	Junior Non-Fresh, born between Mar 1 & Aug 31 of 2 years prior			
	22	Senior 2-year Cow, born between Sept 1 of 3 years prior and Feb 28 of 2 years prior			
Premiums:	1st - \$35.00	2nd - \$32.00	3rd - \$28.00	4th - \$24.00	5th - \$21.00
Class:	23	Junior 3-Year Cow, born between Mar 1 & Aug 31 of 3 years prior			
	24	Senior 3-Year Cow, born between Sept 1 of 4 years prior & Feb 28 of 3 years prior			
	25	4-Year Cow, between Sept 1 of 5 years prior & Aug 31 of 4 years prior			
	26	5-Year Cow, between Sept 1 of 6 years prior & Aug 31 of 5 years prior			
	27	6-Year Cow, born before Sept 1 of 6 years prior			
	28	8-Year Cow, born before Sept 1 of 8 years prior			
	29	Senior Champion Female			
	30	Reserve Senior Champion Female			
	31	Grand Champion Female			
	32	Reserve Grand Champion Female			
Premiums:	1st - \$15.00	2nd - \$10.00			
Class:	33	Cow in milk, judged on udder alone			
Premiums:	1st - \$30.00	2nd - \$25.00	3rd - \$20.00	4th - \$15.00	5th - \$10.00
Class:	34	Senior Get-of-Sire (3 animals 2 years or over; need not all be from one herd. No more than 1 Bull)			
	35	Best 3 Females, any age bred and owned by same Exhibitor			
	36	Dairy Herd (3 cows that have freshened, all owned by the same Exhibitor)			
	37	Produce of Dam (2 animals, any age, any sex, the produce of one cow; need not be owned by Exhibitor)			
	38	Dam and Daughter (any age; need not be owned by the same Exhibitor)			

## DEPARTMENT 3 BEEF CATTLE



### SPECIAL INFORMATION

- General Rules and Health Rules apply. Entries must be received by August 1st and be mailed to the address indicated on the appropriate Livestock Entry Form. Exceptions must be cleared by Maria Swendsen.
- Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds. Department Head reserves the right to reject any animal which in his/her judgment is not suitable for exhibition. Dairy that are showing an unthrifty condition or not cleaned properly for the show will be rejected.
- Health certificates must accompany all animals upon entry to the fairgrounds and be available for examination as long as the animal is on the grounds.
- If an Exhibitor is personally unable to tend to their animals during the fair, he/she must inform the Department Head of that fact and submit the name of the person whom shall be responsible in their absence. Failure to do so will forfeit all or part of the premiums and could result in removal of the exhibit entries from the Fair.
- If it is the opinion of the Judge that an animal is not deserving of an award, it will be placed at the discretion of the Judge.
- Exhibitor must agree with SHOW RING CODE OF ETHICS and sign verification on the reverse side of the Entry Form.
- All cattle must have a 15-digit Animal Identification Number eartag starting with "840"
- No cattle with horns longer than 2 inches allowed.
- For more information or assistance, contact: Emily Carney at 570-251-1747

Use the following key and class number as your class on the Livestock Entry Form.  
 Use the breed/tag# space for xbred specification or tag # for all listed breeds.

A = Angus	R = Red Angus
C = Charolais	S = Simmental
H = Hereford	X = Crossbred
M = Maintainer	O = Other (List breed)

## SECTION 1 - BEEF CATTLE

Premiums:	1st - \$18.00	2nd - \$16.00	3rd - \$12.00	4th - \$8.00	5th - \$6.00
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- |        |    |  |
|--------|----|--|
| Class: | 01 | Junior Bull Calf - calved after Jan 1 of this year                     |
|        | 02 | Senior Bull Calf - calved between Sept 1 & Dec 31 of last year         |
|        | 03 | Summer Yearling Bull - calved between May 1 & Aug 31 of last year      |
|        | 04 | Junior Yearling Bull - calved between Jan 1 & April 30 of last year    |
|        | 05 | Senior Yearling Bull - calved between Sept 1 & Dec 31 of 2 years prior |

Premiums:	1st - \$20.00	2nd - \$15.00	3rd - \$12.00	4th - \$10.00	5th - \$5.00
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- |        |    |                               |
|--------|----|-------------------------------|
| Class: | 11 | Grand Champion Bull           |
|        | 12 | Reserve Grand Champion Bull   |
|        | 13 | Two Bulls, from one Exhibitor |

Premiums:	1st - \$18.00	2nd - \$16.00	3rd - \$12.00	4th - \$8.00	5th - \$6.00
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- |        |    |  |
|--------|----|--|
| Class: | 14 | Junior Heifer Calf - calved after May 1 of this year                     |
|        | 15 | Intermediate Heifer Calf - calved between Jan 1 & April 30 of this year  |
|        | 16 | Senior Heifer Calf - calved between Sept 1 & Dec 31 of last year         |
|        | 17 | Summer Yearling Heifer - calved between May 1 & Aug 31 of last year      |
|        | 18 | Junior Yearling Heifer - calved between Jan 1 & April 30 of last year    |
|        | 19 | Senior Yearling Heifer - calved between Sept 1 & Dec 31 of 2 years prior |
|        | 20 | Junior Champion Heifer   |
|        | 21 | Reserve Junior Champion Heifer   |

Premiums:	1st - \$20.00	2nd - \$15.00	3rd - \$12.00	4th - \$10.00	5th - \$5.00
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- |        |    |  |
|--------|----|--|
| Class: | 22 | 2-Year Old Heifer - calved between Jan 1 & Aug 31 of 2 years prior |
|        | 23 | Aged Cow, 3 Years - born 3 years prior                             |
|        | 24 | Aged Cow, 4 Years & older  |
|        | 25 | Senior Champion Female   |
|        | 26 | Reserve Senior Champion Female                                     |
|        | 27 | Grand Champion Female  |
|        | 28 | Reserve Grand Champion Female                                      |
|        | 29 | Cow/Calf - Cow shown with Calf (must nurse in the ring)            |

Premiums:	1st - \$20.00	2nd - \$18.00	3rd - \$15.00	4th - \$12.00	5th - \$10.00
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- |        |    |  |
|--------|----|--|
| Class: | 30 | Get-of-Sire  |
|        | 31 | Junior Get-of-Sire (3 animals, both sexes represented) |
|        | 32 | Supreme Champion Female                                |
|        | 33 | Supreme Champion Male                                  |

## SECTION 2 - MARKET STEERS & HEIFERS

ONLY YOUTH EXHIBITORS CAN SHOW MARKET ANIMALS, AND ALL ANIMALS  
MUST GO THROUGH SALE.

MARKET STEERS AND HEIFERS SHOWN TOGETHER

\* Dairy Breeds are allowed in Market Class (feeder steer & market steer only) \*  
**MUST list specific breed in Z = OTHER**

*Specific weight classes will be determined upon weighing in*

**\*\* Dairy Breeds Judged Separately \*\***

*Must be full Dairy breed or shown with crossbred Beef.*

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Premiums:	1st - \$18.00	2nd - \$14.00	3rd - \$12.00	4th - \$10.00	5th - \$8.00
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- Class: 01 Light Weight, 1000 lbs. minimum  
 02 Medium Weight  
 03 Heavy Weight  
 04 Grand Champion  
 05 Reserve Grand Champion

## SECTION 3 - HOMEBRED MARKET STEERS & HEIFERS

ONLY YOUTH EXHIBITORS CAN SHOW MARKET ANIMALS, AND ALL ANIMALS  
MUST GO THROUGH SALE.

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Premiums:	1st - \$12.00	2nd - \$11.00	3rd - \$10.00	4th - \$9.00	5th - \$8.00
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- Class: 01 Light Weight, 1000 lbs. minimum  
 02 Medium Weight  
 03 Heavy Weight  
 04 Grand Champion Homebred Market Steer  
 05 Reserve Grand Champion Homebred Market Steer

## SECTION 4 - FEEDER STEERS AND HEIFERS

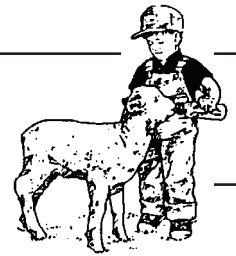
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Premiums:	1st - \$12.00	2nd - \$11.00	3rd - \$10.00	4th - \$9.00	5th - \$8.00
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- Class: 01 Feeder Steer, Less than or equal to 450 lbs  
 02 Feeder Steer, 451 to 550 lbs  
 03 Feeder Steer, 551 to 650 lbs  
 04 Feeder Steer, 651 to 800 lbs  
 05 Feeder Heifer, Less than or equal to 450 lbs  
 06 Feeder Heifer, 451 to 550 lbs  
 07 Feeder Heifer, 551 to 650 lbs  
 08 Feeder Heifer, 651 to 800 lbs  
 09 Grand Champion Feeder

# DEPARTMENT 4 SHEEP



## SPECIAL INFORMATION:

1. General Rules and Health Rules apply. Entries must be received by August 1st and be mailed to the address indicated on the appropriate Livestock Entry Form. Exceptions must be cleared by Maria Swendsen.
2. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds. Department Head reserves the right to reject any animal which in his/her judgement is not suitable for exhibition. Sheep that are showing an unthrifty condition or not cleaned properly for the show will be rejected.
3. Health certificates must accompany all animals upon entry to the fairgrounds and be available for examination as long as the animal is on the grounds.
4. Lambs shown in breeding classes cannot be shown in market classes and vice-versa.
5. If an Exhibitor is personally unable to tend to their animals during the fair, he/she must inform the Department Head of that fact and submit the name of the person whom shall be responsible in their absence. Failure to do so will forfeit all or part of the premiums and could result in removal of the exhibit entries from the Fair.
6. If it is the opinion of the Judge that an animal is not deserving of an award, it will be placed at the discretion of the Judge.
7. All sheep must be sheared in the back of the barn, not in aisles.
8. Exhibitor must agree with SHOW RING CODE OF ETHICS and sign verification on the reverse side of the Entry Form.
9. For more information or assistance, contact: Maria Swendsen at 570-470-4166

Use the following key and class number as your class on the Livestock Entry Form.

Use the breed/tag # space to specify "other". Enter tag # for all listed breeds.

A = Cheviot	E = Shropshire
B = Dorset	F = Suffolk
C = Commercial/Cross	G = Texel
D = Hampshire	H = Other (MUST list breed)

## SECTION 1 - BREEDING SHEEP

Premiums:	1st - \$12.00	2nd - \$10.00	3rd - \$9.00	4th - \$8.00	5th - \$7.00
Class:	01	Ram, 1 year and under 2 years			
	02	Senior Ram Lamb, born before Jan 1 <i>of this year</i>			
	03	Junior Ram Lamb, born after Jan 1 <i>of this year</i>			
	04	Two Ram Lambs			
	05	Champion Ram			
	06	Reserve Champion Ram			
	07	Ewe, 2 years and under 4 years			
	08	Ewe, 1 year and under 2 years			
	09	Senior Ewe Lamb, born before Jan 1 <i>of this year</i>			
	10	Junior Ewe Lamb, born after Jan 1 <i>of this year</i>			
	11	Two Ewe Lambs			
	12	Champion Ewe			
	13	Reserve Champion Ewe			
	14	Pen of Lambs (2 ram lambs & 2 ewe lambs, owned by one Exhibitor)			
	15	Breeders Young Flock (1 ram lamb & 2 ewe lambs; bred & owned by Exhibitor)			
	16	Flock (1 ram any age; 2 ewes - one year & under 2 years (yearling); and 2 ewes under one year (lambs); all must be owned by Exhibitor)			
	17	Get of Sire (4 breeding animals, any age or sex and the get of one sire. Get need not be owned by Exhibitor)			
	18	Ewe and Offspring (ewe and lamb(s) of one lambing)			
	19	Supreme Champion Ram			
	20	Supreme Champion Ewe			

## SECTION 2 - MARKET SHEEP

ONLY YOUTH EXHIBITORS CAN SHOW MARKET ANIMALS, AND ALL ANIMALS  
MUST GO THROUGH SALE.

### SPECIAL INFORMATION:

1. All market lambs must be weighed on the same set of scales under a qualified weighmaster at the discretion of the fair.
2. Classes will be determined after weigh-in. The number of classes will be determined by the number of entries and weight ranges as the department sees fit.
3. All market lambs must be shorn of all heavy fleece before weigh-in. Slick shearing and finishing touches are encouraged and allowed a few days before the show.
4. Market lambs min weight: 75 lbs, max weight: 165 lbs
5. All market animals that will be going through sale must be owned for at 60 days prior to Entry Date (8/1)

Premiums:	1st - \$12.00	2nd - \$10.00	3rd - \$9.00	4th - \$8.00	5th - \$7.00
-----------	---------------	---------------	--------------	--------------	--------------

- |        |                                       |
|--------|---------------------------------------|
| Class: | 01 Light Weight                       |
|        | 02 Medium Weight                      |
|        | 03 Heavy Weight                       |
|        | 04 Grand Champion Market Lamb         |
|        | 05 Reserve Grand Champion Market Lamb |

## SECTION 3 - HOMEBRED MARKET SHEEP

ONLY YOUTH EXHIBITORS CAN SHOW MARKET ANIMALS, AND ALL ANIMALS  
MUST GO THROUGH SALE.

### SPECIAL INFORMATION:

1. All market lambs must be weighed on the same set of scales under a qualified weighmaster at the discretion of the fair.
2. Classes will be determined after weigh-in. The number of classes will be determined by the number of entries and weight ranges as the department sees fit.
3. All market lambs must be shorn of all heavy fleece before weigh-in. Slick shearing and finishing touches are encouraged and allowed a few days before the show.
4. Market lambs min weight: 75 lbs, max weight: 165 lbs

Premiums:	1st - \$12.00	2nd - \$10.00	3rd - \$9.00	4th - \$8.00	5th - \$7.00
-----------	---------------	---------------	--------------	--------------	--------------

- |        |                                       |
|--------|---------------------------------------|
| Class: | 01 Light Weight                       |
|        | 02 Medium Weight                      |
|        | 03 Heavy Weight                       |
|        | 04 Grand Champion Market Lamb         |
|        | 05 Reserve Grand Champion Market Lamb |

## SECTION 4 - WOOL

### SPECIAL INFORMATION:

1. Wool must be produced locally and the Exhibitor must have owned the sheep from which the fleece was shorn.
2. All fleeces for exhibit must be neatly displayed in a plastic bag or tied with paper twine. No excessive tags, burrs, chaff, seeds, straw, etc.

Premiums:	1st - \$5.00	2nd - \$4.00	3rd - \$3.00	4th - \$2.00	5th - \$1.00
-----------	--------------	--------------	--------------	--------------	--------------

- |        |                              |
|--------|------------------------------|
| Class: | 01 Fine Wool - 64's to 80's  |
|        | 02 1/2 Blood - 60's to 62's  |
|        | 03 3/8 Blood - 56's to 58's  |
|        | 04 1/4 Blood - 50's to 54's  |
|        | 05 Common - 44's and coarser |

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# DEPARTMENT 5 SWINE

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## SPECIAL INFORMATION:

1. General Rules and Health Rules apply. Entries must be received by August 1st at the address on the appropriate Livestock Entry Form. Exceptions MUST be cleared by Maria Swendsen.
2. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
3. MINIMUM WEIGHT: 200 LBS, MAXIMUM WEIGHT: 300 LBS (Recommended weight 220-300 lbs)
4. If it is the opinion of the Judge that an animal is not deserving of an award, it will be placed at the discretion of the Judge. The Judge's decision is final.
5. Exhibitor must agree with SHOW RING CODE OF ETHICS and sign the verification on the reverse side of the Entry Form.
6. All swine must have a CVI issued within 30 days of the Fair. All swine must be permanently identified with an RFID ear tag, and all swine must go to slaughter.
7. All swine must be tagged with an RFID before check-in.
8. All market animals that will be going through sale must be owned at least 60 days prior to Entry Date (8/1).
9. For more information or assistance, contact: JT Lee at 570-499-9148 or Heather Carney at 570-955-7390

**\*\*For 2027, next year's weight requirement will be 220 - 300 lbs\*\***

## SECTION 2 - MARKET SWINE

ONLY YOUTH EXHIBITORS CAN SHOW MARKET ANIMALS, AND ALL ANIMALS  
MUST GO THROUGH SALE.

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Premiums:	1st - \$12.00	2nd - \$10.00	3rd - \$9.00	4th - \$7.00	5th - \$6.00
Class:	01 Light Weight Swine				
	02 Medium Weight Swine				
	03 Heavy Weight Swine				
	04 Grand Champion Swine				
	06 Reserve Grand Champion Swine				

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## SECTION 3 - HOMEBRED MARKET SWINE

ONLY YOUTH EXHIBITORS CAN SHOW MARKET ANIMALS, AND ALL ANIMALS  
MUST GO THROUGH SALE.

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Premiums:	1st - \$12.00	2nd - \$10.00	3rd - \$9.00	4th - \$7.00	5th - \$6.00
Class:	01 Light Weight Swine				
	02 Medium Weight Swine				
	03 Heavy Weight Swine				
	04 Grand Champion Swine				
	06 Reserve Grand Champion Swine				

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# DEPARTMENT 6 GOATS

**SPECIAL INFORMATION:**

1. General Rules and Health Rules apply. Entries must be received by August 6th and mailed to the address indicated on the appropriate Livestock Entry Form. Exceptions must be cleared by Maria Swendsen.
2. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.
3. If it is the opinion of the judge that an animal is not deserving of an award, it will be placed at the discretion of the judge. The judge's decision is final.
4. Only breeds recognized by the American Dairy Goat Association will be accepted.
5. Exhibitor must agree with SHOW RING CODE OF ETHICS and sign the verification on the reverse side of the Entry Form.
6. All market animals going through the sale must be owned for at least 60 days prior to Entry Day (8/1).
7. For more information or assistance, contact: Joanne Carney at 570-493-4647

Use the following key and class number as your class on the Livestock Entry Form.  
Use the breed/tag# space to specify "other". Enter tag # for all listed breeds.

A= Alpine	D = La Mancha	G = Others (enter breed)
B = Nubian	E = Nigerian Dwarf	R = Boer (Section 2 & 3 only)
C = Toggenburg	F = Recorded Grades	X = Crossbred (section 2 & 3 only)

## SECTION 1 - DAIRY GOATS

Premiums:	1st - \$12.00	2nd - \$10.00	3rd - \$9.00	4th - \$8.00	5th - \$7.00
-----------	---------------	---------------	--------------	--------------	--------------

- |        |    |  |
|--------|----|--|
| Class: | 01 | Doe kid, under 4 months                        |
|        | 02 | Doe kid, 5 months old to 1 year                |
|        | 03 | Doe, 1 year old and under 2, not in milk       |
|        | 04 | Junior Champion Doe                            |
|        | 05 | Reserve Junior Champion Doe                    |
|        | 06 | Doe, 1 year old and under 2, in milk           |
|        | 07 | Doe, 2 years old and under 3                   |
|        | 08 | Doe, 3 years old and under 4                   |
|        | 09 | Doe, 4 years old and under 5                   |
|        | 10 | Doe, 5 years old and over                      |
|        | 11 | Senior Champion Doe                            |
|        | 12 | Reserve Senior Champion Doe                    |
|        | 13 | Grand Champion Doe                             |
|        | 14 | Reserve Grand Champion Doe                     |
|        | 15 | Supreme Champion Doe                           |
|        | 16 | Get-of-Sire (3 doe from a particular sire)     |
|        | 17 | Produce of Dam (2 doe, the produce of one dam) |
|        | 18 | Dam & Daughter                                 |
|        | 19 | Milking Herd, 3 female milking animals         |
|        | 20 | Best Udder in Show                             |

## SECTION 2 - MARKET BREEDING DOE

(Boer and Boer crosses only)

Premiums:	1st - \$12.00	2nd - \$10.00	3rd - \$9.00	4th - \$8.00	5th - \$7.00
-----------	---------------	---------------	--------------	--------------	--------------

- |        |    |  |
|--------|----|--|
| Class: | 01 | Junior Doe Kid, under 6 months           |
|        | 02 | Senior Doe Kid, 6 months to under 1 year |
|        | 03 | Yearling Doe, under 2 years              |
|        | 04 | Junior Champion Doe                      |
|        | 05 | Reserve Junior Champion Doe              |
|        | 06 | Doe, 2 years old and under 3             |
|        | 07 | Doe, 3 years old and under 4             |
|        | 08 | Doe, 4 years old and over                |
|        | 09 | Senior Champion Doe                      |
|        | 10 | Reserve Senior Champion Doe              |
|        | 11 | Grand Champion Doe                       |
|        | 12 | Reserve Grand Champion Doe               |
|        | 13 | Dam & Daughter                           |
|        | 14 | Supreme Champion                         |

### SECTION 3 - MARKET MEAT GOATS

ONLY YOUTH EXHIBITORS CAN SHOW MARKET ANIMALS, AND ALL ANIMALS  
MUST GO THROUGH SALE.

1. A total of two (2) meat goats can be entered. They must be entered by August 1st.. Only Youth entries may be sold at GDS Junior Livestock Sale.
2. A minimum weight of 50 pounds, max of 120 is requested.
3. Meat goats shall be free of infectious and/or transmittable diseases. A health certificate and proof of all required testing must be provided before the animal enters the fairgrounds.
4. All meat goats should be Boer, Boer X or any acceptable meat goat cross. Males must be castrated. It is recommended that they are de-horned.

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Premiums:	1st - \$12.00	2nd - \$10.00	3rd - \$9.00	4th - \$7.00	5th - \$5.00
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Class:	01	Light Weight Market Goat
	02	Medium Weight Market Goat
	03	Heavy Weight Market Goat
	04	Grand Champion Market Goat
	05	Reserve Grand Champion Market Goat

### SECTION 4 - HOMEBRED MARKET MEAT GOATS

ONLY YOUTH EXHIBITORS CAN SHOW MARKET ANIMALS, AND ALL ANIMALS  
MUST GO THROUGH SALE.

1. A total of two (2) meat goats can be entered. They must be entered by August 1st. Only Youth entries may be sold at GDS Junior Livestock Sale.
2. A minimum weight of 50 pounds, max of 120 is requested.
3. Meat goats shall be free of infectious and/or transmittable diseases. A health certificate and proof of all required testing must be provided before the animal enters the fairgrounds.
4. All meat goats should be Boer, Boer X or any acceptable meat goat cross. Males must be castrated and should be de-horned for the safety of the Exhibitor.

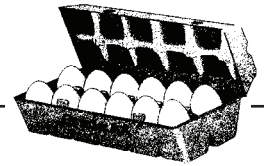
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Premiums:	1st - \$12.00	2nd - \$10.00	3rd - \$9.00	4th - \$7.00	5th - \$5.00
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Class:	01	Light Weight Market Goat
	02	Medium Weight Market Goat
	03	Heavy Weight Market Goat
	04	Grand Champion Market Goat
	05	Reserve Grand Champion Market Goat

# DEPARTMENT 8 POULTRY & EGGS



## SPECIAL INFORMATION:

1. General Rules (refer to Page 14) also apply. Entry forms must be received by August 1st and mailed to the address on the Livestock Entry Form. Exceptions must be cleared by Maria Swendsen.
2. All entries of live poultry shall have a declaration or certificate from the Owner or Exhibitor that, to the best of his/her knowledge, the poultry entries and source flock(s) are free from any evidence of transmittable disease. The declaration or certificate shall contain the date of blood testing, name and address of the Owner or Exhibitor, name and location of show; also the number, breed, and species. All Health Certificates must be submitted to the Department Head on entry before unloading of birds.
3. Since all birds returned from the show are potential sources of infection to other birds, they should be isolated immediately after they return, separate and apart from all other birds. This isolation should be maintained indefinitely, if possible, or at least until it has been established that the birds are not carriers of disease-producing agents as may be determined by exposure of a few susceptible birds to direct contact with them.
4. Questions on testing of poultry should be directed to Department of Agriculture, Poultry Health Division, 2301 North Cameron Street, Harrisburg, PA 17110.
5. Entries will be accepted and premiums paid only on breeds/varieties listed under the conditions noted.
6. Birds will be cared for by Fair personnel.
7. Six (6) birds per Exhibitor. If entries are limited by caging capacity, those entries received earliest will be accepted.
8. Exhibitors may not enter more than two entries per class for competition.
9. All breeds and varieties of Bantams and Chickens will be accepted if officially recognized in the Poultry Standard of Perfection book. Competition is open to all producers.
10. Birds hatched before January 1 of this year will be classed as hens and cocks. Those hatched after that date will be classed as pullets and cockerels.
11. For more information or assistance, contact:
 

Stephanie Burrier	570-352-5700
or Dustin Staton	570-877-9525

WHEN GETTING BIRDS TESTED, PLEASE KNOW YOU MUST TEST UP TO 30 OF YOUR FLOCK, NOT JUST THE POULTRY YOU PLAN TO EXHIBIT.

## SECTION 1 - BANTAMS

Premiums:	1st - \$5.00	2nd - \$4.00	3rd - \$3.00	4th - \$2.00	5th - \$1.00
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Class:	01 Cochin, Barred 02 Cochin, Black 03 Cochin, Blue 04 Cochin, Buff 06 Cochin, Mottled 07 Cochin, Red 08 Cochin, Partridge 09 Cochin, Gold Laced 10 Wyandotte, Partridge 11 Plymouth Rock, Buff 12 Plymouth Rock 13 Plymouth Rock 14 Plymouth Rock 15 Langshan, Black 16 Langshan, White 17 Cornish, Dark 18 Rose Comb, Black 19 Rhode Island Red, Rose Comb 20 Rhode Island Red, Single Comb 21 Leghorn, White, Single Comb 22 Leghorn, Brown, Single Comb 23 Leghorn, Buff 24 Brahma, Buff 25 Old English, Spangled 26 Old English, Black Breasted 27 Belgium, Porcelain Bearded 28 Belgium, Quail 29 New Hampshire 30 Silkie, Non-Bearded White 31 Silkie, Bearded White 32 Silkie, Bearded Black 33 Silkie, Bearded Blue 34 Silkie, Bearded Buff 35 Other (MUST be listed on Entry Form)	Use the following key and class as your class number on the Livestock Entry Form A = Cock      B = Hen      C = Cockerel      D = Pullet
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*Due to the concern of Avian Influenza, the GDS Fair is not accepting Poultry, including eggs, this year.*

## SECTION 2 - CHICKENS

Use the following key and class number as your class on the Livestock Entry Form

A = Cock      B = Hen      C = Cockerel      D = Pullet

### Premiums:

1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00, 4th - \$2.00, 5th - \$1.00

- Class:
- 01 Leghorn, Buff
  - 02 Leghorn Brown, Single Comb
  - 03 Leghorn, White
  - 04 Leghorn, Light Brown, Rose Comb
  - 05 Andalusians, Blue
  - 06 Plymouth Rock, Barred
  - 07 Plymouth Rock, White
  - 08 Plymouth Rock, Buff
  - 09 Plymouth Rock, Colombian
  - 10 Plymouth Rock, Partridge
  - 11 Cochin, White
  - 12 Cochin, Black
  - 13 Cochin, Blue
  - 14 Cochin, Buff
  - 15 Cochin, Partridge
  - 16 Cochin, Brown
  - 17 Cochin, Golden Laced
  - 18 Cochin, Silver Laced
  - 19 Polish, White Crested, Buff
  - 20 Phoenix
  - 21 Langshan, Black
  - 22 Brahma, Light
  - 23 Jersey Giant, White
  - 24 Jersey Giant, Black
  - 25 New Hampshire
  - 26 Rhode Island Red, Single Comb
  - 27 Sussex, Single Comb
  - 28 Wyandotte, Single Comb
  - 29 Wyandotte, Golden Laced
  - 30 Wyandotte, Silver Penciled
  - 31 Wyandotte, Blue Laced Red
  - 32 Wyandotte, Corombrion
  - 33 Wyandotte, Golden Laced
  - 34 Wyandotte, Silver Penciled
  - 35 Minorca, Black, Rose Comb
  - 36 Minorca, Black, Single Comb
  - 37 Others (MUST be listed on Entry Form)

## SECTION 3 - DUCKS

Use the following key and class number as your class on the Livestock Entry Form

A = Old Drake      B = Old Duck      C = Young Drake      D = Young Duck

### Premiums:

1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00, 4th - \$2.00, 5th - \$1.00

- Class:
- 01 Muscovy
  - 02 Pekin, White
  - 03 Mallard
  - 04 Other (MUST be listed on Entry Form)

## SECTION 4 - GEESE

Use the following key and class number as your class on the Livestock Entry Form

A = Old Gander      B = Old Goose      C = Young Gander      D = Young Goose

### Premiums:

1st - \$6.00, 2nd - \$5.00, 3rd - \$4.00, 4th - \$3.00, 5th - \$2.00

- Class:
- 01 Toulouse
  - 02 Canada
  - 03 Other (MUST be listed on Entry Form)

## SECTION 5 - GUINEAS

### Premiums:

1st - \$6.00, 2nd - \$5.00, 3rd - \$4.00, 4th - \$3.00, 5th - \$2.00

- Class:
- 01 Porcelain
  - 02 White
  - 03 Bronze
  - 04 Lavender
  - 05 Pearl

## SECTION 6 - TURKEYS

Use the following key and class number as your class on the Livestock Entry Form

A = Old Tom      B = Old Hen      C = Young Tom      D = Young Hen

### Premiums:

1st - \$6.00, 2nd - \$5.00, 3rd - \$4.00, 4th - \$3.00, 5th - \$2.00

- Class:
- 01 White
  - 02 Other (MUST be listed on Entry Form)

## SECTION 7 - FOWL

Use the following key and class number as your class on the Livestock Entry Form

Cockerel      D = Pullet

4th - \$3.00, 5th - \$2.00

- 02 Other (MUST be listed on Entry Form)

*Due to the concern of Avian Influenza, the GDS Fair is not accepting Poultry, including eggs, this year.*

## SECTION 8 - GAME BIRDS

Use the following key and class number as your class on the Livestock Entry Form

A = Cock      B = Hen      C = Cockerel      D = Pullet

### Premiums:

1st - \$6.00, 2nd - \$5.00, 3rd - \$4.00, 4th - \$3.00, 5th - \$2.00

- Class: 01 Game Birds

## SECTION 9 - EGGS

Open to all Producers

### Premiums:

1st - \$3.00, 2nd - \$2.50, 3rd - \$2.00, 4th - \$1.50, 5th - \$1.00

- Class:
- 01 One Dozen Brown Eggs, Large
  - 02 One Dozen Brown Eggs, Medium
  - 03 One Dozen White Eggs, Large
  - 04 One Dozen White Eggs, Medium

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# DEPARTMENT 9

# RABBITS

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## SPECIAL INFORMATION:

1. Entry forms must be received by August 6th and mailed to the address on the Livestock Entry Form. Animals must be entered at the appropriate time and place, any exceptions must be approved by Maria Swendsen.
2. **NO RABBITS ARE TO BE SOLD ON THE FAIRGROUNDS.** Any inquiry for sale shall be given to the rabbit owner to make contact. Fair Management assumes no responsibility for the sale or purchase of any rabbits.
3. All rabbits will be judged according to the latest standard of perfection of the American Rabbit Breeders Association. Proof of registration may be required. No rabbit will be judged in more than one class.
4. The latest rules of the American Rabbit Breeders Association will govern.
5. All rabbits must have a permanent ear tattoo. No rabbit will be accepted without a tattoo. Tattoo must match health chart.
6. Senior classes are rabbits seven (7) months of age or older; Junior classes are rabbits less than seven (7) months of age. Female sex is listed as Doe and male sex is listed as Buck.
7. Only six (6) rabbits per Exhibitor. The Fair Management reserves the right to reduce the number of entries if cooping facilities become full.
8. Any rabbit of unthrifty nature, unsuitable condition, or which shows any signs of illness must be removed from the fairgrounds.
9. For more information or assistance, contact: Stephanie Burrier 570-352-5700  
or Dustin Staton 570-877-9525

## **SECTION 1 - MEAT PENS**

Only 1 Meat Pen per Youth Exhibitor

MEAT PENS WILL BE WEIGHED AT CHECK-IN.

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Premiums:	1st - \$4.50	2nd - \$3.50	3rd - \$2.50	4th - \$2.00	5th - \$1.00
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Class: 01 Meat Pens (2 rabbits, weighing between 3.5 lbs - 5.5 lbs each)

## **SECTION 2 - BREED RABBITS**

Use the following key and the class number as your class  
on the Livestock Entry Form

A = Senior Doe   B = Senior Buck   C = Junior Doe   D = Junior Buck

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Premiums:	1st - \$3.00	2nd - \$2.50	3rd - \$2.00	4th - \$1.50	5th - \$1.00
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Class: 01 Californian  
02 Dutch  
03 Flemish Giant  
04 Lop, French  
05 Lop, Holland  
06 Lop, Mini  
07 Rex, Mini  
08 Rex, Regular  
09 Netherland Dwarf  
10 New Zealand  
11 Palomino  
12 Satin  
13 Mixed Breed  
14 Any other Breed (MUST be listed on Entry Form)  
15 Doe with Litter

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RIBBONS ONLY.....No Premiums are paid for Champion or Reserve Champion Classes

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16 Best of Breed  
17 Grand Champion  
18 Reserve Grand Champion

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# DEPARTMENT 11 - YOUTH

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## SPECIAL INFORMATION:

1. Youth Exhibitors (age 3 - 19, as of January 1st) can utilize the same Sections and Classes listed in Departments 1 - 9.
2. All rules in Departments 1 - 9 apply to Youth entries in this department.
3. Contact Maria Swendsen at 570-470-4166 for any questions or clarifications.

## YOUTH LIVESTOCK SHOWMANSHIP STANDARDS FOR JUDGING SHOWMANSHIP

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### APPEARANCE OF ANIMAL - 30 POINTS

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#### CLEANLINESS - 10 POINTS

- The best fitted animals are always extremely clean. Hair and switch must be completely clean and free of stains.

#### GROOMING - 10 POINTS

- Hair properly groomed and hide soft and pliable. Hair dresser and powder should not be used in excess.

#### CLIPPING - 5 POINTS

- Final clipping should be done just before the show. Clipped and unclipped areas should be smoothly blended so clipper lines do not show. Head, neck, ears, tail, udder (for cows), and elsewhere clipped as needed. Front and rear legs should be clipped to give off greater flatness of bone and to remove stains. Withers are clipped to a sharp point to improve angularity. Body clipping is acceptable, but additional credit should not be given for professional clipping. Belly and udder should not be clipped on heifers that have not freshened and are not springing close.

#### CONDITION & THRIFTINESS - 5 POINTS

- NOTE: Younger children are expected to receive help. This, however, should not be excessive. A judge can tell if the grooming is age appropriate and will take this into consideration when scoring. Remember, this will affect your placement in the final scoring.

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### APPEARANCE OF EXHIBITOR - 10 POINTS

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- Clothes and person should be neat and clean. The show harness or hat with entry number displayed will be considered part of the uniform and must be displayed while in the show ring, if available, and at the direction of the Dept. Heads.

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### SHOWING THE ANIMAL - 60 POINTS

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#### LEADING - 25 POINTS

- Enter leading the animal at a normal walk around the ring in a clockwise direction, walking opposite the head on the left side, holding lead strap with the right hand quite close to the halter with the strap neatly but naturally (not coiled) gathered in one or both hands. Holding close to the halter or with the hand inside the halter ensures a more secure control of the animal.
- Animal should lead readily and respond quickly to the Exhibitor. It is the responsibility of the Exhibitor to respond quickly with the animal to the signs given by the judge.
- The halter should be of the right type for showing, fitting properly and placed correctly on the animal. Nose band should fit across the bridge of the nose midway between the eyes and the muzzle. A leather halter with leather or chain lead is preferred.
- As the judge studies your animal, the preferred method of leading is walking slowing facing the animal and holding the lead strap in the left hand with the remainder of it neatly gathered. At all other times, walk facing forward at a quicker pace. When given the signal to pull into line, move quickly to that position in the ring.

- Lead at a comfortable pace with the animal's head held high enough for impressive style, attractive carriage, and graceful walk. Never allow a large gap to occur between your animal and the one ahead of you. Do not crowd the Exhibitor ahead of you nor lead in front of that animal so that it cannot be seen by the judge.

**POSING - 15 POINTS**

- When posing, stay on the animal's left side and stand facing at an angle to her in a position far enough away to see the stance of her feet and top line.
- Pose the animal with feet squarely placed. The hind leg nearest the judge is posed slightly behind the other one when showing heifers. The hind leg should be far enough ahead to allow judge to see both the fore and rear udder when exhibiting a cow.
- Your animal should be trained so the Exhibitor can move it quickly and easily into the correct pose. The position of the rear legs should be reversed when the judge moves around to view the animal from the other side. Do not over show. When the judge is observing the animal, let it stand when posed reasonably well.
- If possible, face your animal uphill with front feet on slight incline.
- Always move quickly into line when given the signal by a judge. Neither crowd the Exhibitor next to you nor leave enough space for another animal when you lead into a side-by-side position.
- Animal may be backed out of line when the judge requests that its placing be changed. Move the animal back by exerting pressure on the shoulder point with the thumb and finger of the right hand while pushing back with the halter. Many prefer to lead the animal forward and around the end of the line or back through the line. Do not lead animal between the judge and animal being observed. To move animal ahead, pull gently on the lead strap.
- Do most of the showing with the halter lead strap and avoid stepping on animal's hind feet to move them.

**SHOW ANIMAL TO BEST ADVANTAGE - 10 POINTS**

- Quickly recognize the conformation faults of the animal you are leading and show her to overcome them. You may be asked to exchange with another Exhibitor and show a different animal.
- For the judge to evaluate the animal properly, it is vital that the Exhibitor know basic information such as birth date, fresh date, and due date. Knowledge of this information will help how the animal to its best advantage.

**POISE, ALERTNESS & ATTITUDE - 10 POINTS**

- Keep an eye on your animal and be aware of the position of the judge at all times. Do not be distracted by people or activities outside the ring.
- Show the animal at all times and not yourself.
- Respond promptly to requests from the judge and officials.
- Be courteous and sportsmanlike at all times.
- Keep showing until the class has been placed and the judge has given reasons.

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Premiums:	1st - \$7.00	2nd - \$5.00	3rd - \$4.00	4th - \$3.00	5th - \$2.00
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\*Pewee classes receive only ribbons

**DEPT 11, SECTION 2 - DAIRY CATTLE**

- Class:
- 32 Showmanship, ages 16 - 19, Senior
  - 33 Showmanship, ages 12-15, Intermediate
  - 34 Showmanship, ages 9 - 11, Junior
  - 35 Showmanship, ages 6 - 8, Freshman
  - 36 Showmanship, ages 3-5, Peewee\*

**DEPT 11, SECTION 5 - SWINE**

- Class:
- 06 Showmanship, ages 16 - 19, Senior
  - 07 Showmanship, ages 12-15, Intermediate
  - 08 Showmanship, ages 9 - 11, Junior
  - 09 Showmanship, ages 6 - 8, Freshman
  - 10 Showmanship, ages 3-5, Peewee\*

**DEPT 11, SECTION 3 - BEEF CATTLE**

- Class:
- 37 Showmanship, ages 16 - 19, Senior
  - 38 Showmanship, ages 12-15, Intermediate
  - 39 Showmanship, ages 9 - 11, Junior
  - 40 Showmanship, ages 6 - 8, Freshman
  - 41 Showmanship, ages 3-5, Peewee\*

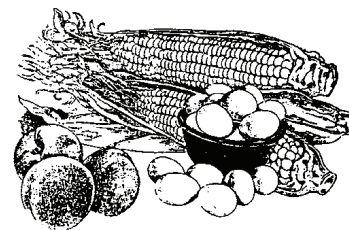
**DEPT 11, SECTION 6 - GOATS**

- Class:
- 19 Showmanship, ages 16 - 19, Senior
  - 20 Showmanship, ages 12-15, Intermediate
  - 21 Showmanship, ages 9 - 11, Junior
  - 22 Showmanship, ages 6 - 8, Freshman
  - 23 Showmanship, ages 3 - 5, Peewee\*

**DEPT 11, SECTION 4 - SHEEP**

- Class:
- 27 Showmanship, ages 16 - 19, Senior
  - 28 Showmanship, ages 12-15, Intermediate
  - 29 Showmanship, ages 9 - 11, Junior
  - 30 Showmanship, ages 6 - 8, Freshman
  - 31 Showmanship, ages 3-5, Peewee\*

# SECTION 13 - YOUTH VEGETABLES



## SPECIAL INFORMATION:

1. Open to all youth ages 19 years of age and under as of June 1 of the current year.
2. Exhibitor must submit the quantity of vegetables indicated in each class.
3. All vegetables must be cleaned with a soft cloth or brush.
4. For further information contact: Shirley Haser at 570-676-4066

Premiums:	1st - \$4.00	2nd - \$3.50	3rd - \$3.00	4th - \$2.50	5th - \$2.00
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### BEANS

11001 Dry Shelled - 1 pint

### BEANS, SNAP BUSH TYPE

11002 Flat green pods - 10 pods

11003 Round green pods - 10 pods

11004 Round yellow pods (wax) - 10 pods

11005 Other - 10 pods

### BEANS, SNAP POLE TYPE

11006 Flat green pods - 10 pods

11007 Round green pods - 10 pods

11008 Round yellow pods - 10 pods

11009 Flat yellow pods - 10 pods

### LIMA BEANS

11010 Lima Beans - 10

### BEETS

11011 Globe Shaped - 3

11012 Cylindrical or half long - 3

11013 Beets, Other - 3

### BROCCOLI

11014 Broccoli - 1 head

### BRUSSEL SPROUTS

11015 Brussel Sprouts - 1 pint

### CABBAGE

11016 Cabbage, White - 1 head

11017 Cabbage, Red - 1 head

### CARROTS

11018 Carrots, topped - 5

### CAULIFLOWER

11019 Cauliflower - 1 head

### CELERY

11020 Celery, 1 plant in soil

### CORN (5 ears with husk on)

11021 Yellow Hybrid

11022 White Hybrid

11023 Bi-Color Hybrid

### CUCUMBER

11024 Pickles 3" - 5

11025 Pickles 4" to 5" - 5

11026 Slicing, over 5" - 5

### EGGPLANT

11027 Eggplant - 1

### ENDIVE

11028 Endive - 1 plant in soil

### GARLIC

11029 Hardneck

11030 Softneck

YOUTH

DEPARTMENT 1.1, SECTION 13

KALE

11038 Kale - 1 plant in soil

KOHLRABI

11039 Kohlrabi - 3

LETTUCE

11040 Lettuce - 1 plant in soil

ONIONS

11041 Bulbs, topped - 5

11043 Red - 5

11042 Green, bunching - 5

PARSNIPS

11044 Parsnips - 5

PEAS

11045 Peas - 10 full pods

11046 Other

PEPPERS

11047 Green- 3

11050 Sweet

11048 Hot - 3

11051 Habanero

11049 Red - 3

11052 Other

POTATOES

11053 White - 5

11056 Rural Russet - 5

11054 Red - 5

11057 Other - 5

11055 Sweet - 5

PUMPKIN

11058 Small

11062 Miniature

11059 Large Field

11063 Tall - Thin

11060 Ribbed Decorations - Small

11064 Other

11061 White

RADISHES

11065 Red - 5

11066 White - 5

SQUASH

11067 Green, 6" - 8", Zucchini small - 1

11071 Summer, Other - 1

11068 Green, 8" - 12", Zucchini large - 1

11072 Winter, Hubbard - 1

11069 Yellow, Crookneck - 1

11073 Winter, Acorn - 1

11070 Yellow, Straightneck - 1

11074 Winter, Butternut - 1

SWISS CHARD

11075 Swiss Chard, 1 stalk in soil

TOMATOES, NO STEMS

11076 Red (small) - 5

11080 Cherry (red) - 5

11077 Red (large) - 5

11081 Grape (red) - 5

11078 Red (Pear shape) - 5

11082 Plum (red) - 5

11079 Green - 5

11083 Other - 5

TURNIPS

11084 Turnips - 3

VEGETABLE FREAK

11085 Vegetable Freak

Premiums:	1st - \$5.00	2nd - \$4.50	3rd - \$3.50	4th - \$3.00	5th - \$2.00
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DECORATIVE VEGETABLE CREATION

11090 People

11093 Vehicle

11091 Animal(s)

11094 Pumpkin

11092 All vegetable

11095 Other

PAINTED PUMPKIN FACE

11096 Painted Pumpkin Face

Premiums:	1st - \$15.00	2nd - \$12.00	3rd - \$9.00	4th - \$7.00	5th - \$6.00
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11098 Home Garden, 10 or more kinds (vegetables only)

Premiums:	1st - \$10.00	2nd - \$8.00	3rd - \$7.00	4th - \$6.00	5th - \$5.00
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11099 Market Basket, 5 or more kinds

# SECTIONS 15 - 19

**SPECIAL INFORMATION:**

- The following Divisions are for Sections 15 - 19 ONLY. Be sure to include the Division # and Exhibitor age (as of June 1 of current year) on Entry Form.

**DIVISION 1**

Junior (0 - 9 years)

**DIVISION 2**

Intermediate (10 - 13 years)

**DIVISION 3**

Senior (14 - 19 years)

- Premium payments will be awarded according to Division (age group) entered. See listing below.
- NO FOOD requiring refrigeration will be accepted.
- ALL FOOD must be entered in sealed plastic bags on plastic or foam plates, except iced cakes.
- Iced cakes must be in a plastic domed cake cover, in a cardboard cake box, or covered with plastic wrap.
- For more information or assistance, contact: Tiffany Seaman at 570-856-2276 or Nancy Staton at 570-903-1740

	Division 1 Junior (0-9 years)	Division 2 Intermediate (10-13 years)	Division 3 Senior (14-19 years)
Premium:	1st - \$3.50	1st - \$3.50	1st - \$3.50
	2nd - \$3.00	2nd - \$3.00	2nd - \$3.00
	3rd - \$2.50	3rd - \$2.50	3rd - \$2.50
	4th - \$2.00	4th - \$2.00	4th - \$2.00
	5th - \$1.50	5th - \$1.50	5th - \$1.50

**YOUTH**

## SECTION 15 - YOUTH BAKING

MUFFINS (4)

11001 Corn	11003 Blueberry
11002 Bran	11004 Chocolate Chip

COOKIES (4)

11005 Chocolate Chip	11009 Oatmeal, baked
11006 Peanut Butter	11010 Oatmeal, non-baked
11007 Sugar	11011 Ginger
11008 Fudge Brownies	11012 Other

CAKES

11015 White	11018 Yellow
11016 Chocolate	11019 Fruit
11017 Spice	11020 Nut

CUPCAKES (4)

11025 White	11028 Nut
11026 Chocolate	11029 Yellow
11027 Fruit	11030 Other

PIES (No cream or custards)

11035 Apple	11037 Blackberry
11036 Blueberry	

BREAD & ROLLS (1 loaf or 4 rolls)

11040 Yeast Bread	11043 Cinnamon Rolls
11041 Banana Bread	11044 Other
11042 Baking Powder Biscuit	

CANDY (4 pieces, equaling 1/2 pound)

11050 Chocolate Fudge	11054 Creams (any kind)
11051 Vanilla Fudge	11055 Caramel (any kind)
11052 Peanut Butter Fudge	11056 Other (all in competition)
11053 Butter Cream	

DECORATED BAKED GOODS

11060 Cake, decorated	11062 Cupcakes, decorated
11061 Cookies, decorated	

DEPARTMENT 11, SECTION 15

**SECTION 15- 2026 PA PREFERRED® YOUTH BAKING CONTEST  
COOKIES, BROWNIES, BARS**

Class: 11303	Premiums	1st - \$20.00	2nd - \$15.00	3rd - \$10.00
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- Participant must be an individual amateur baker (age 8 through and including 18 years old) who is a Pennsylvania resident; one entry per person.
- Entrants may NOT have won 1st place in this PA Preferred® Junior Baking Contest at any other Fair in 2026.
- Entry must be six (6) individual sized portions of the baked entry item.
- Cookies, Brownies or Bar, and any fillings and frostings MUST be made from scratch with edible ingredients. No pre-made mixes, dough, frosting, etc may be used. **All ingredients and decorations must be edible.**
- At least two (2) PA Preferred® or locally purchased ingredients must be used in the recipe. Some examples of qualifying PA Preferred ingredients include grains such as oats or flour, butter, milk, eggs, fruits and/or vegetables. A PA Preferred logo is NOT required because not all PA Preferred products carry the label. The name of the ingredient and the source is sufficient.
- Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered disposable and will not be returned.)
- Recipe must be submitted with the entry, typed on one side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. The PA Preferred ingredients or locally purchased ingredient must be clearly listed along with the source that made/grew the product. (Ex. PA Preferred Milk - Galiker's brand). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is not available at the Fair or the PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging Criteria:
 

Flavor (aroma, taste, good balance of flavoring).....	40 points
Inside Characteristics (texture, even grain, evenly baked).....	30 points
Overall Appearance (surface, shape, size, color).....	20 points
Topping, Icing, Decoration .....	10 points
<b>TOTAL.....</b>	<b>100 points</b>
- For more information or assistance, contact: Nancy Staton 570-903-1740

First Place Winner is eligible for the 2027 PA Farm Show competition.  
Prizes for the PA Farm Show competition: 1st - \$500, 2nd - \$250, 3rd - \$100, 4th - Rosette Ribbon, 5th - Rosette Ribbon  
*Sponsored by: PA Dept. of Agriculture's PA Preferred® Program.*

**SECTION 17 - FLOWER ARRANGEMENTS (REAL FLOWERS)**

ARRANGEMENTS, REAL FLOWERS

11065	Miniature Arrangement, Not over 3" high	11067	Dish Garden
11066	Miniature Arrangement, Not over 6" high	11068	Arrangement in a Work Shoe
		11069	Arrangement for Halloween

**SECTION 18 - YOUTH NEEDLECRAFT**

CROCHETING

11100	Edge of Handkerchief	11106	Afghan
11101	Scarf	11107	Washcloth
11102	Hat	11108	Hot Pad
11103	Sweater	11109	Coaster
11104	Doily	11110	Other
11105	Socks or Booties		

COUNTED CROSS STITCH

11120	Pillowcase	11122	Towel
11121	Picture	11123	Other

CROSS STITCH

11130	Pillowcase	11132	Towel
11131	Picture	11133	Other

## EMBROIDERY WORK

11140	Pillowcase	11143	Pillow
11141	Picture	11144	Tea Towel
11142	Baby Item	11145	Other

## HOOKING

11150	Wall Hanging	11151	Pillow
		11152	Other

## KNITTING

11160	Gloves or Mittens	11164	Afghan
11161	Hat	11165	Sweater
11162	Scarf	11166	Wash Cloth
11163	Hot Pad	11167	Other

## NEEDLEPOINT PLASTIC CANVAS

11170	Tissue Box Cover	11173	Napkin Rings
11171	Coasters	11174	Christmas Article
11172	Picture	11175	Other

## NEEDLEWORK

11180	Luncheon Set	11183	Sampler
11181	Tea Towels	11184	Pillows
11182	Hot Pads	11185	Other

## QUILTING

11190	Quilt	11192	Picture
11191	Pillow		

## RUGS

11200	Braided	11203	Hooked
11201	Crocheted	11204	Woven

## SEWING

11210	Dress, Cotton	11220	Cape	11233	Skirt, Cotton
11211	Dress, Wool	11221	Pajamas	11234	Skirt, Wool
11212	Dress, Blend	11222	Nightgown	11235	Skirt, Blend
11213	Coat, Cotton	11223	Robe	11236	Shorts, Cotton
11214	Coat, Wool	11224	Sweatshirt	11237	Shorts, Blend
11230	Coat, Blend	11225	Slacks, Cotton	11238	Doll Clothes
11215	Apron, Everyday	11226	Slacks, Wool	11239	Drawstring Tote/Bag
11216	Apron, Fancy	11227	Slacks, Blend	11240	Pillow
11217	Jacket, Lined	11228	Pant Suit, Cotton	11241	Pot Holders or Mitt
11218	Jacket, Unlined	11229	Pant Suit, Wool	11242	Draft Dodger
11219	Vest	11231	Blouse, Cotton	11243	Travel Kit
		11232	Blouse, Blend	11244	Other

## WEAVING

11250	Hot Pads	11253	Baskets
11251	Lanyard	11254	Other
11252	Belt		


## SECTION 19 - YOUTH ARTS &amp; CRAFTS

## ANIMALS

11300	Stuffed	11303	Quilted
11301	Plush	11304	Any Other

## ARTS &amp; CRAFTS

11310	Seedwork	11319	Painted or Decorated Item	11328	Paper Mache
11311	Macaroni Art	11320	String or Wire Art	11329	Sequin Art
11312	Nut and/or Cone Work	11321	Plastic Craft	11330	Glass Etching
11313	Handmade Flower	11322	Pressed Flower Picture	11331	Duct Tape Art
11314	Metal Work	11323	Designs in Straw	11332	Hydrodipping
11315	Decorated Clay Pots	11324	Tin Punch	11333	Painted Rock
11316	Wood Carving	11325	Clothespin Art	11334	Diamond Art <b>NEW</b>
11317	Popsicle Stick Art	11326	Plastic Stained Glass	11335	Foil Art <b>NEW</b>
11318	Recycled Materials <b>NEW</b>	11327	Egg Carton Art	11336	Foam Art <b>NEW</b>

BEADWORK			
11340	Picture	11344	Magnets
11341	Animal	11345	Fish
11342	Key Ring	11346	Other
11343	Coaster		
CANDLES, HOMEMADE BY EXHIBITOR			
11350	Decorative	11351	Centerpiece
CERAMICS, HANDMADE - Must be Dated			
11360	Vase/Planter	11364	Figurine
11362	Candy Dish	11365	Holiday Item
11363	Animal	11366	Other
CERAMICS, HAND PAINTED - Must be Dated			
11370	Vase/Planter	11375	Holiday Item
11372	Candy Dish	11376	Lamp
11373	Animal	11377	Other
11374	Figurine		
CHRISTMAS			
11380	Ornaments (only 2)	11383	Ceramic
11381	Wall Hanging	11384	Candle
11382	Centerpiece	11385	Window Decoration
		11386	Wreath
		11387	Stocking 
		11388	Other
COLLECTIONS			
11390	Rocks	11393	Butterflies
11391	Shells	11394	Trading Cards (in Binder)
11392	Insects	11395	Sticker Book
		11396	Leaf
		11397	Other
DECOUPAGE			
11400	Jewelry Box	11402	Other
11401	Picture		
DOLLS - HANDMADE			
11410	Mop Doll	11413	Creative or Traditional
11411	Stuffed Doll	11414	Rag Doll
11412	China Doll	11415	Sock Monkey
DOUGH ART			
11420	Tree Ornament	11423	Easter Art
11421	Figurine	11424	Animal
11422	Christmas Art	11425	Other
FELTWORK			
11430	Picture	11432	Animal
11431	Hot Pads	11433	Other
HOBBIES (Must be on a SOLID BASE not larger than 1' x 3' Base, 25 ITEMS per Entry)			
11440	Matchbox Cars	11442	Beanie Babies
11441	Small Tractors	11443	Other
JEWELRY-BEADED			
11450	Earrings	11453	Barrette
11451	Necklace	11454	Pin
11452	Ring	11455	Bracelet
		11456	Other
JEWELRY-BRAIDED			
11460	Necklace	11462	Bracelet
11461	Ring	11463	Other
JEWELRY - OTHER MATERIALS			
11470	Earring	11472	Ring
11471	Necklace	11473	Barrette
		11474	Pin
		11475	Bracelet
		11476	Other
LEATHER			
11480	Wallet	11482	Key Case/ Key Ring
11481	Belt	11483	Change Purse
		11484	Other
LEGO ART (Must be Less than 300 PIECES and NO Bigger than 3 Square Feet)			
11490	Airplane	11492	Car
11491	Trucks	11493	Boat
		11494	Other
LIQUID EMBROIDERY OR FABRIC PAINTING			
11500	Placemats	11502	Pillowcase
11501	Tablecloth	11503	Hat
		11504	Picture
		11505	Clothing
		11506	Other

MACRAME

11510	Plant Hanger	11512	Belt	11514	Other
11511	Wall Hanging	11513	Purse		

MODELS

11520	Plane	11522	Auto	11524	Sports Car
11521	Ship	11523	Truck	11525	Bus
				11526	Other

MOSAIC ART

11530	Wall Panel	11532	Picture	11534	Other
11531	Ashtray	11533	Coasters		

ORIGAMI - PAPER FOLDING

11540	Animal	11542	Other
11541	Mask		

PLASTER CRAFT

11550	Wall Hanging	11552	Other
11551	Holiday Item		

QUILLING

11560	Picture	11562	Other
11561	Card		

SAND ART

11570	Bottle	11572	Sand Candle
11571	Picture in Sand	11573	Figurines or Animals

SCHERENSCHNITTE (SCISSOR CUTTING)

11580	Scherenschnitte (Scissor cutting)
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SCREEN PRINTING

11590	Clothing	11591	Other
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SCULPTURE

11600	Metal	11610	Flower, Clay	11612	Animal, Clay
11601	Other, Non-clay	11611	Imaginary Figures, Clay	11613	Other, Clay

STAMPING - RUBBER

11620	Greeting Card	11622	Gift Wrap or Bag	11625	Other
11621	Picture	11623	Candy Bar Wrapper		

STENCILING

11630	Stenciling
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TIE DYING

11640	Clothing	11641	Other
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WALL HANGING

11650	String Art	11652	Embroidery	11654	Other
11651	Weaving	11653	Needlepoint		

WOODWORK

11660	Woodburning Picture	11672	Autos	11676	Bird Feeder
11661	Woodburning, Other	11673	Useful Item	11677	Stool
11670	Furniture	11674	Bookends	11678	Other
11671	Decorations	11675	Bird House		

WREATHS

11680	Grapevine	11682	Straw
11681	Fabric		

## SECTION 19 - YOUTH ART AND PHOTOGRAPHY

3D PRINTING

11690	Fidget Toy	11692	Animal
11691	Useful Item	11693	Other

COLLAGE

11700	Collage
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COMPUTER GENERATED ART - No Larger than 8 1/2" x 11" Overall

11710	Black & White - Freehand	11712	Black & White - Non-Freehand	11714	Web Page (Ages 14-19 only)
11711	Colored - Freehand	11713	Colored - Non-Freehand		

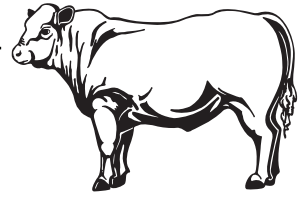








# BEEF ENTRY FORM



RETURN TO: **GDS Fair Livestock, Attn: Maria Swendsen**  
**P.O. Box 361, Newfoundland, PA 18445**

  
**Entry Forms must  
be received by  
August 1st**

**NOTE:**  
**\$1 Entry Fee per animal**  
 (MUST PAY BY CHECK with Entry Form submission)  
 Make checks payable to: **GDS Junior Livestock**

All non-market animals  
**MUST** remain on the  
 fairgrounds until the end  
 of the Fair.

All market animals that will be going through sale must be owned at least 60 days prior to Entry Date (8/1)

**ALL INFORMATION IS REQUIRED FOR ENTRY.**  
 All entries must be printed in ink.

\_\_\_\_\_  
 \*\* PRINT Parent Name (if applicant is a minor)

\_\_\_\_\_  
 \*\* Parent Signature

\_\_\_\_\_  
 \*\* Emergency Contact (Name and Phone Number)

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Youth Exhibitor Shirt Size: \_\_\_\_\_

*Commemorative T-Shirt sponsored by WPLC*

\*I give permission for the GDS Fair to use my photo in future advertising, which may include print, TV and/or internet.

\*\* I have read, understand and agree to abide with, and uphold, the IAFE INTERNATIONAL SHOW RING CODE OF ETHICS and have indicated my agreement by affixing my signature below:

\*\*\* I certify that the above information represents a true and accurate statement regarding my animals. I further attest and affirm that a "Veterinary Consultation Relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa C.S.A § 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.

\_\_\_\_\_  
 Exhibitor's Signature

\_\_\_\_\_  
 Date

DEPT	SECTION	CLASS	ANIMAL NAME	BREED	RFID #	DOB



# SHEEP ENTRY FORM

RETURN TO: **GDS Fair Livestock, Attn: Maria Swendsen**  
**P.O. Box 361, Newfoundland, PA 18445**

  
 Entry Forms must  
 be received by  
**August 1st**



**NOTE:**

**\$1 Entry Fee per animal**  
 (MUST PAY BY CHECK with Entry Form submission)  
 Make checks payable to: **GDS Junior Livestock**

All non-market animals  
**MUST** remain on the  
 fairgrounds until the end  
 of the Fair.

All market animals that will be going through sale must be owned at least 60 days prior to Entry Date (8/1)

**ALL INFORMATION IS REQUIRED FOR ENTRY.**

All entries must be printed in ink.

\*\* PRINT Parent Name *(if applicant is a minor)* \_\_\_\_\_ \*\* Parent Signature \_\_\_\_\_

\*\* Emergency Contact (Name and Phone Number) \_\_\_\_\_

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Youth Exhibitor Shirt Size: \_\_\_\_\_

*Commemorative T-Shirt sponsored by WPLC*

\*I give permission for the GDS Fair to use my photo in future advertising, which may include print, TV and/or internet.

\*\* I have read, understand and agree to abide with, and uphold, the IAFE INTERNATIONAL SHOW RING CODE OF ETHICS and have indicated my agreement by affixing my signature below:

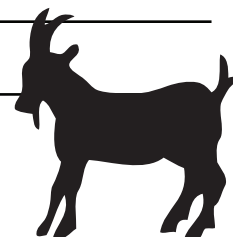
\*\*\* I certify that the above information represents a true and accurate statement regarding my animals. I further attest and affirm that a "Veterinary Consultation Relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa C.S.A § 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

DEPT	SECTION	CLASS	ANIMAL NAME	BREED	SCRAPIE TAG #	DOB



# GOAT ENTRY FORM



RETURN TO: **GDS Fair Livestock, Attn: Maria Swendsen**  
**P.O. Box 361, Newfoundland, PA 18445**

  
Entry Forms must  
be received by  
**August 1st**

**NOTE:**

**\$1 Entry Fee per animal**

(MUST PAY BY CHECK with Entry Form submission)

Make checks payable to: **GDS Junior Livestock**

All non-market animals  
MUST remain on the  
fairgrounds until the end  
of the Fair.

All market animals that will be going through sale must be owned at least 60 days prior to Entry Date (8/1)

**ALL INFORMATION IS REQUIRED FOR ENTRY.**

All entries must be printed in ink.

\_\_\_\_\_  
\*\* PRINT Parent Name (if applicant is a minor)

\_\_\_\_\_  
\*\* Parent Signature

\_\_\_\_\_  
\*\* Emergency Contact (Name and Phone Number)

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Youth Exhibitor Shirt Size: \_\_\_\_\_

*Commemorative T-Shirt sponsored by WPLC*

\*I give permission for the GDS Fair to use my photo in future advertising, which may include print, TV and/or internet.

\*\* I have read, understand and agree to abide with, and uphold, the IAFE INTERNATIONAL SHOW RING CODE OF ETHICS and have indicated my agreement by affixing my signature below:

\*\*\* I certify that the above information represents a true and accurate statement regarding my animals. I further attest and affirm that a "Veterinary Consultation Relationship" - as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa C.S.A § 2501 et seq. and any amendments thereto - exists with regard to any animals I will be exhibiting.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Date

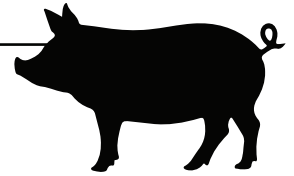
DEPT	SECTION	CLASS	ANIMAL NAME	BREED	SCRAPIE TAG # or TATTOO	DOB







# SWINE ENTRY FORM



RETURN TO: **GDS Fair Livestock, Attn: Maria Swendsen**  
**P.O. Box 361, Newfoundland, PA 18445**

  
 Entry Forms must  
 be received by  
**August 1st**

**NOTE:**

**\$1 Entry Fee per animal**  
 (MUST PAY BY CHECK with Entry Form submission)  
 Make checks payable to: **GDS Junior Livestock**

All non-market animals  
**MUST** remain on the  
 fairgrounds until the end  
 of the Fair.

All market animals that will be going through sale must be owned at least 60 days prior to Entry Date (8/1)

**ALL INFORMATION IS REQUIRED FOR ENTRY.**

All entries must be printed in ink.

\*\* PRINT Parent Name *(if applicant is a minor)* \_\_\_\_\_ \*\* Parent Signature \_\_\_\_\_

\*\* Emergency Contact (Name and Phone Number) \_\_\_\_\_

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Youth Exhibitor Shirt Size: \_\_\_\_\_

*Commemorative T-Shirt sponsored by WPLC*

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Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

DEPT	SECTION	CLASS	ANIMAL NAME	BREED	RFID #	DOB

# BABY & YOUTH PAGEANT ENTRY FORM

\_\_\_\_\_  
\_\_\_\_\_

Child's Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Parents' Names: \_\_\_\_\_ Boy or Girl: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**PERMISSION TO COMPETE:** I certify that I am the legal guardian of the child stated above and I give permission for my child to participate in the Greene Dreher Sterling Fair Youth Pageant. I understand any fees paid are non-refundable. I understand that the Judge's decision is FINAL.

**PICTURE RELEASE:** I hereby give my permission for myself/my child to be photographed, videotaped, and or audiotaped during any Greene Dreher Sterling Fair event or activity. I further give my permission for such photographs, videotapes, and audiotapes to be used in print or broadcast media as deemed appropriate for promotion of the Greene Dreher Sterling Fair and for publicity surrounding participation in the Youth Pageant.

**PARENT SIGNATURE:** \_\_\_\_\_

**PRINT PARENT NAME:** \_\_\_\_\_

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# FAIR ROYALTY PAGEANT ENTRY FORM

\_\_\_\_\_  
\_\_\_\_\_

Entrant's Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Entrant Phone #: \_\_\_\_\_ Entrant Email: \_\_\_\_\_

Parent Phone #: \_\_\_\_\_ Parent Email: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_

**PERMISSION TO COMPETE:** I certify that I am the legal guardian of the child stated above and I give permission for my child to participate in the Greene Dreher Sterling Fair Royalty Pageant. I understand that the Judge's decision is FINAL.

**PICTURE RELEASE:** I hereby give my permission for myself/my child to be photographed, videotaped, and or audiotaped during any Greene Dreher Sterling Fair event or activity. I further give my permission for such photographs, videotapes, and audiotapes to be used in print or broadcast media as deemed appropriate for promotion of the Greene Dreher Sterling Fair and for publicity surrounding participation in the Royalty Pageant.

Entrant understands the rules and requirements for this pageant competition and agrees to be bound by these rules.

**ENTRANT SIGNATURE:** \_\_\_\_\_

**PARENT SIGNATURE:** \_\_\_\_\_

## DRAWING

11720 Architectural or Mechanical	11721 Geometrical
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## PAINTING, FREEHAND - Senior Division must be framed or matted, ready to hang

11730 Oil	11734 Crayon	11738 Chalk/Pastel
11731 Water	11735 Acrylic	11739 Finger Painting
11732 Pencil	11736 Marker - Felt tip	11740 Colored Pencil
11733 Charcoal	11737 Pen & Ink	11741 Mixed Media

## PAINTING, NON-FREEHAND (Under 5 Years Old) \*\*Write Age on Tag\*\*

11750 Crayon	11752 Marker
11751 Colored Pencil	

## PAINTING, NON-FREEHAND

11760 Oil	11764 Crayon	11768 Marker - Felt tip
11761 Water	11765 Liquid Embroidery	11769 On Felt or Velvet
11762 Pencil	11766 Acrylic	
11763 Charcoal	11767 Colored Pencil	

## PHOTO, BLACK &amp; WHITE - No Larger than 8 1/2" x 11" Overall (Must be taken by Exhibitor)

11780 Animal	11782 People
11781 Landscape	11783 Other

## PHOTO, COLOR - No Larger than 8 1/2" x 11" Overall (Must be taken by Exhibitor)

11790 Animal	11793 People - Adults	11796 Humorous
11791 Landscape (not sunrise/sunset)	11794 People - Children	11797 Flowers
11792 Sunrise/Sunset	11795 Portrait	11798 Others

## PHOTO - STORYTELLING OR SCRAPBOOKING (Must contain more than 1 picture)

11800 Black & White	11801 Colored
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## SECTION 23 - YOUTH APIARY & MAPLE PRODUCTS

**SPECIAL INFORMATION:**

1. Comb honey is to be judged on perfection in filling, capping, uniformity, neatness, and cleanliness of section.
2. Extracted honey is to be judged on body, clarity, and cleanliness.
3. After judging, bees on display may be exchanged with other bees from your hive.
4. For more information or assistance, contact: Tina Christenson at 570-676-3350

Premium:	1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00	5th - \$6.00
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## APIARY

11551 Light Comb, 1 section	11554 Amber extracted honey, 1 lb jar
11552 Dark Comb, 1 section	11555 Dark amber extracted honey, 1 lb jar
11553 Light extracted honey, 1 lb jar	11556 Beeswax Block, 1 lb

Premium:	1st - \$5.00	2nd - \$4.00	3rd - \$3.00	4th - \$2.00	5th - \$1.00
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## APIARY

11562 Beeswax - not less than 1 lb	11566 Molded & designed Beeswax, Unpainted Christmas Ornament
11563 Pair of hand dipped candles, 6-8" length	11567 Molded & designed Beeswax, Unpainted Other
11564 Pair of molded candles	11568 Molded & designed Beeswax, Painted Christmas Ornament
11565 Candles, open class, showing originality	11569 Molded & designed Beeswax, Painted Other

Premium:	1st - \$20.00	2nd - \$15.00	3rd - \$12.00	4th - \$10.00	5th - \$8.00
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## APIARY

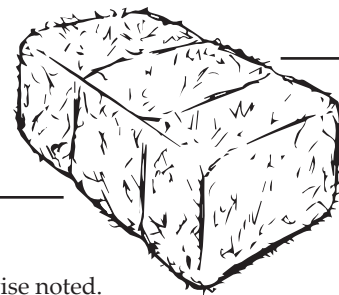
11560 Bees, any race, must be exhibited in Observation Hive	11561 Honey Exhibit, consisting of ALL of the following: - Light Comb, at least 1 section - Dark Comb, at least 1 section - Amber extracted honey, not less than 1 lb jar - Crystallized extracted honey, not less than 1 lb jar
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Premium:	1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00	5th - \$6.00
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## MAPLE SYRUP &amp; MAPLE PRODUCTS

11575 Maple Syrup, 1 pint container	11577 Maple Cream, 1/2 lb container
11576 Maple Sugar, 1/2 lb cake	11578 Basket Arrangement of the following: - 1 pint container, 1/2 lb cake, 1/2 lb cream

# DEPARTMENT 12 HAY & GRAIN



## SPECIAL INFORMATION:

1. One quart glass jars with lids or suitable open trays are to be used to show grain unless otherwise noted.
2. If the fair management believes any of the exhibits were shown in previous years, those entries may be refused.
3. An exhibit of hay shall consist of a bale. NOTE RULE CHANGE.
4. Refer to General Rules.
5. For information or assistance, contact: Linda Frick at 570-676-3350

## SECTION 1 - GRAIN & SEED CROPS

Premium:	1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00	5th - \$6.00
CORN, SIX (6) EARS					
12011	Corn, Hybrid Field				
12012	Corn, Indian				
12013	Popcorn				
CORN, SIX (6) STALKS, CUT, WITHOUT ROOTS					
12021	Field				
12022	Silage				
SORGUM, ONE (1) BUNDLE, 4" DIAMETER					
12031	Sorgum, Sudan grass and hybrids				
SUNFLOWERS, ONE (1) STALK					
12041	Sunflowers (crop type)				
MISCELLANEOUS GRAIN & SEED, ONE (1) QUART					
12051	Alfalfa	12057	Sunflower		
12052	Buckwheat	12058	Timothy Seed		
12053	Oats	12059	Wheat		
12054	Red Clover	12060	Hops		
12055	Rye	12061	Any other		
12056	Soybeans				

## SECTION 2 - HAY

Premium:	1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00	5th - \$6.00
12071	ALFALFA or alfalfa grass mixed, first cutting, not over 50% grasses				
12072	ALFALFA or alfalfa grass mixed, later cuttings, not over 50% grasses				
12073	GRASS, first cutting, mixture of Timothy and/or other grasses, not more than 10% legumes				
12074	GRASS, second cutting, mixture of Timothy and/or other grasses, not more than 10% legumes				
12075	MIXED HAY, any mixture not classified in previous classes, but which contain 50% or more singly or in combination of Alfalfa, Timothy, Clover and Grasses				

# DEPARTMENT 13 VEGETABLES



## SPECIAL INFORMATION:

- In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest -- select medium sized specimens. If at all possible, DO NOT MIX VARIETIES.
- The following factors are generally used by an expert vegetable Judge:
  - Trueness to Variety Type - If at all possible, pick the specimen from one variety
  - Be sure to pick out a perfect specimen - then select the others as similar to it as possible. Never mix specimens of different variety. Uniformity of shape, size, and color are important
  - Protect from dirt, disease, infection and mechanical damage - Select specimens that show no blemishes of any kind.
  - Check condition and maturity - Be sure that exhibits are of high quality
  - Potatoes should not be washed. Remove all soil by using a soft cloth or brush.
- Carefully read rules and regulations. If an entry calls for five (5) specimens, be sure to exhibit that number. Do not enter four or six. In any instance, your exhibit will be disqualified if the correct number of specimens is not entered.
- Vegetables entered under "Any Other" classes MUST include their variety name on the Entry Tag.
- Refer to General Rules.
- For more information or assistance, contact: Carol Homeyer at 570-766-0045

## SECTION 1 - VEGETABLES

Premium:	1st - \$5.00	2nd - \$4.50	3rd - \$3.50	4th - \$3.00	5th - \$2.00
<b>BEANS, DRY SHELLED, 1 QUART</b>					
13010	Horticultural			13019	Shelled, other
13011	Lima				
<b>BEANS, LIMA, 12 PODS</b>					
13020	Large seeded			13021	Small seeded
<b>BEANS, SNAP BUSH TYPE, 12 PODS</b>					
13030	Flat green			13032	Round yellow wax
13031	Round green			13033	Flat yellow
<b>BEETS, 5 SPECIMENTS, TOPS OFF</b>					
13050	Globe shaped			13052	Lutz types
13051	Half long			13053	Golden
<b>BROCCOLI, 1 LARGE HEAD</b>					
13060	Broccoli				
<b>BRUSSEL SPROUTS, 1 QUART</b>					
13070	Brussel Sprouts				
<b>CABBAGE, 1 HEAD</b>					
13080	Chinese types			13083	Flat types
13081	Early small types			13084	Red types
13082	Round ballhead types			13085	Savoy types
<b>CARROTS, 5 ROOTS, TOPS OFF</b>					
13090	Half long, pointed, 7-8" approx			13092	Long, 8-9" approx
13091	Half long, stump rooted, 6-7" approx			13093	Short, under 5"
<b>CAULIFLOWER, 1 HEAD</b>					
13100	Purple types				
<b>CELERY, 1 PLANT IN SOIL</b>					
13110	Green types (Fordhook Pascal)				
<b>CORN, SWEET, 5 EARS, HUSKS ON</b>					
13120	White hybrid			13122	Bi-Color
13121	Yellow hybrid			13123	Other types
<b>CUCUMBERS, 5 SPECIMENS</b>					
13130	Pickling, under 3"			13132	Slicing, over 5"
13131	Pickling, 3" - 5"			13133	Burpless
<b>EGGPLANT, 1 SPECIMEN</b>					
13140	Purple			13141	Any other color

ENDIVE, 1 PLANT IN SOIL			
13150	Broadleaf	13151	Green Curled
GARLIC, BULB			
13160	Hardneck	13161	Softneck
HORSERADISH, 3 ROOTS			
13170	Horseradish, 1" min diameter		
KALE, 1 PLANT IN SOIL			
13180	Green	13181	Red
KOHLRABI, 3 SPECIMENS			
13190	Burgandy	13191	Green
LEEKS, 5 STALKS			
13200	Leeks		
LETTUCE, 1 PLANT IN SOIL			
13210	Butter head types	13212	Leaf types
13211	Head types (firm)	13213	Romaine
MUSHROOMS, ONE PINT			
13215	Buttons	13216	Large
MUSKMELONS (CANTALOUPE), 1 SPECIMEN			
13220	Large types, 6" or more	13221	Small types
OKRA, 5 SPECIMENS			
13225	Okra		
ONIONS, BULBING, 5 SPECIMENS			
13231	Green bunching		
ONIONS, BULBS, 5 SPECIMENS			
13240	Red Flat	13243	White Flat
13241	Red Globe	14244	White Globe
13242	Sweet Spanish type (large globe)	13245	Yellow Flat
13246			Yellow Globe
13247			Other
ONIONS, SETS, 1 PINT MATURE FOR STORAGE			
13250	Multiplier		
PARSLEY, 1 BUNCH OF 5 STALKS IN WATER			
13260	Curled type	13261	Plain type
PARSLEY, ROOT, 5 WITH TOPS			
13270	Hamburg or turnip rooted		
PARSNIPS, 5 SPECIMENS, TOPS OFF			
13280	Parsnips		
PEAS, PODS, 1 PINT			
13290	Flat	13292	Other shell peas in pod
13291	Snap		
PEPPERS, 5 SPECIMENS			
13300	Hot, Long type	13310	Pimento, Green
13301	Hot, Round type	11311	Pimento, Red
13302	Hot, Small type	13320	Sweet, Bell/Bullnose, Green
13303	Super Hot, Long type	13321	Sweet, Bell/Bullnose, Red
13322			Sweet, Bell/Bullnose, Yellow
13330			Sweet, Thin-Fleshed, Green
13331			Sweet, Thin-Fleshed, Red
13332			Sweet, Thin-Fleshed, Yellow
POTATOES, 5 TUBERS			
13340	Katahdin	13343	Russet, rural
13341	Kennebec	13344	Superior
13345			Red Pontiac
13349			Other
POTATOES, SWEET, 5 SPECIMENS			
13350	Sweet Potatoes		
PUMPKIN			
13360	Connecticut field	13362	Winter neck, Cushaw
13361	Small sugar, pie, approx 7" diameter	13363	White

## RADISHES, SUMMER, 5 SPECIMENS

13370	Small round	13372	Other
13371	White Icicle		

## RHUBARD, 5 STALKS TIED TOGETHER

13380	Rhubard, any variety
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## RUTABAGAS, 3 SPECIMENS, TOPS OFF

13390	Rutabagas, any variety, topped
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## SQUASH, SUMMER TYPE, 1 SPECIMEN

13400	Bush, scallop, scallopini, green	13403	Straightneck	13406	Patty Pan, white
13401	Cocozelle, 6"-8" length	13404	Zucchini, small 6"-8" length	13408	Zucchini, over 12" length
13402	Crookneck	13405	Zucchini, 8"-12" length	13409	Any other summer squash

## SQUASH, WINTER TYPE, 1 SPECIMEN

13410	Acorn, table queen	13413	Butternut	13415	Spaghetti
13411	Sweet Mama, dark	13414	Hubbard	13419	Any other winter squash
13412	Buttercup				

## SWISS CHARD, 1 STALK IN SOIL

13420	Swiss Chard, any variety
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## TOMATOES, LARGE-FRUITED, 5 specimens, stems removed

13430	Italian	13432	Red	13434	Green
13431	Pink	11433	Yellow	13435	Cluster (with stems)

## TOMATOES, SMALL-FRUITED, RED OR YELLOW, 10 specimens, stems removed

13440	Cherry	13443	Grape
13441	Pear-shaped	13444	Cluster (with stems)
13442	Plum-shaped		

## TURNIPS, 5 SPECIMENS

13450	Turnips
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## WATERCRESS, 1 bunch in water

13460	Watercress, any variety
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## WATERMELON, 1 specimen

13470	Midget types	13472	Round or oval shape
13471	Oblong in shape		

## HERBS, CUT, 6 stems in jars (See Dept. 17 for plants)

13510	Basil	13514	Thyme	13518	Oregano
13511	Chives, 1" diam. bunch	13515	Lavender	13519	Rosemary
13512	Dill	13516	Catnip	13520	Lemon Balm
13513	Mint	13517	Sage	13521	Other (identify)

## VEGETABLE

13525	Freak (edible)	13540	Decorative or creative
13530	Any other, worthy of exhibition, name variety		

## LARGEST VEGETABLE

13550	Beets, 3 specimens	13553	Onions, 3 specimens	13556	Tomatoes, 3 specimens
13551	Cabbage, 1 head	13554	Peppers, 3 specimens	13557	Watermelon, 1 specimen
13552	Carrots, 3 specimens	13555	Potatoes, 3 specimens		

Premium:	1st - \$7.00	2nd - \$6.00	3rd - \$5.00	4th - \$4.00	5th - \$3.00
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## GOURDS

13500	Mixed, 5 specimens
13501	One variety, 5 specimens
13502	Collection of 6 or more kinds, attractively displayed

## MARKET BASKET

13581	Five (5) or more kinds of vegetables, attractively displayed in basket
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Premium:	1st - \$15.00	2nd - \$12.00	3rd - \$9.00	4th - \$7.00	5th - \$6.00
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## GARDEN

13582	10 or more kinds of vegetables, not less than 3 specimens of each kind
13590	Vegetable garden, potted, in container
13591	Salad greens (3 or more kinds), potted, in container

Premium:	1st - \$25.00	Judged by Weight	(Field not Ornamental)
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## GIANT CONTEST

13810	Largest Pumpkin, 50 lbs. or over
13820	Largest Squash, 25 lbs. or over

\*\* Sponsored by \*\*  
Krautter Family

# DEPARTMENT 14

## FRUIT & NUTS

### SPECIAL INFORMATION:

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size as nearly alike as possible.
2. All entries MUST be named correctly (as to variety).
3. All fruit is to be cleaned, but not polished.
4. Entries to consist of:
  - Fruit - 5 specimens
  - Berries - 1 pint
  - Nuts - 10 specimens
  - Grapes - 2 clusters
5. Refer to General Rules.
6. Fruits & nuts entered under "Any Other" class MUST have their variety name written on Entry Tag.
7. For more information or assistance, contact: Linda Frick at 570-676-3350

### SECTION 1 - FRUITS

Premium:	1st - \$4.50	2nd - \$4.00	3rd - \$3.50	4th - \$3.00	5th - \$2.50
<b>APPLES, MODERN, 5 specimens</b>					
14100	Baldwin	14104	MacIntosh Early	14108	Red Rome
14101	Cortland	14105	Northern Spy	14109	Yellow Delicious
14102	Empire	14106	Red Delicious	14110	Any other named Modern variety
14103	Macoun	14107	Red Jonathan		
<b>APPLES, ANTIQUE, 5 specimens</b>					
14200	Wolf River	14202	Wealthy	14204	Rhode Island Greening
14201	Pound Sweet	14203	Summer Rambo	14205	Any other named Antique variety
<b>OTHER FRUIT, 5 specimens</b>					
14300	Crabapples	14320	Plums		
14310	Peaches	14330	Quinces		
<b>PEARS, 5 specimens</b>					
14400	Bartlett	14402	Sickle		
14401	Clapps Favorite	14403	Any other named variety		
<b>GRAPES, 2 clusters on a plate</b>					
14700	Red	14702	Purple		
14701	White	14703	Any other named variety		

Premium:	1st - \$3.00	2nd - \$2.50	3rd - \$2.00	4th - \$1.75	5th - \$1.50
<b>BERRIES, CULTIVATED, 1 pint</b>					
14500	Blackberry	14503	Strawberry	14506	Raspberry, Red
14501	Blueberry	14504	Gooseberry	14507	Any other named variety
14502	Currant	14505	Raspberry, Black		
<b>BERRIES, NATIVE, WILD</b>					
14600	Barberry, 3 clusters	14603	Huckleberry, 1 pint	14606	Yew, 3 clusters
14601	Blackberry, 1 pint	14604	Mountain Ash, 3 clusters	14607	Any other named variety
14602	Elderberry, 3 clusters	14605	Witch Hazel, 3 clusters		
<b>FRUIT BASKET</b>					
14615	6 or more kinds of fruit, attractively displayed, minimum 3 of each species				

### SECTION 2 - EDIBLE NUTS (DRIED)

Premium:	1st - \$5.50	2nd - \$4.50	3rd - \$3.50	4th - \$2.50	5th - \$1.50
<b>NUTS, 10 specimens</b>					
14800	Beechnuts	14803	Hazelnuts	14806	Walnuts, English
14801	Butternuts	14804	Hickory (shag or shell bark)	14807	Any other named Nut
14802	Chestnuts (chinese or native)	14805	Walnuts, American Black		
<b>FRUIT BASKET</b>					
14820	Assorted groups of any 5 of the above nuts. Minimum 3 of each species.				

# DEPARTMENT 15 HOME & DAIRY PRODUCTS

## SPECIAL INFORMATION:

1. Complete baked goods must be brought to the Fair. After judging, Fair may display only a portion of the product for the Fair event.
2. Baked goods become the property of the Fair. All products must have been made by the Exhibitor.
3. Food products cannot be polluted with any substance or chemical that causes them to become poisonous or unfit to be eaten.
4. All baked goods must be on cardboard that is foil-covered or clear plastic container - paper plates should NOT be used as they absorb the shortening. Clear zippered plastic bags, no twist ties. Fair will not be responsible for glass or tin plates.
5. No food requiring refrigeration will be accepted. NO cream/custard pies will be accepted. Pies should be in disposable aluminum pie plates.
6. All items entered in "Any Other" classes **MUST** be identified and named. Fruit breads/muffins should list type of fruit.
7. All entries that contain nuts **MUST** state that on the entry tag.
8. For more information or assistance, contact Tom Christenson at 570-676-3350

## SECTION 1 - BAKED PRODUCTS

Premium:	1st - \$6.00	2nd - \$5.00	3rd - \$4.00	4th - \$3.00	5th - \$2.00
<b>QUICK BREADS &amp; MUFFINS</b>					
15010	Baking Powder Biscuits (4)	15034	English Muffins (4)	15043	Zucchini Bread, 1 loaf
15020	Corn Bread, 4 pieces, 2.5" x 3"	15035	Fruit Muffins (4)	15044	Italian Bread, 1 loaf
15031	Blueberry Muffins (4)	15039	Any other Muffin (must name)	15045	Cheese Bread, 1 loaf
15032	Bran Muffins (4)	15041	Fruit Bread, 1 loaf	15046	French Bread, 1 loaf
15033	Corn Muffins (4)	15042	Nut Bread, 1 loaf	15047	Any other bread (must name)
<b>YEAST BREADS, 1 Loaf</b>					
15051	Raisin Bread	15054	Whole Wheat Bread	15057	Sourdough
15052	Rye Bread	15055	Multi-Grain Bread	15058	Other
15053	White Bread	15056	French Bread		
<b>ROLLS, FOUR</b>					
15061	Cinnamon Rolls	15063	Parkerhouse	15065	Whole Wheat
15062	Doughnuts	15064	White	15066	Other
<b>BUTTER CAKE, ICED</b>					
15071	Chocolate Double Layer	15074	White Double Layer	15077	Cupcakes, 4 Other
15072	Spice Double Layer	15075	Cupcakes, 4 White	15078	Carrot Cake
15073	Yellow Double Layer	15076	Cupcakes, 4 Chocolate	15079	Any other Layer Cake
<b>EGG CAKES</b>					
15081	Angel Food	15083	Sponge		
15082	Chiffon	15089	Any other Egg Cake		
<b>LOAF CAKE</b>					
15091	Applesauce	15093	Oatmeal		
15092	Banana	15099	Any other Loaf Cake		
<b>ROLL CAKE</b>					
15138	Jelly Roll	15139	Any other Roll Cake		
<b>BREAD MACHINE BREAD</b>					
15140	French	15143	Rye	15146	White
15141	Multi-Grain	15144	Sourdough	15147	Whole Wheat
15142	Quick	15145	Sweet dough	15148	Other
<b>MISCELLANEOUS HOME PRODUCTS</b>					
15150	Decorated Cake	15152	Brownies, 4	15154	Cake Pops (4)
15151	Coffee Cake	15153	Gingerbread House		
<b>PIES, NO CREAM OR CUSTARD</b>					
15101	Apple	15104	Cherry	15107	Shoofly
15102	Blackberry	15105	Peach	15109	Any other Pie
15103	Blueberry	15106	Rhubard		
<b>CANDY, 4 Pieces</b>					
15111	Chocolate covered	15114	Fondant	15117	Molded
15112	Chocolate Fudge	15115	Sea Foam	15118	Peanut Brittle
15113	Vanilla Fudge	15116	Peanut Butter	15119	Any other Candy
<b>COOKIES, 4</b>					
15121	Bar Cookies	15124	Pressed Cookies	15127	Chocolate Chip Cookies
15122	Drop Cookies	15125	Rolled Cookies	15128	Welsh Cookies
15123	Filled Cookies	15126	Sliced or Ice Box Cookies	15129	Other Cookies
<b>GLUTEN FREE (Recipe MUST accompany item)</b>					
15160	Quick Bread	15164	Dessert Bars (4)	15166	Pie (NO Cream or Custard)
15161	Cake	15165	Muffins (4)	15169	Other Gluten Free
15162	Candy (4 pcs)				

## Section 2 - Canned Products

### SPECIAL INFORMATION:

1. Canned goods shall be exhibited in standard clear glass jars of pint, quart, or more; with two (2) piece lid. Must be done by Exhibitor.
2. Entries to consist of one (1) container except as otherwise stated. Rings and lids are required for all canned products.
3. All exhibits are to be marked in such a way that they cannot be shown again in years to come.
4. Tie entry tag to jar, not lid.
5. All items entered in "Any Other" classes **MUST** be identified and named.
6. For more information or assistance, contact Karen Schoenagel at 570-877-8706.

Premiums:	1st - \$5.00	2nd - \$4.50	3rd - \$4.00	4th - \$3.50	5th - \$3.00
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#### CANNED FRUIT

15170	Apples	15181	Grapes
15171	Applesauce	15182	Peaches, halves
15172	Apricots	15183	Peaches, whole
15173	Blackberries	15184	Pears, halves
15174	Blueberries or Huckleberries	15185	Pears, whole
15175	Cherries, dark with pits	15186	Plums
15176	Cherries, red, sour pitted	15187	Raspberries, Black
15177	Cherries, red with pits	15188	Raspberries, Red
15178	Cherries, white with pits	15189	Rhubarb
15179	Currants	15190	Any Other Fruit (MUST identify/name)
15180	Elderberries		

#### CANNED VEGETABLES

15210	Asparagus	15226	Carrots, sliced
15211	Beans, green, cut	15227	Carrots, whole
15212	Beans, green, whole	15229	Cauliflower
15213	Beans, lima	15230	Corn
15214	Beans, yellow, cut	15231	Endive
15215	Beans, yellow, whole	15232	Mixed Vegetables, at least 3 different kinds
15216	Beets, diced	15233	Peas
15217	Beets, halves	15234	Pumpkin
15218	Beets, sliced	15235	Sauerkraut
15219	Beets, whole	15236	Spinach
15220	Beet Tops	15237	Succotash
15222	Broccoli	15238	Swiss Chard
15223	Cabbage	15239	Tomatoes, stewed
15224	Carrots, diced	15240	Tomatoes, whole
15225	Carrots, halves	15241	Any Other Vegetable (MUST identify/name)

#### SOUP

15270	Vegetable	15271	Other Soup (MUST identify/name)
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Premiums:	1st - \$6.00	2nd - \$5.00	3rd - \$4.00	4th - \$3.00	5th - \$2.00
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Best Display of three containers, each of a different kind of product in a basket or on a tray:

15510	Canned Fruits, 3	15520	Canned Vegetables, 3
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Premiums:	1st - \$5.00	2nd - \$4.50	3rd - \$4.00	4th - \$3.50	5th - \$3.00
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#### PICKLES AND RELISHES

15281	Beans	15296	Cucumber, Miscellaneous
15282	Beets	15284	Onions
15283	Cauliflower	15285	Peppers
15300	Chow-Chow	15280	Piccalilli
15290	Cucumber, Bread & Butter	15301	Corn relish
15291	Cucumber, Dill	15303	Cranberry relish
15292	Cucumber, Mixed	15304	Pepper relish
15293	Cucumber, Mustard	15305	Tomato relish
15294	Cucumber, Sour	15306	Zucchini relish
15295	Cucumber, Sweet	15309	Miscellaneous relish

#### CHUTNEY

15355	Vegetable	15357	Other
15356	Fruit		

**SAUCES**

15310	Catsup	15313	Spaghetti Sauce
15311	Chili	15314	Barbeque
15312	Salsa	15315	Others

**SPICED FRUITS**

15330	Apples	15334	Peaches
15331	Cantaloupes	15335	Pears
15332	Cherries	15336	Quince
15333	Crab Apples	15337	Watermelon

**JUICES**

15340	Apple	15342	Tomato
15341	Grape	15349	Any other

**VINEGARS**

15350	Cider	15352	Herb Flavored
15351	Fruit Flavored	15353	Other Flavored

Premiums:            1st - \$6.00            2nd - \$5.00            3rd - \$4.00            4th - \$3.00            5th - \$2.00

Best Display of six (6) containers, each of a different variety and must be labeled:

15530 Canned Pickles and Relishes

## Section 4 - Honey Spreads, Jams, Jellies, Marmalade, Preserves, Dehydrated Foods

**SPECIAL INFORMATION:**

1. Entries shall be exhibited in standard clear glass jars. Entries to consist of one (1) container except as otherwise stated. Must be made by Exhibitor and have date displayed.
2. Food products cannot be polluted with any substance or chemical that causes them to become poisonous or unfit to be used for food.
3. Rings and lids are required for canned products.
4. No wax seals on Jams and Jellies
5. Tie entry tag to jar, not lid.
6. Items entered in "Any Other" classes MUST be identified and named.
7. For more information or assistance, contact: Karen Schoenagel at 570-877-8706

Premiums:            1st - \$5.00            2nd - \$4.50            3rd - \$4.00            4th - \$3.50            5th - \$3.00

**BUTTERS**

15360	Apple	15366	Pear
15361	Apricot	15367	Plum
15362	Cherry	15368	Quince
15363	Grape	15370	Tomato
15364	Orange	15379	Any other
15365	Peach		

**HONEY SPREADS**

15380	Apple	15393	Quince
15391	Pear	15399	Any other
15392	Pineapple		

**JAMS**

15401	Blackberry	15407	Plum
15402	Cherry	15408	Raspberry, Black
15403	Currant	15410	Raspberry, Red
15404	Elderberry	15411	Rhubarb
15405	Huckleberry or Blueberry	15412	Strawberry
15406	Peach	15419	Any other

**JELLIES**

15420	Apple	15428	Huckleberry or Blueberry
15421	Blackberry	15430	Peach
15422	Cherry	15431	Plum
15423	Crabapple	15432	Quince
15424	Currant	15433	Raspberry, Black
15425	Elderberry	15434	Raspberry, Red
15426	Gooseberry	15435	Strawberry
15427	Grape	15439	Any other

MARMALADES

15450	Apricot	15456	Pineapple
15451	Grape	15457	Plum
15452	Grapefruit	15458	Quince
15453	Orange	15459	Tomato, Yellow
15454	Peach	15469	Any other
15455	Pear		

PRESERVES AND CONSERVES

15470	Apricot	15476	Plum
15471	Blueberry	15477	Quince
15472	Cherry	15478	Strawberry
15473	Peach	15479	Tomato
15474	Pear	15480	Any other
15475	Pineapple		

LOW SUGAR AND SUGAR FREE - RECIPE MUST ACCOMPANY ENTRY

15490	Fruit Butter	15492	Fruit Jelly
15491	Fruit Jam	15493	Fruit Marmalade

Premiums: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00 4th - \$3.00 5th - \$2.00

Best Display of six (6) different varieties in your own container (basket, tray, etc.)

15540 Jellies and Jams, 6

Premiums: 1st - \$5.00 2nd - \$4.50 3rd - \$4.00 4th - \$3.50 5th - \$3.00

DEHYDRATED FRUITS: (1/2 CUP IN SEALED PLASTIC BAG)

15550	Apples	15555	Prunes
15551	Apricots	15556	Raisins
15552	Bananas	15557	Strawberries
15553	Peaches	15558	Other
15554	Pineapples		

DEHYDRATED HERBS: (1/2 CUP IN SEALED PLASTIC BAG)

15560	Chives	15564	Rosemary
15561	Dill	15565	Sweet Basil
15562	Mint	15566	Thyme
15563	Parsley	15569	Other

DEHYDRATED MEATS: (5 STRIPS IN SEALED PLASTIC BAG)

15570	Beef Jerky	15572	Venison Jerky
15571	Turkey Jerky	15579	Other

OTHER DEHYDRATED FOODS: (1 CUP IN SEALED PLASTIC BAG)

15580	Granola	15581	Trail Mix
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DEHYDRATED VEGETABLES: (1/2 CUP IN SEALED PLASTIC BAG)

15591	Beans	15593	Tomatoes
15592	Celery	15599	Other



# SECTION 5 - 2026 HOMEMADE CHOCOLATE CAKE CONTEST

Class: 15500 Premiums: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00

1. Open to any amateur baker who is a Pennsylvania resident; one entry per person.
2. Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other Fair in 2026.
3. Entry must be a layered chocolate cake made from "scratch" (no mixes) with edible ingredients. No pre-packaged ingredients may be used.
4. Entry must be a layered chocolate cake. The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.
5. Entry must be frosted and frosting must be made from "scratch", including decorations, fillings, and frostings.
6. Cake recipe must feature chocolate or cocoa as a main ingredient.
7. The entire cake entry must be submitted for judging on cardboard or a disposable plate. (All pans, plates and dishes are considered disposable and will not be returned.)
8. Recipe must be submitted with the entry, printed on one side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.
9. Refrigeration is not available at the Fair or the PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria:
 

Flavor (aroma, taste, good balance of flavorings).....	35 points
Inside Characteristics (texture, moist & tender crumb, not soggy or dry).....	25 points
Frosting (taste, texture, even color).....	20 points
Overall Appearance (surface, shape, finished size, color).....	15 points
Creativity.....	<u>5 points</u>
<b>TOTAL .....</b>	<b>100 points</b>
11. For more information or assistance, contact: Nancy Staton 570-903-1740



First Place Winner is eligible for the 2027 PA Farm Show competition.  
 Prizes for the 2027 PA Farm Show Competition: 1st - \$500, 2nd - \$250, 3rd - \$100  
 Sponsored by: PA State Assoc. of County Fairs

# SECTION 6 - BLUE RIBBON APPLE PIE CONTEST

Class: 15600 Premiums: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00

1. Open to any individual amateur baker who is a Pennsylvania resident; one entry per person.
2. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie Contest at any other Fair in 2026
3. The Apple Pie, including fillings and crust must be made from scratch, with edible ingredients. No pre-packaged ingredients may be used.
4. Recipe MUST include at least 60% apples in the filling. Exhibitor is not limited to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies.
5. The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates and dishes are considered disposable and will not be returned.)
6. Recipe for the pie and crust must be submitted with the entry, printed on one side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.
7. Refrigeration is not available at the Fair or the PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging Criteria:
 

Flavor .....	35 points
Filling (consistency, doneness, moistness and flavor).....	25 points
Crust (color, flavor, texture, doneness).....	20 points
Overall Appearance (surface, shape, size, color) .....	15 points
Creativity.....	<u>5 points</u>
<b>TOTAL .....</b>	<b>100 points</b>
9. For more information or assistance, contact: Nancy Staton 570-903-1740

First Place Winner is eligible for the 2027 PA Farm Show competition.  
 Prizes for the Blue Ribbon Apple Pie Winner at State : 1st - \$500, 2nd - \$250, 3rd - \$100, 4th - Ribbon, 5th - Ribbon

*At the PA Farm Show level, this contest is sponsored by:  
 Pennsylvania State Association of County Fairs.*

# SECTION 7 - THE INCREDIBLE ANGEL FOOD CAKE CONTEST

Class: 15700    Premiums:    1st - \$25.00    2nd - \$20.00    3rd - \$15.00

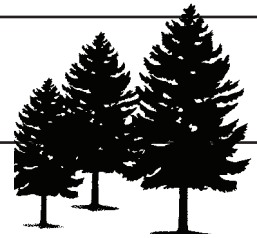
1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Angel Food Cake Contest at any other Fair in 2026.
3. Entry must be an Angel Food Cake made from "scratch", including decorations, filling, and frosting. All ingredients and decorations must be edible.
4. Pennsylvania produced and packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates, and dishes are considered disposable and will not be returned.)
6. Recipe(s), listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8 1/2" x 11" paper). Entrant's name, address and phone number must be printed on the back side of all the pages. All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.
7. Refrigeration is NOT available at the Fair or the PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging Criteria:
 

Flavor (aroma, taste, good balance of flavoring).....	40 points
Inside Characteristics (texture & lightness) .....	30 points
Overall Appearance (surface, shape, size, color) .....	20 points
Topping, Icing, Decoration.....	10 points
<b>TOTAL .....</b>	<b>100 points</b>
9. For more information or assistance, contact: Nancy Staton 570-903-1740



First Place Winner is eligible for the 2027 PA Farm Show competition.  
 Prizes for the PA State Angel Food Winners: 1st - \$500, 2nd - \$250, 3rd - \$100  
 Sponsored by: Pennsylvania Egg Farmers & Pennsylvania State Association of County Fairs

## DEPARTMENT 16 EVERGREEN TREES



**SPECIAL INFORMATION:**

1. Trees to be exhibited shall be within 5' - 7' range, measuring from the bottom of the handle to the top of the tip.
2. No trees may be exhibited that have been sprayed with, or have, artificial color, or other chemicals added in any manner.
3. No trees may be exhibited with limbs or foliage added that did not grow naturally in place.
4. Trees may be naturally grown or sheared and shaped by the Exhibitor.
5. No holders should accompany trees. All trees will be supported in like manner.
6. Refer to General Rules.
7. For more information or assistance, contact: Roger Stevenson at 570-764-1153

### SECTION 1 - EVERGREEN TREES

Premium:	1st - \$30.00	2nd - \$24.00	3rd - \$20.00	4th - \$18.00	5th - \$16.00	
16010	Austrian Pine		16050	Red Pine	16090	White Spruce
16020	Balsam Fir		16060	Scotch Pine	16100	White Pine
16030	Concolor Fir		16070	Blue Spruce	16110	Black Hill Spruce
16040	Douglas Fir		16080	Norway Spruce	16120	Frazer Fir

### SECTION 2 - WREATHS

Premium:	1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00	5th - \$6.00
16200	Real Christmas Wreath - 18"x24"	16202	Princess Pine	16204	Pine Cone
16201	Real Christmas Wreath - over 24"	16203	Real Wreath, decorated	16205	Pine Cone, decorated

### SECTION 3 - GARLAND

Premium:	1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00	5th - \$6.00
16205	Garland, 6 ft. long				

# DEPARTMENT 17 FLORAL EXHIBITS

## SPECIAL INFORMATION:

1. The use or display of artificial flowers or fruits is prohibited and no premiums will be paid.
2. Plants will not be accepted for exhibition unless they have been growing in containers for two months.
3. The management will not undertake the task of returning exhibits and will not be responsible for the return of exhibits. Baskets or containers must be supplied by the exhibitor and will be given every possible care but the Fair assumes no responsibility for their safety. Exhibitors must remove their own containers from the fairgrounds after the fair.
4. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award. House plants should be cleaned for Show purpose.
5. All entries must be grown by the exhibitor except in arrangement classes.
6. Exhibits in cut flowers must be cut flowers grown by the Exhibitor and must conform to the number of blooms, spikes, or stems specified in each class. It is suggested that some foliage be left on entries.
7. The uniformity of height, color, or size is an important factor in evaluating entries.
8. Flowers in each entry must be of one color and variety unless otherwise stated.
9. Please do not use cut-off detergent bottles for exhibit containers.
10. NO arrangement containers over 24" tall will be accepted.
11. Sections 3, 4 and 5: Entries MUST be in a container that is a minimum 4" in height.
12. Refer to General Rules.
13. For further information or assistance, contact: Teri Field at 570-390-9258



## SECTION 1 - FLOWERING HOUSE PLANTS

Premiums:	1st - \$3.50	2nd - \$3.00	3rd - \$2.50	4th - \$2.00	5th - \$1.50
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### AFRICAN VIOLETS, ANY COLOR OR BI-COLOR

17011	Single	17013	Variegated Leaf
17012	Double		

### WAX BEGONIAS, FIBROUS, ROOTED, IN BLOOM

17021	Single, any color	17029	Any other variety
17022	Double, any color		

### BEGONIAS, TUBEROUS, ROOTED, IN BLOOM

17031	Single or Semi-Double, any color	17033	Hanging Basket, any variety, any color
17032	Double, any color		

### FLOWERING HOUSE PLANT

17035	Fuschia	17056	Mandavilla
17041	Geranium (Flowering only)	17076	Hibiscus
17042	Geranium, Ivy (Flowering only)	17061	Any other meritorious, not mentioned elsewhere
17051	Impatiens, Single		
17052	Impatiens, Double		
17053	Impatiens, New Guinea		

### HANGING BASKET

17071	Flowering, one kind only	17073	Foliage and Flowering in one container
17072	Flowering, multi house plants		

### WINDOW BOX

17074	Window Box
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### MULTI PLANTER

17075	Planter Multi
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### ORCHIDS

17078	Cattleya and Allied Genera	17083	Dendrobium
17079	Phalaenopsis and Allied Genera	17084	Vanda and Allied Genera
17080	Cypripedium	17085	Odontoglossum
17081	Cypripedium Alliance	17086	Zygopetalum
17082	Oncidium		

**SECTION 2 - FOLIAGE HOUSE PLANTS**

Premiums:	1st - \$3.50	2nd - \$3.00	3rd - \$2.50	4th - \$2.00	5th - \$1.50
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**BEGONIAS, FOLIAGE TYPE**

17081	Large leaf, any variety	17082	Small leaf, any variety
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**CACTI**

17091	Christmas, Easter, etc...	17090	Cactus Garden, 3 or more varieties
17092	Desert	17099	Any other Cacti variety not mentioned above
17093	Succulent		

**COLEUS, ANY LEAF COLOR**

17101	One pot	17102	Planter
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**EPISIA**

17111	Any leaf color
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**FERNS**

17121	Boston	17123	Rabbit's Foot
17122	Asparagus	17129	Any other variety

**GERANIUMS**

17131	Ivy, any variety	17133	Variegated foliage
17132	Scented, any variety		

**HENS & CHICKS**

17136	Hens & Chicks
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**IVY**

17141	Green	17143	Grape
17142	Variegated	17144	Swedish

**DISH GARDEN OR FOLIAGE PLANTS:**

17151	One or more specimens in a container
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**TERRARIUMS OR ARRANGEMENT**

17161	In a closed container
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**TOPIARY**

17162	Foliage only	17163	Flowers
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**HERB PLANTS, POTTED**

17171	Chives	17176	Sweet Basil	17181	Coriander
17172	Dill	17177	Anise	17182	Lavender
17173	Mint	17178	Thyme	17183	Herb Garden, 3 or more herbs
17174	Parsley	17179	Sage	17184	Any Other
17175	Rosemary	17180	Oregano		

**PHILODENDRON**

17185	Philodendron	17186	Potash
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**MISCELLANEOUS PLANTS**

17191	Palm	17195	Snake Plant
17192	Baby Tears	17196	Aloe
17193	Rubber	17197	Others
17194	Prayer Plant		

**HANGING BASKET**

17201	Foliage only
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**FOLIAGE HOUSE PLANT**

17211	Any other meritorious plant not mentioned above	17213	Planter Multi
17212	Window Box		

**SECTION 3 - SPECIMEN FLOWERS - ANNUALS****ADDITIONAL INFORMATION:**

1. Exhibits in this section must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class. It is suggested that some foliage be left on entries.
2. Refer to General Rules and SPECIAL INFORMATION.

Premiums:	1st - \$3.50	2nd - \$3.00	3rd - \$2.50	4th - \$2.00	5th - \$1.50
<b>AGERATUM</b>					
17221	Five stems				
<b>ASTER</b>					
17231	Five blooms				
<b>BELLS OF IRELAND</b>					
17241	Five stems				
<b>BACHELOR BUTTONS</b>					
17251	Five blooms				
<b>BALSAM</b>					
17261	One stem				
<b>CALENDULA</b>					
17271	Three blooms				
<b>CELOSIA</b>					
17281	Crested, one stem		17282	Plume, five stems	
<b>CLEOME</b>					
17291	Spiderflower, five stems				
<b>COSMOS</b>					
17301	Five blooms				
<b>DAHLIAS</b>					
17511	Cactus, one bloom		17515	Dinner plate, one bloom	
17512	Decorative, one bloom		17516	Ball, three blooms	
17513	Pom-Pom, three blooms		17517	Button, three blooms	
17514	Single, three blooms				
<b>GLADIOLUS, ONE SPIKE</b>					
17521	Flowering				
<b>MARIGOLDS, FIVE BLOOMS</b>					
17311	American, lemon colored		17313	French	
17312	American, orange colored				
<b>NASTURTIUMS, FIVE BLOOMS</b>					
17321	Single		17322	Double	
<b>NICOTIANA</b>					
17331	One stem				
<b>PANSY</b>					
17341	Five blooms				
<b>PETUNIAS, FIVE BLOOMS</b>					
17351	Single		17352	Double	
<b>SALVIA, FIVE BLOOMS</b>					
17371	Red		17373	Purple	
17372	Peach		17379	Other	
<b>SCABIOSA</b>					
17381	Five blooms				
<b>SNAPDRAGONS</b>					
17391	Five spikes				
<b>STRAWFLOWERS, FIVE BLOOMS</b>					
17401	May be mixed colors				
<b>SUNFLOWERS, ONE STEM</b>					
17405	Small, decorative				
<b>SWEET ALYSSUM</b>					
17411	Three stems				
<b>VERBENA</b>					
17421	Five blooms				

ZINNIAS, THREE BLOOMS

17431	Giant, 4" and over	17433	Small, under 2"
17432	Medium, 2" and over		

Premiums:	1st - \$5.00	2nd - \$4.00	3rd - \$3.50	4th - \$3.00	5th - \$2.50
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BEST OF MY GARDEN

17441	Ten different varieties of cut annuals
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**SECTION 4 - SPECIMEN FLOWERS - PERENNIALS**

ADDITIONAL INFORMATION:

1. Exhibits in this section must be flowers grown by the Exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. Refer to General Rules and SPECIAL INFORMATION.

Premiums:	1st - \$3.50	2nd - \$3.00	3rd - \$2.50	4th - \$2.00	5th - \$1.75
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ASTILBE

17450	One stem
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CHRYSANTHEMUMS, FIVE STEMS

17451	Single or daisy type	17454	Pom-Pom, large
17452	Spider or Japanese type	17455	Anemone type
17453	Pom-Pom, small	17459	Any other

DELPHINIUM

17461	One spike
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DIANTHUS

17471	Hardy Pinks, five blooms
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GOLDEN GLOW

17464	One stem
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HOLLYHOCK

17468	One stem
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HONESTY

17496	Money Plant
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JAPANESE LANTERN

17497	Japanese Lantern
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HYDRANGEA

17531	Three stems
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LAVENDER

17472	Lavender, five spikes
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LILY

17541	Any variety, one stem
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MONARDA/BEE BALM, THREE STEMS

17473	Monarda/Balm, Purple/Lavender	17474	Monarda/Balm, Red
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PHLOX

17500	Phlox, 1 stem
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ROSES, ONE STEM

17481	Hybrid Tea, any color	17483	Grandiflora
17482	Floribunda	17484	Miniature

ROSE OF SHARON

17491	Three stems
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RUDBECKIA, FIVE BLOOMS

17495	Gloriosa Daisy
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SEDUM

17498	Sedum, 1 Stem
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WILDFLOWERS

17499	5 stems, mixed species
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Premiums:	1st - \$4.00	2nd - \$3.50	3rd - \$3.00	4th - \$2.75	5th - \$2.50
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VASE OF PERENNIALS

17501	Five stems, each different
17502	Pot of forced bulbs, 12" pot

## SECTION 5 - ARTISTIC ARRANGEMENTS

### SPECIAL INFORMATION:

1. Maximum care will be taken of the containers and accessories until they are reclaimed by the Exhibitor but the Fair cannot be held responsible for any damage or loss.
2. Flowers used in artistic arrangements need not be grown by the Exhibitor; however, NO artificial, plastic or silk flowers or fruits are acceptable and will be disqualified. Accessories may be used where appropriate.
3. NO arrangement containers over 18" tall will be accepted.
4. Refer to General Rules.

Premiums:	1st - \$6.00	2nd - \$5.00	3rd - \$4.00	4th - \$3.00	5th - \$2.00
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### SUNFLOWERS

17551 Arrangement using Sunflowers

### ARRANGEMENT IN A LUNCH BOX

17552 Arrangement with Red, White, and Blue **NEW**

### DAHLIA

17553 Dahlia Arrangement

### PITCHER

17554 Flowers arranged in pitcher

### BIRD HOUSE

17555 Arrangement with Bird House

### ARRANGEMENT IN BEAN POT

17556 Bean Pot

### DRIED MATERIALS

17557 Swag or Garland using dried materials

17560 Arrangement

### BASKET

17558 Arrangement in a Basket

### TABLE CENTERPIECE

17559 Arrangement with a candle

17561 Arrangement in Red, White, and Blue **NEW**

### ENAMELWARE

17562 Arrangement of flowers in enamelware container

### HOLIDAY ARRANGEMENT

17563 Arrangement with a Patriotic theme **NEW**

### UNUSUAL CONTAINER

17564 Arrangement of flowers in a Mailbox, rooted **NEW**

17565 Arrangement of flowers in a Mailbox, cut flowers

### ARRANGEMENT IN WORK BOOT OR SHOE

17566 Arrangement in footwear, work boot or shoe, rooted

17567 Arrangement in footwear, work boot or shoe, cut flowers



## SECTION 6 - FLORISTS

### SPECIAL INFORMATION:

1. Ribbons only will be awarded -- no premiums will be paid. After judging, the Florist may advertise their place of business with a sign no larger than 9" x 12".

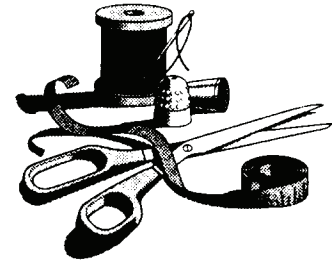
### FLORIST ARRANGEMENTS

17571 Corsage	17574 Wedding Arrangement
17572 New Baby Arrangement	17575 Holiday Arrangement
17573 Dried Material Arrangement	17576 25th Anniversary

# DEPARTMENT 18 - NEEDLECRAFTS

## SPECIAL INFORMATION:

1. Each exhibit to consist of one laundered and ironed (or dry cleaned) garment.
2. Each garment to be judged on material, color, design, suitability and workmanship.
3. All articles must have been made by the exhibitor since the close of last year's Fair.
4. No machine knitted items accepted. Open to amateurs only.
5. Please state size of afghans and quilts entered.
6. Items need to be dated.
7. If department head feels item has been entered in past years it will be disqualified.
8. Refer to General Rules
9. For more information, call Jodi Chapman at 570-676-4466



## SECTION 1 - CLOTHING

Premiums:	1st - \$8.00	2nd - \$7.00	3rd - \$5.00	4th - \$3.50	5th - \$2.00
<b>APRON</b>					
18011	Child's			18013	Fancy
18012	Coverall			18014	Half
Premiums:	1st - \$8.00	2nd - \$7.00	3rd - \$5.00	4th - \$3.50	5th - \$2.00
<b>CHILDREN'S GARMENTS</b>					
18021	Blouse			18025	Shirt
18022	Coat (boy or girl)			18026	Skirt
18023	Dress			18027	Suit (boy or girl)
18024	Pants (boy or girl)				
Premiums:	1st - \$20.00	2nd - \$18.00	3rd - \$15.00	4th - \$12.00	5th - \$10.00
<b>LADIES COAT</b>					
18031	Blend			18033	Silk
18032	Cotton			18034	Wool
Premiums:	1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00	5th - \$6.00
<b>DRESS</b>					
18041	Cotton			18045	Wool
18043	Silk or Blend			18046	Gown (evening or wedding)
18044	Synthetic Fabric				
<b>JACKET</b>					
18051	Ladies			18052	Man's
<b>PAJAMAS</b>					
18061	Child's			18063	Man's
18062	Ladies				
<b>ROBE</b>					
18064	Child's			18066	Man's
18065	Ladies				
<b>NIGHTGOWN</b>					
18067	Child's			18068	Ladies
<b>BLOUSE</b>					
18071	Cotton			18072	Silk or blend
<b>SKIRT</b>					
18081	Cotton			18082	Silk or blend
<b>CULOTTES</b>					
18091	Culottes				
<b>SLACKS</b>					
18111	Blend			18113	Wool
18112	Cotton				
<b>SHIRT</b>					
18101	Man's				

Premiums:	1st - \$20.00	2nd - \$18.00	3rd - \$15.00	4th - \$12.00	5th - \$10.00
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## SUIT, MAN'S

18121	Blend	18123	Wool
18122	Cotton		

## SUIT, LADIES

18131	Blend	18133	Wool
18132	Cotton		

Premiums:	1st - \$8.00	2nd - \$7.00	3rd - \$6.00	4th - \$5.00	5th - \$4.00
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## VEST

18141	Man's	18143	Child's
18142	Ladies		

## Section 2 - Needlework

Premiums:	1st - \$15.00	2nd - \$14.00	3rd - \$13.00	4th - \$12.00	5th - \$11.00
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## BEDSPREADS

18151	Crocheted, solid	18153	Knitted
18152	Embroidered		

Premiums:	1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00	5th - \$6.00
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## CENTERPIECES

18160	Applique	18168	Drawn Work
18162	Candlewicking	18169	Embroidered
18163	Crewel	18171	Handwoven
18164	Crocheted Edge	18172	Knitted
18165	Crocheted Solid	18173	Tatting Edge
18166	Cross Stitch	18174	Tatting Solid
18167	Cut Work		

## CUSHIONS AND CUSHION TOP

18180	Candlewicking	18187	Knitted
18182	Counted Cross Stitch	18188	Needlepoint
18183	Crewel Edge	18189	Novelty
18184	Crocheted Edge	18191	Punch or Latch Hook
18185	Embroidered	18199	Other
18186	Handwoven		

## LUNCHEON CLOTH (WITH NAPKINS)

18200	Applique	18205	Cross Stitch
18201	Candlewicking	18206	Cut Work
18202	Crewel	18207	Drawn Threadwork
18203	Crocheted Edge	18208	Embroidered
18204	Crocheted Solid	18209	Tatting Edge

## TABLECLOTHS

18210	Applique	18215	Cut Work
18211	Crewel	18216	Drawn Threadwork
18212	Crocheted Solid	18217	Embroidered
18213	Crocheted Edge	18219	Tatting
18214	Cross Stitch	18220	Other

## PILLOWCASE

18221	Applique	18226	Cross Stitch
18222	Candlewicking	18227	Cut Work
18223	Counted Cross Stitch	18228	Drawn Threadwork
18224	Crewel	18229	Embroidered
18225	Crocheted Edge	18231	Tatting Edge

## DRESSER SCARVES

18232	Applique	18238	Cut Work
18233	Candlewicking	18239	Drawn Threadwork
18234	Crewel	18240	Embroidered
18235	Crocheted Edge	18241	Handwoven
18236	Crocheted Solid	18242	Tatting Edge
18237	Cross Stitch	18243	Tatting Solid

DOLLS/ANIMAL CLOTHING ON PURCHASED DOLL/ANIMAL

18245	Crocheted	18247	Christmas
18246	Knitted	18248	Other

TOWELS

18260	Applique	18265	Drawn Threadwork
18261	Crewel	18266	Embroidered
18262	Crocheted Edge	18267	Tatting Edge
18263	Cross Stitch	18268	Counted Cross Stitch
18264	Cut Work	18269	Other

PICTURES - (MUST BE READY TO HANG)

18271	Counted Cross Stitch	18274	Embroidered
18272	Cross Stitch	18276	Needlepoint on canvas
18273	Crewel Work	18277	Other

WALL HANGINGS - (MUST BE READY TO HANG)

18281	Handwoven	18283	Punch Work
18282	Latch Hook	18284	Quilted

MACHINE EMBROIDERY

18286	Decorative	18287	Useful
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CAPS OR HATS

18291	Crocheted	18292	Knitted
		18293	Decorated

HANDKERCHIEF

18301	Crocheted Edge	18303	Tatting Edge
18302	Embroidered		

LEGWARMERS - (STUFFED TO STAND)

18311	Crocheted	18312	Knitted
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GLOVES OR MITTENS

18321	Crocheted	18322	Knitted
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PURSES

18331	Crocheted	18333	Needlepoint on canvas
18332	Knitted	18339	Any other

SLIPPERS

18341	Child's Crocheted	18343	Adult's Crocheted
18342	Child's Knitted	18344	Adult's Knitted

SOCKS

18351	Socks		
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ANY OTHER SMALL ITEMS

18371	Crocheted	18372	Knitted
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COAT

18381	Crocheted	18382	Knitted
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DRESS

18391	Crocheted	18392	Knitted
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STOLE, SHAWL, OR PONCHO

18401	Crocheted Child	18404	Crocheted Adult
18402	Knitted Child	18405	Knitted Adult
18403	Handwoven Child	18406	Handwoven Adult

NECKWEAR **NEW**

18411	Crocheted Scarf	18415	Knitted Scarf
18412	Crocheted Cowl	18416	Knitted Cowl
18413	Crocheted Snood	18417	Knitted Snood
18414	Crocheted Tie	18418	Knitted Tie

SWEATSHIRT

18543	Counted Cross Stitch	18545	Applique
18544	Embroidered	18546	Other

CAP, BOOTIE, AND SWEATER SET

18421	Crocheted	18422	Knitted
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SWEATER, CARDIGAN

18431	Child's Crocheted	18434	Man's Knitted
18432	Child's Knitted	18435	Ladies Crocheted
18433	Man's Crocheted	18436	Ladies Knitted

**SWEATER, PULLOVER**

18441	Child's Crocheted	18444	Man's Knitted
18442	Child's Knitted	18445	Ladies Crocheted
18443	Man's Crocheted	18446	Ladies Knitted

**VEST**

18451	Child's Crocheted	18454	Man's Knitted
18452	Child's Knitted	18455	Ladies Crocheted
18453	Man's Crocheted	18456	Ladies Knitted

**BABY BUNTING**

18461	Crocheted	18469	Other
18462	Knitted		

**BABY BLANKET**

18471	Crocheted	18474	Quilted
18472	Embroidered	18475	Other
18473	Knitted		

Premiums:	1st - \$6.00	2nd - \$5.00	3rd - \$4.00	4th - \$3.00	5th - \$2.00
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**HOTPADS**

18361	Crocheted	18363	Others
18362	Knitted		

**PLACEMATS**

18480	Counted Cross Stitch	18486	Needlepoint on canvas
18482	Embroidered	18487	Crocheted Solid
18484	Knitted		

**NEEDLEPOINT (ON CANVAS)**

18490	Tissue Box	18491	Other
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**NEEDLEWORK (ON PLASTIC CANVAS)**

18530	Picture	18538	Tissue Box cover
18531	Purse	18539	Christmas Items
18532	Placemats	18540	Other Holiday Items
18533	Coasters	18541	Others
18534	Napkin Rings		

**SECTION 3 - AFGHANS AND QUILTS**

(Please state size and class on entry form)

Premiums:	1st - \$15.00	2nd - \$13.00	3rd - \$11.00	4th - \$9.00	5th - \$7.00
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**AFGHANS - SMALL (UNDER 48" X 60")**

18601	Crocheted	18605	Christmas Knitted
18602	Knitted	18606	Christmas Crocheted
18603	Ripple	18607	Other
18604	Woven		

**AFGHANS - MEDIUM (UNDER 60" X 72")**

18611	Crocheted	18615	Christmas Knitted
18612	Knitted	18616	Christmas Crocheted
18613	Ripple	18617	Christmas Other
18614	Woven		

Premiums:	1st - \$30.00	2nd - \$26.00	3rd - \$22.00	4th - \$18.00	5th - \$14.00
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**AFGHANS - LARGE (OVER 60" X 72")**

18621	Crocheted	18625	Christmas Knitted
18622	Knitted	18626	Christmas Crocheted
18623	Ripple	18627	Other
18624	Woven		

**QUILT - HANDQUILTED**

18630	Applique	18636	Novelty
18632	Candlewicking	18637	Pieced
18633	Cross Stitch	18638	Traditional
18634	Embroidered	18639	Other
18635	Floral		

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Premium:	1st - \$16.00	2nd - \$14.00	3rd - \$12.00	4th - \$10.00	5th - \$8.00
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**QUILT, MACHINE QUILTED**

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18640 Applique	18644 Embroidered	18647 Pieced
18642 Candlewicking	18645 Floral	18648 Traditional
18643 Cross Stitch	18646 Novelty	18649 Other

**QUILTED ITEM, HAND QUILTED**

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18660 Wall Hanging	18662 Pillow	
18661 Table Runner	18663 Place Mats (2)	

**QUILTED ITEM, MACHINE QUILTED**

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18666 Wall Hanging	18668 Pillow	
18667 Table Runner	18669 Place Mats (2)	

**SECTION 4 - RUGS**

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Premium:	1st - \$15.00	2nd - \$13.00	3rd - \$11.00	4th - \$9.00	5th - \$7.00
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18651 Braided Rugs	18653 Woven Rugs	
18652 Crocheted Rugs		

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Premium:	1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00	5th - \$6.00
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18654 Punch Work Rugs	18656 Hooked Rugs	
18655 Latch Hook Rugs		

**SECTION 5 - APRON CONTEST**

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Class: 18700	Premiums:	1st - \$25.00	2nd - \$20.00	3rd - \$15.00
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1. Open to Pennsylvania residents, one entry per person.
2. Entrants must not have won 1st place in this contest at any other fair.
3. Fairs & Carnival theme.
4. Apron type can be half apron, bib apron, or printed apron.
5. Aprons must have been made in 2026.
6. Judging Criteria:
 

Overall Appearance.....	25 points
Creativity .....	25 points
Workmanship/Suitability .....	30 points
Design/Color .....	20 points
<b>TOTAL .....</b>	<b>100 points</b>
7. For more information or assistance, contact: Jodi Chapman 570-499-4220.



First Place Winner is eligible for the 2027 PA Farm Show competition.  
 Prizes for the PA Farm Show competition: 1st - \$250, 2nd - \$150, 3rd - \$100, 4th - rosette, 5th - rosette  
 Sponsored by: Pennsylvania State Association of County Fairs

# DEPARTMENT 19

## ARTS - CRAFTS - PHOTOGRAPHY

### SPECIAL INFORMATION:

- All entries must be made in Pennsylvania since the close of last year's Fair and by the Exhibitor ONLY.
- If the Fair Management believes that any exhibit was shown previously, that exhibit may be refused and/or disqualified from judging.
- Entries in Sections 1 and 4 **MUST BE FRAMED AND PREPARED TO HANG SECURELY WITH PICTURE WIRE.** Absolutely **NO** exhibits using tape, string, saw teeth, staples, etc. will be accepted for exhibit. For display purpose, Entry Tags **MUST** be displayed on the upper right hand corner of all art and photography.
- ONE ENTRY PER CLASS, PER PERSON.** Section 1 - If sets are entered, no more than two (2) articles per set. Section 2 - craft entries with multiple pieces will be judged as a set.
- Names on paintings **MUST** be covered for judging. Ceramic and porcelain articles should have identification marks to indicate that they are originals and **MUST** be dated.
- In Section 4 - Professional - Ribbons only will be awarded. No premiums will be paid; however, after judging, the Artist or Photographer may advertise their work with their name on a sign no larger than 5"x7".
- No computer-altered photos will be accepted in the photography classes.
- Refer to General Rules.
- For more information or assistance, contact Amanda Mulholland at 570-983-4864

## SECTION 1 - PAINTINGS & FINE ART WORK

Premium: 1st - \$12.00 2nd - \$10.50 3rd - \$8.50 4th - \$6.50 5th - \$4.50

### ARTWORK (all work must be framed and equipped with eye hooks and wire for hanging)

19002 Calligraphy	19009 Computer Generated	19014 Pencil Drawing
19004 Charcoal	19010 Mixed Media	19015 Print, Screen Printed
19005 Collage	19011 Felt Tip Marker	19018 Scratchboard
19006 Colored Pencil	19012 Pastel	19019 Etching (not glass)
19007 Crayon	19013 Pen & Ink Drawing	19020 Print, Woodblock

### PAINTING, ACRYLIC (must be framed and equipped with eye hooks and wire for hanging)

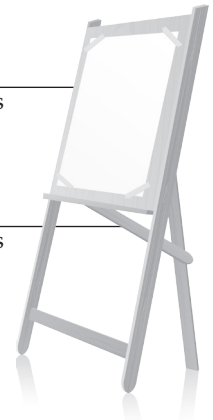
19100 Abstract	19103 Marine (water, seascape, boats)	19106 Still Life/Flowers
19101 Animal	19104 Portrait/Figure (no nudes)	19107 Other
19102 Landscape	19105 Rural Farm Building/Scenes	

### PAINTING, OIL (must be framed and equipped with eye hooks and wire for hanging)

19200 Abstract	19203 Marine (water, seascape, boats)	19206 Still Life/Flowers
19201 Animal	19204 Portrait/Figure (no nudes)	19207 Other
19202 Landscape	19205 Rural Farm Building/Scenes	

### PAINTING, WATERCOLOR (must be framed and equipped with eye hooks and wire for hanging)

19300 Abstract	19303 Marine (water, seascape, boats)	19306 Still Life/Flowers
19301 Animal	19304 Portrait/Figure (no nudes)	19307 Other
19302 Landscape	19305 Rural Farm Building/Scenes	



## SECTION 1 - PHOTOGRAPHY

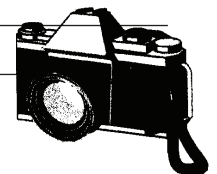
### SPECIAL INFORMATION:

- All work must be framed & equipped with wire for hanging.

Premium: 1st - \$12.00 2nd - \$10.50 3rd - \$8.50 4th - \$6.50 5th - \$4.50

### PHOTOGRAPHY: BLACK & WHITE, 8" x 10", no matting

19021 Animal Kingdom	19026 Portrait	19030 Action
19022 Still Life (arrangement)	19027 Scenic	19031 Other Subject
19024 People	19028 Inanimate (ie, trains, rocks, etc)	19032 Flower(s)
19025 Architectural	19029 Shadows/Patterns	



### PHOTOGRAPHY: COLOR, 8" x 10", no matting

19501 Animal, Domestic	19507 Portrait	19513 Shadows/Patterns
19502 Animal, Wild	19508 Scenic (not sunrise/sunset)	19514 Panoramic View/Scenic (not film size)
19503 Still Life (arrangement)	19509 Sunrise or Sunset	19515 Theme: Patriotic <b>NEW</b>
19504 Flower(s)	19510 Inanimate (ie, non-living)	19516 Scenic with Architectural Buildings
19505 People	19511 Insects	
19506 Action	19512 Humorous	

## SECTION 2 - ARTS & CRAFTS

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Premium:      1st - \$12.00      2nd - \$10.50      3rd - \$8.50      4th - \$6.50      5th - \$4.50

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### 3D PRINTING - Must be dated

**NEW**

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19000 Fidget Toy	19002 Animal
19001 Useful Item	19003 Other

### BASKETS, dated

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19004 Hand-woven	
19005 Purchased & Decorated	

### BEAD WORK (No clothing or jewelry)

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19006 Bead Work	
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### CANING

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19010 Caning	
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### CERAMICS - Must be dated, marked and must be from mold (See Special Rul #6)

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19015 Underglaze Piece	19022 Planter/Flower Pot
19016 Christmas Item	19023 Clock
19017 Easter Item	19024 Birds
19018 Halloween Item	19025 Animals
19019 Thanksgiving Item	19026 Human Figurines
19020 Other Holiday Item	19027 Others

### CHINA PAINTING

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19030 Plate/platter	19031 Other
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### CHRISTMAS DECORATIONS - (No ornaments)(No painting on flatwood, metal, or slate), dated

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19040 Angel (3-dimensional)	19043 Snowman (3-dimensional)
19041 Centerpiece	19044 Christmas Article, Decorative
19042 Santa (3-dimensional)	19045 Christmas Article, Useful

### CHRISTMAS DECORATIONS ON FLATWOOD, METAL or SLATE

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19047 Decorative Painting	
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### CHRISTMAS TREE DECORATIONS - (No more than 2 of each ornament); must be ready to hang

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19050 Needlework	19054 Natural Materials (ie pinecones, seedpods etc)
19051 Beaded	19055 Wooden - painted
19052 Satin Ornament - decorated	19056 Other
19053 Glass Ornament - decorated	

### CLAY - HANDMADE WORK (Must be dated and marked, see Rule 6)

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19060 Human figure	19062 Utilitarian Pottery (hand-built or thrown)
19061 Animal	19063 Decorative Pottery (hand-built or thrown)

### COMPUTER GENERATED (with matching envelope), dated

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19066 Stationary	19068 Invitations (ie wedding, shower, birthday party)
19067 Note Cards	19069 Greeting Card

### CONE NUT, SEED WORK (no wreaths)

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19070 Cone Nut, Seed Work (no wreaths)	
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### CREATIVE/DECORATED PICTURE FRAME

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19075 Picture Frame	
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### CREATIVE RUBBER STAMPING (ie cards, stationary)

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19076 Rubber Stamp	
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### CREATIVE SCRAPBOOKING (not just a decorated cover)

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19077 Scrapbook	
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### CREATIVE FLOWER (flower itself will be judged)

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19078 Flower	
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## CREATIVE WORKS (See Rule #5 under Dept. 19 Special Information), dated

19079	Decorative Creative Work	19080	Useful Creative Work
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## DECORATED REAL EGGS

19085	Ethnic (Pysanky - Ukranian Easter eggs)	19086	Other
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## DECORATIVE PAINTING, dated

19088	On glass, freehand design	19092	On wood, with pattern (not stenciling)
19089	On wood, freehand design	19093	On metal, with pattern (not stenciling)
19090	On metal, freehand design	19094	On slate, with pattern (not stenciling)
19091	On slate, freehand design	19095	On glass, with pattern (not stenciling)

## DECOUPAGE

19096	Decoupage
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## DIAMOND ART

19109	Animal	19113	Holiday
19110	Landscape	19114	Quote
19111	Floral	19115	Pop Culture
19112	Theme: Patriotic	19116	Other

## DOOR WREATHS

19097	All Occasion	19100	Spring/Easter
19098	Christmas	19101	Other Holiday
19099	Harvest/Fall/Thanksgiving		

## DOOR DECORATION

19106	Holiday (no wreaths)	19108	Decorated Hat
19107	All occasion (no wreaths)		

## DOLLS - (Doll itself must be handcrafted)

19118	Christmas	19121	Paper Twist
19119	Cloth	19122	Other
19120	Porcelain		

## MINIATURES

19123	Doll House - Handcrafted Full House	19128	Plane - Handcrafted
19124	Doll House - Miniature Room	19129	Ship - Handcrafted
19125	Doll House Furniture - Handcrafted	19130	Train - Handcrafted
19126	Boat - Handcrafted	19131	Truck - Handcrafted
19127	Car - Handcrafted		

## FANCIFUL BIRD HOUSES, dated

19132	Handmade	19133	Decorated
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## FURNITURE, dated

19134	Furniture, not woodcraft
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## GARDEN ART (POTS, MARKERS, STAKES, STONES, ETC), dated

19136	Garden Art
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## HAND WOVEN PIECES (Not Baskets or Caning)

19138	Hand Woven Pieces
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## JEWELRY - HANDMADE (Including Enameled)

19140	Handmade Jewelry
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## ORIGINAL CREATIONS USING RECYCLED MATERIALS

19142	Decorative	19143	Useful
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## PREFORMED PAPER MACHÉ, Decorated and Painted

19152	Prefomed Paper Maché
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## QUILLING, PAPER CRAFT, SCHERENSCHNITTE

19153	Quilling, Paper Craft, Scherenschnitte
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## SILK FLOWERS

19155	Holiday Arrangement	19157	Swag/Garland
19156	Other arrangement		

## STAINED GLASS

19160	Lamp	19162	Large piece (Larger than 18" x 18")
19161	Suncatcher	19163	Small piece (Smaller than 18" x 18")

## STUFFED ANIMAL

19166	Handmade	19167	Purchased & Decorated
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## STENCILING

19170	On fabric, no clothing	19172	On metal
19171	On wood	19173	On slate

## TIN PUNCH

19175	Tin Punch
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## WEARABLE ART

19177	Batik, tie-dyed, screen printed	19178	Other
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## WOOD BURNING

19180	Wood Burning
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## WOOD CARVING

19182	Birds/Fowl (In the Round)	19186	Animal (In the Round)
19183	Birds/Fowl (Relief)	19187	Animal (Relief)
19184	Caricature (In the Round)	19188	Landscape (Relief)
19185	Caricature (Relief)	19189	Other

Premium:	1st - \$30.00	2nd - \$18.00	3rd - \$16.00	4th - \$14.00	5th - \$12.00
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## WOOD CRAFT

19190	Decorative (no furniture)	19193	Clock
19191	Bird/Squirrel feeder	19194	Useful (no furniture)
19192	Yark art	19195	Furniture

## SECTION 4 - PROFESSIONAL

Artist of Photographer may advertise their work with their name on a sign no larger than 5" x 7".

Premium:	First place ribbon only - no cash award
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## ART

19410	Charcoal Drawing	19451	Computer Generated
19420	Pencil Drawing	19452	Acrylic
19430	Pen and Ink Drawing	19453	Mechanical Drawing
19440	Oil Painting	19454	Architectural Drawing
19450	Water Color		

## PHOTOGRAPHY: BLACK &amp; WHITE

19461	People	19464	Portrait
19462	Scenic	19465	Animals
19463	Still Life	19466	Computer Generated

## PHOTOGRAPHY: COLOR

19471	People	19474	Portrait
19472	Scenic	19475	Animals
19473	Still Life	19476	Computer Generated

# DEPARTMENT 20 - GROUP EXHIBITS

## SPECIAL INFORMATION:

1. Major exhibits by granges or similar organizations should contribute to a better understanding of agriculture and agribusiness either through their educational value or their promotion of products.
2. All entries must be registered three weeks before the Fair. Refer to General Rules.
3. A sale of items in itself shall not be considered a part of the exhibit.
4. The Fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness.
5. For more information or assistance, contact: Dawn Krautter at 570-676-3792 or Tiffany Seaman at 570-856-2276.
6. Granges must furnish their own tables. Grange displays are 8' 1 x 6' w x 8' h. Exhibits in Section 2 are limited to a space of 4' x 4' x 3'. Due to lack of space, there will only be entry per school for each age group in Section 2.
7. Scoring System: Points

20	<b>Attracts Attention</b> - Use of color, motion, light, figures. While getting attention is important, the reaction should be favorable. Unfavorable attention defeats the purpose.
10	<b>Arouses Interest</b> - Encourages additional study. Exhibit should appeal to your desired audience.
30	<b>Conveys Message</b> - The message should be understandable to the viewer.
20	<b>Design</b> - Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be part of the design and not something added as an afterthought. Simplicity is the key.
10	<b>Workmanship</b> - Neat & well constructed. This does not imply that expensive materials need to be used.
10	<b>Originality</b>

**100 points : TOTAL**

## SECTION 1 - GRANGES

Premium:		1st	2nd	3rd	4th	5th
20101	Adult	\$150.00	\$140.00	\$130.00	\$120.00	\$110.00
20102	Youth (under 19)	\$75.00	\$70.00	\$65.00	\$60.00	\$55.00

## SECTION 2 - OTHER

NOTE: Scoring system will be as follows:

**Design** - 30 points, **Workmanship** - 40 points, **Originality** - 10 points, **Attracts Attention** - 20 points.

For an explanation of the criteria, refer to SPECIAL INFORMATION.

Premium:	1st - \$75.00	2nd - \$70.00	3rd - \$65.00	4th - \$60.00	5th - \$55.00
20201	Scouting, under 12 years of age			20204	School, grades 7 - 9
20202	Scouting, over 12 years of age			20205	School, grades 10 - 12
20203	School, grades 1-6			20206	4-H
				20207	FFA

## SECTION 3 - CLUB SCRAPBOOK

1. Scrapbook should be a minimum of 15 pages.

Scoring system will be as follows:

**Title Page** - 10 points (include club name and project year)

**Neatness & Technique** - 30 points (clean, well-cut, and securely attached items)

**Creativity** - 30 points (use of matting, stickers, punches, and themed layouts)

**Storytelling** - 20 points (ability to tell a story through pictures and words)

**Attracts Attention** - 10 points

Premium:		1st	2nd	3rd	4th	5th
20301	Youth (under 19)	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00

# DEPARTMENT 21 WINES AND BEERS



## SECTION 1 - HOMEMADE WINES

### SPECIAL INFORMATION:

1. Wines entered for competition in this department must be made and entered by amateur producers under regulation Part 540 Wine, Title 26, of the Code of Federal regulations.
2. Wine may be drawn from any year's grapes and all bottles must be labeled with the year. Wine will not be returned to the Exhibitor and may not, therefore, be entered in next year's contest.
3. Entries must be in 1/5 gallon or 750 ml bottles. One bottle per class.
4. No transportation certificate of Federal Regulation is required.
5. For more information or assistance, contact: Tina Christenson at 570-676-3350

Premiums:	1st - \$15.00	2nd - \$14.00	3rd - \$13.00	4th - \$12.00	5th - \$11.00
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### TABLE WINES - DRY OR SEMI-SWEET, LESS THAN 3% SUGAR

21101	White	21301	Pink and Rose
21201	Red		

### SWEET - 3% OR MORE SUGAR

21401	Blackberry	21405	Honey
21402	Dandelion	21406	Gooseberry
21403	Grape	21409	Other named fruit
21404	Strawberry		

### SPARKLING

21501	Pink	21502	Red
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Premiums:	1st - \$6.00	2nd - \$5.00	3rd - \$3.00	4th - \$2.00	5th - \$1.00
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### WINE BOTTLE

21601	Most attractive packaging - Standard wine bottle, label capsule, etc...
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## SECTION 2 - HOMEMADE BEERS

### SPECIAL INFORMATION:

1. Open to Pennsylvania residents only.
2. Brew must be shown in glass bottles, 7-32 oz. size with a crown cap.
3. All labels and writing must be removed from the bottle.
4. An exhibitor may enter 3 homebrews, but only one per class, one entry ticket.
5. Judging will be based on aroma, appearance, flavor, body, drinkability and overall impressions.
6. Judges will be professional brewers and/or approved judges.



Premiums:	1st - \$15.00	2nd - \$14.00	3rd - \$13.00	4th - \$12.00	5th - \$11.00
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21222	Ale, Light (American to Pales)	21255	Lagers, Light (Pils, Vienna, Marzen)
21233	Ale, Amber (Reds, Bitters)	21266	Lagers, Dark (Bocks)
21244	Ale, Dark (Browns to Stouts)	21277	Specialty Brews (Fruit, Spices)

# DEPARTMENT 23 APIARY AND MAPLE PRODUCTS

**SPECIAL INFORMATION:**

1. All labels must be covered until after judging.
2. Criteria for judging of Section 1: Bees will be judged on uniformity of color, bees, presence of Queen, brood and honey; cleanliness and appearance of hive. Honey will be judged on perfection in filing, capping, uniformity, neatness and cleanliness of section. Extracted honey will be judged on body, clarity, and cleanliness. Beeswax will be judged on color and purity.
3. After judging, bees on display may be exchanged with other bees from your hives.
4. Criteria for judging of Section 2: Syrup will be judged on flavor, color, density, and clarity. Sugar will be judged on flavor appearance, and texture.
5. For more information contact: Tina Christenson at 570-676-3350



## SECTION 1 - BEES, HONEY, AND WAX

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Premiums:	1st - \$20.00	2nd - \$15.00	3rd - \$12.00	4th - \$10.00	5th - \$8.00
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**BEES**

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23101	Any Race, one Frame	23102	Any Race, one Hive
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Premiums:	1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00	5th - \$6.00
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**HONEY**

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23201	Light comb, 1 section	23204	Amber extracted, 1 lb. jar
23202	Dark comb, 1 section	23205	Dark amber extracted, 1 lb. jar
23203	Light extracted, 1 lb. jar	23206	Finely crystallized, 1 lb. jar

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**BEESWAX - UNPAINTED**

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23301	Not less than 1 lb.	23402	Candles, molded design
23401	Christmas ornament, molded design	23403	Other, molded design

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**BEESWAX - HANDPAINTED**

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23501	Christmas ornament, molded design
23502	Candles, molded design
23503	Other, molded design

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Premiums:	1st - \$20.00	2nd - \$15.00	3rd - \$12.00	4th - \$10.00	5th - \$8.00
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23601	Collective Exhibit of honey, wax, honey products, and bees
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## SECTION 2 - MAPLE SYRUP AND MAPLE PRODUCTS

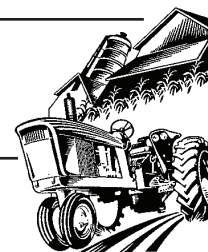
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Premiums:	1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00	5th - \$6.00
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23701	Maple Syrup, 1 pt. container	23705	Maple Nuts, 1/2 lb.
23702	Maple Sugar, 1/2 lb.	23706	Maple Hard Candy/Lollipop
23703	Maple Cream, 1 lb.		(also called drops, rock candy)
23704	Maple Sugar Candy, 1 lb. of individual pieces		

# DEPARTMENT 24 ANTIQUES



## SECTION 1 - ANTIQUE FARM MACHINERY

### SPECIAL INFORMATION:

1. All equipment must be in operating condition and should indicate what year it was manufactured.
2. Entries can only be operated at the discretion of the management. Limited exhibit space - space will be given on a first come, first serve basis. Pre-registration is required. All exhibits are required to stay for the entire Fair.
3. For more information, contact: Mark Frick at 570-676-3350

Premium:	1st - \$15.00	2nd - \$13.00	3rd - \$11.00	4th - \$9.00	5th - \$7.00
24101	Tillage - Plow, Cultivator, Walking			24108	Gas Engine - 1931 - 1960
24102	Planting - Equipment used in planting			24190	Tractor & Power Unit - up to 1950
24103	Harvesting - Harvester, Thresher			24110	Tractor & Power Unit - 1951 - 1960
24104	Processing of Crops - Grinder, Press			24111	Tractor & Power Unit - 1961 - 1970
24105	Wagon, Sled, Cart			24112	Tractor & Power Unit - newer than 1971
24106	Steam Engine - Stationary, Portable			24213	Walking Tractor
24107	Gas Engine - up to 1930			24114	Miscellaneous Machines

## SECTION 2 - DEPRESSION ERA ITEMS

### SPECIAL INFORMATION:

1. All items must have been made prior to 1940.
2. Exhibits will be displayed in a secure area.
3. One entry per class. Entries with multiple pieces will be judged as a set. Space may be limited, therefore Department Head reserves the right to limit number of pieces shown. Pre-registration is required.
4. For more information, contact: Mark Frick at 570-676-3350

Premium:	1st - \$8.00	2nd - \$6.00	3rd - \$4.00	4th - \$3.00	5th - \$2.00	
24200	Blue Depression Glass		24205	Yellow/Gold Depression Glass	24213	Jug/Crock
24201	Clear Depression Glass		24206	Other Depression Glass	24214	Granite Ware
24202	Green Depression Glass		24210	Carnival Glass	24215	Cream Bottle
24203	Milk Glass Depression Glass		24211	Milk Bottle	24216	Door Stopper (cast metal)
24204	Pink Depression Glass		24212	Stoneware		

*REASONABLE CARE WILL BE TAKEN TO PROTECT ALL ITEMS ENTERED FROM INJURY AND DAMAGE, BUT THE FAIR IS NOT, IN ANY WAY, TO BE HELD RESPONSIBLE FOR ACCIDENTS, LOSS OR DAMAGE BY WATER, FIRE, THEFT, ETC, WHATEVER THE CAUSE OR EXTENT OF LOSS.*

## SECTION 3 - OLD HAND TOOLS

### SPECIAL INFORMATION:

1. All items must have been made prior to 1940.
2. Exhibits will be displayed in a secure area.
3. One entry per class. Pre-registration is required.
4. For more information, contact: Mark Frick at 570-676-3350

Premium:	1st - \$8.00	2nd - \$6.00	3rd - \$4.00	4th - \$3.00	5th - \$2.00	
AXES						
24300	Single Bit		24304	Shingling Hatchet	24308	Broad Axe
24301	Double Bit		24305	Claw Hatchet	24309	Smoothing Adz
24302	Carpenter Hatchet		24306	Lathing Hatchet	24310	Gouging Adz
24303	Gouging Hatchet		24307	Broad Hatchet	24311	Other (named)
FROES						
24315	Froe					
SPOKE SHAVERS						
24320	Spoke Shaver					
DRAWING KNIVES						
24325	Drawing Knife		24326	Drawing Knife, Folded		

## HAMMERS

24330	Claw Hammer	24333	Cobbler Hammer
24331	Slaters Hammer	24334	Hoop Driver Hammer
24332	Tinners Hammer	24335	Cross Pein

LEVELS **NEW**

24340	Wood, under 12"	24342	Metal, under 12"
24341	Wood, over 12"	24343	Metal, over 12"

## SICKLES

24345	Grass Sickle	24346	Corn Sickle
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## PLANES

24350	Wood	24354	Block
24351	Metal	24355	Joiner
24352	Smoothing	24356	Jack
24353	Tonguing	24357	Grooving
		24358	Molding Plane

## SAWS

24365	Hand Rip	24368	One-Man Crosscut
24366	Hand Crosscut	24369	Old Bucksaw
24367	Two-Man Crosscut	24370	Keyhole Saw

## CHISELS

24375	Framing	24376	Mortising
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## ICE TOOLS

24379	Ice Tong, One Man, 1/4 cake	24383	Ice Hook
24380	Ice Tong, One Man, 1/2 cake	24384	Ice Saw
24381	Ice Tong, Two Man	24385	Ice Fork
24382	Ice Pick	24386	Ice House Bar

## SCALES

24390	Metal Spring	24392	Metal Beam - over 50 lbs.
24391	Metal Beam - under 50 lbs.	24393	Table Scale

## OTHER TOOLS

24400	Brush Hook	24410	Wood Square	24420	Wooden Wheel Wheelbarrow
24401	Sheive Hook	24411	Wooden Awl	24421	Wooden Folding Ruler
24402	2 or 3 Tine Fork	24412	Wooden Mallet	24422	Hand Cultivator
24403	Scythe	24413	Boring Braces	24423	Potato Hook
24404	Husking Peg	24414	Mortiser Jig	24424	Cant Hook
24405	Rug Beater	24415	Hand Auger	24425	Peavey
24406	Corn Planter	24416	Survey Chain	24426	Cast metal door stop
24407	Hay Knife or Saw	24418	Skippers used with Drive Hook	24427	Other (name)
24408	Bark Spud	24419	Drive Hook		
24409	Wood Scribe				

REASONABLE CARE WILL BE TAKEN TO PROTECT ALL ITEMS ENTERED FROM INJURY AND DAMAGE, BUT THE FAIR IS NOT, IN ANY WAY, TO BE HELD RESPONSIBLE FOR ACCIDENTS, LOSS OR DAMAGE BY WATER, FIRE, THEFT, ETC, WHATEVER THE CAUSE OR EXTENT OF LOSS.

## SECTION 4 - LANTERNS

Premium:	1st - \$8.00	2nd - \$7.00	3rd - \$6.00	4th - \$5.00	5th - \$4.00
	24500	Buggy Front Lantern		24504	Miner's Lantern
	24501	Buggy Back Lantern		24505	Carbide Lantern
	24502	Barn Lantern		24506	Railroad Lantern
	24503	House Lantern			

## SECTION 5 - KEROSENE LAMPS

No higher than 18"

24600	Finger Lamp	24605	Miniature Lamp
24601	Footed Lamp	24611	Small Table Lamp, Light Blue
24602	Standing Lamp	24612	Small Table Lamp, Light Pink
24603	Glass Ball	24613	Small Table Lamp, Milk Glass
24604	Hour Glass		

# DEPARTMENT 22 MAJOR CONTESTS

**SPECIAL INFORMATION:**

1. General Rules also apply unless noted otherwise. See SPECIAL INFORMATION for each Section for specific registration procedures and times for these contests. Please note: an entry fee may be required.
2. For more information on any Arena contest, contact: Fair Office at 570-676-4047

**Section 1**.....Scarecrow Contest  
Sports Ball Decorating Contest  
Essay Contest

**Section 2**.....Kids Pedal Pull  
Frog Jumping Contest  
Pie Eating Contest  
HS Marching Band Competition

**Section 3**.....Fair Royalty Contest  
Baby & Youth Pageant

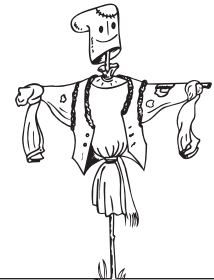
**Section 4**.....Farm Tractor Pull  
Antique Tractor Pull  
Garden Tractor Pull  
Diesel Truck Pull  
Modified Truck Pull

**GDS Fair Scholarships**

## SECTION 1 - SCARECROW CONTEST

**SPECIAL INFORMATION:**

1. Contestants must furnish their own scarecrow frame and weatherproof materials.
2. Only one entry per Exhibitor.
3. Must pre-register by August 7, 2026 using Entry Form for general exhibits.
4. Base: Use materials to support the scarecrow so that it will be freestanding and not fall over.
5. Scarecrow maximum sizes:   Adult Exhibitors - 6' - 7' max height  
  Youth Exhibitors - 3' - 5' max height  
  Width - not to exceed width of base
6. For more information, contact: Dawn Krautter at 570-676-3792 or email dawncarrollk@gmail.com



Premium:	1st - \$15.00	2nd - \$12.00	3rd - \$8.00	4th - \$6.00	5th - \$5.00
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- 22304 Scarecrow, Adult Exhibitor
- 22305 Scarecrow, Youth Exhibitor age 12 years and under
- 22306 Scarecrow, Youth Exhibitor age 13 years to 18 years

This Year's Theme:  
"Patriotic"

## SECTION 1 - SPORTS BALL DECORATING CONTEST

**SPECIAL INFORMATION:**

1. Contestants must provide their own balls.
2. Only one entry per Exhibitor.
3. Must pre-register by August 7, 2026 using Entry Form for general exhibits.
4. Display may not exceed 12" x 12" square
5. Display must be free standing, no mechanical or electrical parts permitted.
6. Display will be judged on creativeness, neatness, and materials used.
7. For more information, contact: Dawn Krautter at 570-676-3792 or email dawncarrollk@gmail.com

Premium:	1st - \$5.00	2nd - \$4.00	3rd - \$3.00	4th - \$2.00	5th - \$1.00
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- 22320 Youth, up to 9 years old
- 22321 Intermediate, ages 10 - 13 years
- 22322 Senior, ages 14 - 19 years
- 22323 Adult

This Year's Theme:  
"Patriotic"

## SECTION 1 - ESSAY CONTEST

### SPECIAL INFORMATION:

1. Grade Level as of June 1 of current year.
2. Only one essay may be submitted per student.
3. 2026 Theme: "If I could be anything in the world, I would be \_\_\_\_\_ because \_\_\_\_\_."
4. Entry must be legibly hand written, printed or typed on standard 8.5" x 11" paper.
5. Entry should have student's name and grade level noted at either top or bottom of paper.
6. Entry must not exceed 200 words in length.
7. Kindergarten & Grade 1 - contest is an Art & Essay contest in these groups. Size of paper is not an issue. Paper should have unlined space at top for artwork and have guidelines on lower part for student to print on. The top of the entry paper should contain the student's art work consistent with the theme. The lower part should contain the essay portion. An essay at this level only needs to be one or two sentences.
8. Entry must be mailed to: **GDS Fair Essay Contest, 457 Crestmont Drive, Newfoundland, PA 18445** and be **postmarked no later than August 1.**
9. There is no fee to enter this contest.
10. Winners will be notified prior to the Fair and invited to attend a presentation ceremony during the Fair. Winners will receive a ribbon and a premium check.
11. For more information, contact: Jon DeEsch at (272) 253-5210 or email at [jon.deesch@gmail.com](mailto:jon.deesch@gmail.com)

Premium:	1st - \$5.00	2nd - \$4.00	3rd - \$3.00	4th - \$2.00	5th - \$1.00		
22308	Kindergarten (see add'l rules)	22311	Grade 3	22314	Grade 6	22317	Grade 9
22309	Grade 1 (see add'l rules)	22312	Grade 4	22315	Grade 7	22318	Grade 10
22310	Grade 2	22313	Grade 5	22316	Grade 8	22319	Grade 11 & 12

## SECTION 2 - KIDS PEDAL PULL

### SPECIAL INFORMATION:

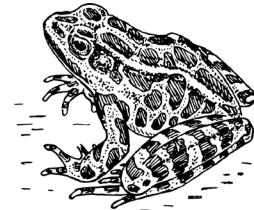
1. Contest is for Youth, ages 8 and under.
2. Tractor and Sled will be provided.
3. All ties decided by pull-off.
4. Trophy to winner in each class.
5. Ribbons given to all participants.
6. Registration will occur 1/2 hour before each contest. No registrations accepted after the start of the event.
7. For more information, contact: Fair Office at 570-676-4047

Competition Classes will be by Age

## SECTION 2 - FROG JUMPING CONTEST

### SPECIAL INFORMATION:

1. Contest is for ages 15 and under.
2. Registration 1/2 hour before contest begins.
3. Classes will be according to ages, by number of entries.
4. Ribbons given for each class and winner of Grand Finale.
5. Each contestant must furnish own frog.
6. Frogs cannot compete in more than one class with different trainers.
7. For more information, contact: Laina Racine at (908) 938-1814 or [lainaracine@gmail.com](mailto:lainaracine@gmail.com)



## SECTION 2 - PIE EATING CONTEST

### SPECIAL INFORMATION:

1. Contest is open to Youth and Adults.
2. Classes set by age for children. Open class for adults.
3. Prizes given to each class.
4. No pre-registration required.
5. For more information, contact: Laina Racine at (908) 938-1814 or [lainaracine@gmail.com](mailto:lainaracine@gmail.com)

## SECTION 2 - HS MARCHING BAND COMPETITION

### SPECIAL INFORMATION:

1. Bands will be judged on a) Appearance, b) Musical Showcase, c) Overall Performance
2. For more information, contact: Fair Office at 570-676-4047

Premium: 1st - \$300.00 each night

# SECTION 3 - FAIR ROYALTY CONTEST & PROGRAM

Held Saturday, August 29 at 6:00 PM

*The purpose of the Greene Dreher Sterling Fair Royalty competition is to encourage the promotion of agricultural fairs and create better relations between youths and adults in rural and urban settings. The Greene Dreher Sterling Fair Royalty is a high honor bestowed upon a young woman in the community who represents the outstanding qualities found in our youth today.*

## CONTEST RULES

Each Fair Royalty contestant must:

1. Receive all of these rules in advance of the competition.
2. Be a female who is a U.S. citizen and a resident of Pennsylvania. She must reside within the following school districts: Delaware Valley, East Stroudsburg North, Forest City, North Pocono, Wallenpaupack, Wayne Highlands and Western Wayne.
3. Meet the age requirements of their respective division as of June 1 of the year entering the local contest.
4. Be certified as the winner by the local fair where she was crowned.
5. Have not been a former local Fair Royalty winner nor a former PA Fair Queen contestant. (May hold title once per division.)
6. Not hold any other State title for any other commodity group or pageant during her reign.
7. Have her parent(s)' or guardian(s)' consent to enter the competition.
8. Be single, have never been married, have not been pregnant nor given birth to a child.
9. Act in accordance with the PA Fair Queen "Behavior Policy".
10. Meet all time commitments, Queen obligations and "Dress Code" as set forth by the PA Fair Queen Program and the GDS Fair Royalty Program.
11. Must have an adult chaperone at all times during the contest.

## DIVISIONS + PREMIUMS

- |   |               |
|---|---------------|
| 1.) Queen - be at least 16 but not older than 20 years of age as of June 1, 2026.         | \$250 premium |
| 2.) Junior Queen - be at least 13 but not older than 15 years of age as of June 1, 2026.  | \$50 premium  |
| 3.) Princess - be at least 10 but not older than 12 years of age as of June 1, 2026.      | \$25 premium  |
| 4.) Junior Princess - be at least 7 but not older than 9 years of age as of June 1, 2026. | \$25 premium  |

Additional prizes will be awarded at the time of the program.

## FAIR ROYALTY BEHAVIOR POLICY:

The Contest's governing Board shall have the sole discretion to determine whether, in its judgment, the Queen, Alternate or Contestants may continue to participate in the Program, in the event that the Board determines that any statement or representation is not true and accurate, or that any action is inconsistent with the rules, standards and dignity of the Program.

The following will be considered violations of the Policy and will be grounds for immediate disqualification, dismissal and/or being banned from future Royalty competitions:

1. Any infractions of any Royalty contest rules.
2. Smoking, drinking alcoholic beverages, chewing gum, foul language and/or public displays of affection to dates/boyfriends while wearing crown and/or sash and representing the Royalty Program.
3. Engagement in any illegal, unpartisan, unethical, indecent and/or morally questionable behavior, including but not limited to online representations on the Internet such as social networking sites (Facebook, Twitter, Instagram, TikTok, etc.)
4. Use of any illegal controlled dangerous substances, the use of alcohol or other dangerous substances.
5. Any defamation of the Royalty contest, its winners and contestants, the Fair or the PA Fair Queen Program and their Directors and Committee members, whether it be oral or written. This includes postings on social media. **(This rule also applies to any parent/guardians if the contestant is under the age of 18.)**
6. Any uncooperative or unsportsmanlike conduct before, during or after the competition.
7. Appearing in crown and banner at any event without an official invitation from an authorized event coordinator or event board member.
8. Unexcused event tardiness or absences.
9. Acting unprofessional or being disrespectful while representing the fair.

## FAIR ROYALTY DRESS CODE:

Wearing of the Fair Queen crown and/or sash is to be considered an honor and privilege. The bearer is now an ambassador representing herself, her family, her community and Fair. Put the effort into making a good impression!

While fashion styles may change, good taste does not!

Therefore responsible, appropriate, and professional appearance is expected while wearing the crown and sash. If the dress code is not met, the winner or alternate may be asked to change attire to comply with the dress code or may be asked to leave an event.

1. Attire should be conducive to the specific appearance or event (i.e. banquet, business casual, formal, etc.) Alterations to the attire rules may be made only if; 1.) severe weather or unsafe conditions exist AND 2.) the Fair Queen's official coordinator or Board Member has approved an alteration consistent with the professional appearance expectation.
2. No Jeans. No flip flops, sneakers or boots. The boots rule applies to cowboy/western style boots, thigh-high or over-the-knee boots, muck boots, work boots. "Shoe Boots", with or without a heel, are permitted if the shoe boots are no higher than ankle height.
3. No outfit that shows cleavage.
4. Dresses/skirts must be no shorter than the height of a dollar bill (approx. 2.5") from the bottom of the dress/skirt hem to the top of the

knee cap.

5. No clothing that advertises, promotes, or glorifies the use of alcohol, tobacco, drugs, or anything inconsistent with the dignity of the Queen Program.
6. No visible piercings (other than earrings); no visible tattoos. This applies to the WHOLE competition process, not just after being crowned.

If the fair royalty is a visitor in the livestock barns or show rings:

She should follow the General Appearance Attire and Footwear Rules (slacks, dresses, skirts), wear her crown and sash, and closed toe shoes for safety reasons.

If the fair royalty is in the show barns and/or ring as an exhibitor:

The following is expected, khaki or similar boot-cut style pants and a presentable shirt (no jeans) She should not be wearing her crown or sash. Closed-toe shoes for safety.

If the fair royalty is also presenting ribbons or awards during her time as an exhibitor, then she may only wear her crown and banner for the presentation segment; but not while showing livestock.

Boots may be permitted in livestock barns and/or show ring if worn with pants and the pant legs are worn out over the boots.

### **RESPONSIBILITIES + APPEARANCES**

GDS Fair Royalty will be required to fulfill additional obligations and appearances after Fair week. Obligations may only be waived at the sole discretion of the GDS Fair Coordinator and/or the GDS Fair Board based on valid reasons and with advanced notice given at least two weeks prior to the event. The Alternate may be asked to attend functions with or in place of the Winner.

Some obligations include but not limited to:

- 1.) The winners will be required to make scheduled appearances as a Goodwill Ambassador for the Fair.
- 2.) Be on site during the remainder of the GDS Fair to distribute awards, introduce events, and make other appearances.
- 3.) Meet with the Committee during/following the Fair to review obligations and expectations of the GDS Fair Board. \*
- 4.) Complete the application process for the Pennsylvania State Fair Queen contest in entirety and meet all deadlines. \*
- 5.) The Queen must attend, compete, and represent the GDS Fair in the Pennsylvania State Fair Queen Contest during the 2025 Pennsylvania State Association of County Fairs Convention in Hershey in January. One parent/guardian must attend the convention and act as chaperone. (Thurs – Sunday after MLK Day). The GDS Fair will cover the cost hotel, convention registration, and Thursday and Saturday banquet dinners for the Royalty and one chaperone. \*
- 6.) Develop content for the GDSFQ social media outlets and submit it to the Royalty Coordinator for review. \*
- 7.) Submit a picture and biography to be included in the GDS Fair Premium Booklet. (due after Convention) \*
- 8.) Attend GDS Fair Meetings (September & February) and the 2025 GDS Fair (August-September).
- 9.) Participating in parades and promotional events as requested by the GDS Fair Board.
- 10.) Submit a log of all appearances. \*

### **FAILURE TO COMPLY OR FULFILL DUTIES**

In the event that the elected Royalty is unable to fulfill her duties and obligations or is found in violation of any Contest Rule, Behavior Policy, or Dress Code she may be removed by the GDS Fair Board. The GDS Fair may then replace the Royalty with the Alternate or the next eligible ambassador. The Royalty will then immediately relinquish her title and all privileges and prizes awarded to her. The sash and crown are the property of the GDS Fair and will be immediately returned in the same condition as received or she/her guardian will fully reimburse the fair for replacement. Scholarship prizes are only awarded upon the completion of a full year of service with all obligations having been met. In the event the Queen fails to attend and compete in the Pennsylvania State Fair Royalty Contest at the PSACF Convention, and the runner-up is unable to attend, the Royalty/her guardian are responsible to reimburse the GDS Fair for any expenses incurred.

### **JUDGING CRITERIA**

In each category, a panel of 3-5 judges will score each contestant with the highest number being the BEST possible score. At the end of the contest, the contestant with the highest possible composite score will be crowned the winner. The contestant with the next highest score will be crowned first alternate.

Contestants will not be able to view the score anytime during or after the competition. Each division will have a written essay, personal interview, self-introduction on stage, and on-stage question. The Queen and Junior Queen will also have a speech presentation and impromptu questions.

### **REGISTRATION**

To register, please email [GDSFairRoyalty@gdsfair.org](mailto:GDSFairRoyalty@gdsfair.org) with: Candidate Name, Age, Birth Date, Address, Phone, Email, Parent/Guardian Name, Parent Phone, Parent Email, and Division being entered.

The application will contain any essay or speech topics and requirements.

### **DEADLINE TO REGISTER/REQUEST AN APPLICATION IS JUNE 30TH, 2026**

For more information, please contact Fair Office (570) 676-4047 or [gdsfairroyalty@gdsfair.org](mailto:gdsfairroyalty@gdsfair.org)

\* = Queen only, \*\* = Queen and Junior Queen

## SECTION 3 - BABY & YOUTH PAGEANT

*Held Saturday, September 5th at 2:00 PM*

**SPECIAL INFORMATION:**

1. Open to all children ages birth to six (6) years, as of the date of the contest.
2. Contestants must have parent/guardian consent to enter the contest.
3. All entrants must be present 1/2 hour before stage time. Lineup card with designated times will be distributed at registration/check-in the day of.
4. Good sportsmanship is required by contestants, parents, and guests.
5. For more information, contact the Fair Office at 570-676-4047
6. Entry fee is \$1.00 per contestant.

**REGISTRATION:**

1. One entry form per contestant is needed. Households with multiple children will need to submit multiple forms.
2. Registration is open all week, during Fair hours, at the Information Booth. Children need not be present to register. No registrations will be accepted after 1:00pm on the day of the event.

**JUDGING CRITERIA:**

1. Judging is completed by a panel of 3-5 judges. Your littles will be judged on stage presence and overall cuteness! Points for stage presence include poise, how they react with the audience, behavior, charm, enthusiasm, smile and eye contact. We STRONGLY suggest that attire is age appropriate and encourage natural looks. Excessive make-up, hair extensions, fake tans, etc are discouraged. If your child has won previous competitions, please do not include sashes or tiaras with their stage attire.

ENTRY FORM CAN BE MAILED TO GDS FAIR, PO BOX 361, NEWFOUNDLAND, PA 18445  
or REGISTER DURING FAIR WEEK AT THE INFORMATION BOOTH

Premium:	1st Place (in each Class) - \$10.00	Overall Boy Winner: \$15.00	Overall Girl Winner: \$15.00
22401	Girl (under 1)	22405	Girl (2 year old)
22402	Boy (under 1)	22406	Boy (2 year old)
22403	Girl (1 year old)	22407	Girl (3 year old)
22404	Boy (1 year old)	22408	Boy (3 year old)
		22409	Girl (4 year old)
		22410	Boy (4 year old)
		22411	Girl (5 year old)
		22412	Boy (5 year old)
		22413	Girl (6 year old)
		22414	Boy (6 year old)
		<i>Complimentary prizes for all children entered</i>	

## SECTION 4 - FARM TRACTOR PULL

**SPECIAL INFORMATION:**

1. REGISTRATION opens at 9:00AM
2. \$20.00 hook fee per class
3. Pullers must be 18 years of age or older to participate. Minors must have Parent or Guardian consent forms signed. No one under the age of 16 will be allowed to pull.
4. All pulls will be made from the drawbar. Hitch height will not exceed 20 inches. All pullers must furnish their own twisted clevis or a 3" hoop hole. Clevis must be fastened with 3/4" or larger bolt and safety pin.
5. Gas or Diesel only unless in open classes.
6. Operators must remain seated at all times and drive in a safe manner.
7. Tractors must remain in the boundaries of the track. Failure to do so will result in disqualification.
8. Loss of any weight or part of the tractor will be grounds for disqualification.
9. ALL DRIVERS WILL PULL AT THEIR OWN RISK.
10. Tractors will be stopped if front wheels are more than 24" off the ground, (JUDGES DECISION.)
11. NO BEER OR ALCOHOL WILL BE ALLOWED.
12. The first puller has the option to drop back to third or last.
13. Violations of any rule shall constitute a disqualification.
14. ALL JUDGES DECISIONS ARE FINAL.
15. For more information, call Shane Howe at 570-352-6422 or Andy Weist at 570-493-0275

Weight Class	Premiums:	1st - \$65.00	2nd - \$40.00	3rd - \$35.00	4th - \$30.00	5th - \$25.00
101 5,500 lb Farm Tractor		105 7,500 lb Farm Tractor		109 12,000 lb Open		
102 6,000 lb Open		106 9,000 lb Farm Tractor		110 13,000 lb Farm Tractor		
103 6,500 lb Farm Tractor		107 9,000 lb Open		111 13,500 lb Farm Tractor		
104 7,000 lb Open		108 11,000 lb Farm Tractor				

## SECTION 4 - ANTIQUE TRACTOR PULL

Tractor Show 2 hours prior to pull starting if anyone wants to display along the grandstand fence.

**SPECIAL INFORMATION:**

1. Antique Class starts at 1966 or older
2. All drivers must be 16 years of age or older. Any driver under 18 years old must have a parent/guardian sign a waiver.
3. Drivers pulling in this contest cannot pull in Farm Tractor pull. This is a strictly antique tractor pull. Any tractor that is not stock will not pull. No Exceptions!!!
4. Drawbar height cannot exceed 17 inches.
5. Wheel weights allowed. No modified weights, brackets, only factory style allowed.
6. No oversized tires. Agricultural lugs only. No cut tires, no dual tires and no wheel studs.
7. No modified engines, must be stock ag block.
8. All tractors will pull in first gear low range.
9. All draw bars must be factory original with no more than one inch movement.
10. Puller does not need wheelie bars but do not expect to pull if you have weight bars or overpowered tractors. This is a true stock pull.
11. Gasoline diesel kerosene and propane powered engines only.
12. Must be registered before the start of the class. ALL DRIVERS MUST SIGN A CONSENT AND WAIVER.
13. Pullers pull at their own risk.
14. Pull must start from tight chain. (No jerking.)
15. No portion of tractor or ballast shall interfere with sled or hitch during pull.
16. Anything falling from the tractor while hooked to sled will result in disqualification.
17. All tractors must have rear brakes in working condition.
18. First puller has option of taking hook or dropping to 3rd or last.  
(MUST TELL THE OFFICIAL BEFORE UNHOOKING FROM SLED).
19. During pull, governor must be in working condition and must not allow engine to exceed 3000 RPMs under load.
20. Any rotating PTO shaft that cannot be stopped by the driver's hand must be shielded.
21. Draw bars must be stationary in all directions, 20-inch maximum height and 18-inch minimum length from center of rear axle to the farthest point forward and not extend rearward beyond rear tires.
22. No turbo unless factory equipped.
23. Hook fee will be \$10 per hook.
24. Tractor can be pulled multiple times by different pullers, but can only place once in each weight class it pulls in.
25. For more information or questions contact Gary Dennis at 570-499-9693

T-shirts, at a minimum, will be provided.
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Weight Class	Premiums:	1st - \$50.00	2nd - \$40.00	3rd - \$30.00	4th - \$20.00	5th - \$10.00
130 2,000 lbs		133 3,500 lbs		135 4,500 lbs		
131 2,500 lbs		134 4,000 lbs		136 5,500 lbs		
132 3,000 lbs						

## SECTION 4 - GARDEN TRACTOR PULL

### SPECIAL INFORMATION:

1. REGISTRATION opens at 9:00AM; START TIME is 11:00AM; Closes at 10:30AM. Driver's Meeting will occur before pull.
2. Hook fee will be \$10.00 per hook
3. Judge's/flagman's decision is final. Any disagreement of their decision on any point of controversy will result in disqualification in that class. Scale person has final say of weight and hitch height.
4. Each contestant will sign a waiver releasing the Fair, sponsors, and/or officers of any liability in case of an accident.
5. Drivers less than 18 years of age must have a signed Parental Consent Form. Youth may have one parent on the track with them. Performance test must show that the Youth can demonstrate they can push in the clutch, put in gear, run the throttle and safely operate the tractor. If parent touches the tractor while Youth is pulling, unless an emergency, the Youth's pull is done and they will be disqualified. Minimum 13 years old for 20hp Sport Stock, Stock Altered, Super Stock. Adult supervision required for pullers up to age 13.
6. Tractors will be operated in a safe and orderly manner at all times.
7. No alcohol or drug consumption during the pull. Fair officers may disqualify any person under the influence of drugs or alcohol at any time and they may be asked to leave the event.
8. Operators must be fully clothed, including shoes. No open toed shoes or shorts. Judge's decision.
9. Fire suits and fire resistant boots or leather shoes are required in stock altered and super stock. Suits must be zipped and secured > (SFI 3.2 A/1 rating)
10. Helmets are required in stock altered and super stock classes, including tractors jumping classes.
  - All drivers under 16 are required to wear a helmet in all classes.
11. Operator must have tractor out of gear and hands off the steering wheel in view of person hooking tractor.
12. Driver must remain in seat with feet on footrest. Driver must have at least one hand making contact with the steering wheel at all times during the pull. Fingers cannot go between fender and tire; you may install handrail on fender to hang onto.
13. All fabricated seats must have a minimum of a 3" back.
14. 20HP Sport Stock, Stock Altered and Super Stock are required to have a kill switch with a 1" diameter ring at the rear of tractor.
15. Stock tractors must have working reverse.
16. All tractors must be equipped with wheelie bars. Point of contact should be no more than 5" from the ground and no less than 5" behind the rear most part of the tractor. Tire skid plate needs to be at least 1" x 3" at ground contact and wheels need to be 1" x 4" diameter and must be strong enough to support the weight of the tractor (no light weight wheels).
17. 20 HP Sport Stock, Stock Altered and Super Stock: "1" brackets required. "1" brackets must be 6" high attaching at the rear most part of the wheelie bars and be attached by two points. (example: midwest bracket)
18. Drawbar must be horizontal and stationary in all directions. Must be at least 3/8" thick minimum with a 1 1/2" hole pulling point, with 3/8" minimum to 1" maximum from edge of hole to edge of hook plate towards the sled side. May not extend beyond rear tires and no higher than 13" off the ground. It shall not contact any part of the chain except the hook.
  - Clevis must be approved for stock classes only.
  - Drawbar must be easily accessible.
19. Must have a 6" no zone around hitch point including top. "3" on each side of hitch point.
20. All tractors must be equipped with foot pegs or running boards.
21. Fenders required may be fabricated. At least 4" x 12" (on top tire) coverage on fabricated fenders. Must be able to support the weight of the driver.
22. All safety equipment and weights must be secure. Wheel weight rods must be covered. Tractor will be disqualified if any weights or equipment falls off and touches the ground while hooked to the sled. Unforeseen driveline breakage does not disqualify the tractor or driver.
23. Engine exhaust must discharge vertically above the hood or below the frame. Stock tractors with mufflers in place are not required to comply. (no side pipes)
24. Any portion of the tractor touching the boundary line during a pull will result in disqualification. Once the tractor passes the full pull mark, except in a pull off if the tractor goes "out of bounds" it will place last.
25. Batteries must be covered on all sides if not in stock location.
26. Tractor must be two-wheel drive, rubber tired, no track type tractors, no tire chains, no steel or dual wheels
27. All starts must be with a tight chain (no jerking starts).
28. Entrants will draw for position at the time of registration. Registration will be closed for each class at the start of that class. One stick will be pulled for both light and heavy classes.
29. Number 1 pull position will be the test puller. Contestant may take the pull or come back 3rd official hook or come back last. Decision must be made before tractor is unhooked.
30. Tractor may enter once per class. All tractors are allowed to move up classes.
  - Youth class only may enter the class twice with same tractor, with a different driver.
31. Single engine only.
32. In the event the contestant has to make a repair at the time of their hook, they are allowed to drop back 3 consecutive pulls or as time allows.
33. Pull-off contestants are allowed to add fuel and/or move weight before pull-off and make repairs if time allows.

34. Each tractor and contestant must weigh in after each qualifying hook, including full pulls. Hitch height 13" or less, class weight or less will be checked.
35. No one except the driver and track official will be allowed on the track during the pull; except children (under 13) needing adult supervision. No walking in front of the tractor; must be walking on the clutch side of the tractor.
36. Working zone for the track is 20 feet wide and 200 feet long minimum. Track to be determined day of the pull by Sled Operator.
37. Each contestant will be allowed two attempts or 30' to start the sled. All classes may coast past the 30' mark.  
- Pull off contestants are allowed 1 attempt.
38. If you register and choose to leave before your class has pulled, you donate your money to the Fair.
39. No pressurized fuel
40. Youth class is up to 15 yrs old.
41. Classes & Pulling Order below. Three (3) or more tractors make a Class.

Weight Class	Premiums:	1st - \$20.00	2nd - \$18.00	3rd - \$15.00	4th - \$10.00	5th - \$5.00
201	Light Youth, Small Tire 850 lbs		211	Super Stock 1050 lbs		
202	Light Youth, Big Tire 850 lbs		212	16 HP Small tire 1100 lbs		
203	Heavy Youth, Small Tire 900 lbs		213	16 HP Big Tire 1100 lbs		
204	Heavy Youth, Big Tire 900 lbs		214	20 HP 1100 lbs		
205	12 HP 1050 lbs		215	25 HP 1100 lbs		
206	16 HP, Small Tire, Southern 1050 lbs		216	Pro Stock 1100 lbs		
207	16 HP, Big Tire, NY rules 1050 lbs		217	Super Stock 1100 lbs		
208	20 HP 1050 lbs		218	Others		
209	25 HP 1050 lbs		219	Run what you bring		
210	Pro Stock 1050 lbs		220	Open		

# TRUCK PULL GENERAL RULES

## RULES:

1. Any parts or weights on track from truck during pull will be disqualified.
2. Maximum of 3 minutes time limit from the time the boat is set and ready.
3. All weights must be securely fastened on pulling vehicle.
4. No portion of truck may interfere with sled or sled hitch during pull.
5. Truck must stay inside of pulling line.
6. Machine must be started straight. No slack chain or jerking.
7. You may spot the boat.
8. No weights in cab allowed.
9. THERE WILL BE NO DOUBLE ENTRIES FOR CLASSES WITH MORE THAN 6 ENTRIES.  
9A. If only 6 or less are entered in a class, a truck can be double entered with different drivers.
10. NO ALCOHOLIC BEVERAGES ALLOWED ON THE FAIRGROUNDS!!
11. DECISION OF THE JUDGES IS FINAL!!!!
12. Driver must be at least 18 years old or 16 with a minor release form signed by a parent or guardian. Driver must have a valid driver's license. Vehicle must be street legal, have a current state inspection sticker, license, and current insurance card. NO DEALER TAGS! Vehicle must be in the same physical condition as at the time it was inspected for current highway use.
13. All contestants at every event must sign a waiver, understanding that they are competing at their own risk and that they will not bring suit against any officials, employees, promoter, and/or property owner. By signing the release form you agree to the rules set forth.
14. There is a Driver Entry Fee of \$20.00 per class. All others entering back gate with Driver pay \$15.00 for their Pit Pass.
15. All vehicles must pass tech inspection before competing. If presiding officials determine a vehicle is unsafe, officials have the right to not allow vehicle to compete. TECH INSPECTION AREA CLOSSES 1/2 HOUR BEFORE SESSION IS SCHEDULED TO START.
16. ENTRIES CLOSE 1/2 HOUR BEFORE SESSION IS SCHEDULED TO START.
17. There will be a driver's meeting 1/2 hour before pull – ALL DRIVERS MUST ATTEND.
18. FUEL – Pump Gas only! All forms of Nitro are illegal as a fuel or additive. Nitrous Oxide or Combustion Accelerators are not permitted. Diesel fuel permitted in diesel engines.
19. Seatbelts are required and must be worn.
20. All vehicles must have a 4-wheel hydraulic brake system in good working condition.
21. Vehicles must have a solid firewall floor. Only holes allowed are those for brakes, clutch, transmission controls, and wiring. No gas tanks or batteries allowed in cab of vehicle unless factory installed.
22. Engine must be in original location as intended by manufacturer.
23. Body, hood, bed, and fenders must meet O.E.M. specifications. Flat beds must be Pennsylvania street legal.
24. If engine is not stock, shields on U-joints may be open. Must be close enough to joint to restrain any broken parts.
25. If engine is not stock, blow-proof bellhousing on trucks with standard shift transmission or blow-proof blanket on automatic transmission may be required. If required, automatic transmission must be covered 360 degrees with an approved blow-proof blanket. Blanket must cover from back of the engine block to where the tailshaft bolts to the main housing of the transmission. S.F.I. approved transmission shields will be permitted.
26. All engine fans must be shrouded.
27. WHEN COMPETITOR'S VEHICLE ENGINE IS RUNNING, THE DRIVER MUST BE IN THE DRIVER'S SEAT.
28. All contestants must drive vehicle onto track and into position to compete under its own power and must leave track under its own power unless for breakage.
29. Maximum weight as per weight class with driver.
30. Only driver will be allowed in vehicle when it is being towed or driven while in the pit area, staging area, or track. No riders in or on ANY vehicle while in the pit area, staging area, or track, to include tow vehicles, competing vehicles, tow back and maintenance equipment of any kind.
31. No one allowed on the track except for the track officials and contestant. Track is defined as the area within 35' in any direction of the contest boundaries, including the runoff area at the finish end of the track.
32. Puller will be allowed a total of two attempts within the 75' mark to start the sled. Test puller may drop 6 positions.
33. Puller must wait for the green flag from starting flagman before starting the pull. Leaving the starting line while under the red flag will be an automatic disqualification. No exceptions.
34. Vehicle must stop immediately upon signal of red flag from flagman.
35. Competition vehicles must be operated in a safe manner at all times within the confines of the track, pit area, and staging areas. Track officials have the right to stop and disqualify vehicle being operated in a reckless manner. Pit and staging areas speed is 5 MPH.
36. A contestant may be disqualified for either emotional or physical reason by competition director or track officials. Examples: Recklessness; drugs, or drinking alcoholic beverages. Any driver or any of his or her pit crew consuming an intoxicating agent, and/or drugs, prior to the event will be disqualified from the event. Drivers will be held responsible for the actions of their crew.
37. If any vehicle and/or driver is disqualified for any reason, there will be no refund of entry fee or pit fee.
38. TRACK OFFICIALS WILL HAVE THE OPTION TO CHECK COMPETITOR FOR WEIGHT AND RULE VIOLATIONS AT ANY TIME DURING THE EVENT. CONTEST WILL BE GOVERNED BY TRACK OFFICIALS AND COMPETITION DIRECTOR WITH ALL DECISIONS FINAL!
39. Judges decision is final. Rules of event are subject to change at judges' discretion, but not after event has started. Any puller refusing to reweigh his or her vehicle will be disqualified. The promoter or competition director reserves the right to change any safety rule or rules if they feel necessary. The rules and/or regulations set forth herein are designed to provide for the orderly conduct or competition events and to establish minimum acceptable requirements for such events. These rules shall govern the condition of all events, and, by participating in these events, all participants are deemed to have complied with these rules. NO EXPRESSED OR IMPLIED WARRANTY OR SAFETY SHALL RESULT FROM PUBLICATIONS OF OR COMPLIANCE WITH THESE RULES/REGULATIONS. They are intended as a guide for the conduct of the sport and are in no way a guarantee against injury or official.
40. Three (3) or more cars make a Class.
41. For any rule updates/changes or questions, contact Shane Howe at 570-352-6499

## SECTION 4 - DIESEL TRUCK PULL

REGISTRATION opens at 4:00PM; START TIME is 7:00PM

**RULES:**

**Stock Diesel - 8,000lbs** - All trucks must have valid state inspection sticker and valid insurance card. All trucks must have emissions equipment in proper working order, trucks emitting excessive smoke will be disqualified (No deleted trucks or tuners). Trucks produced before emissions mandate (2008) may run straight pipes. Trucks must be equipped with D.O.T. approved tires. Leveling kits are permitted as well as airbags as long as they are not inflated.

**Stock Diesel - 9,000lbs** - All trucks must have valid state inspection sticker and valid insurance card. All trucks must have emissions equipment in proper working order, trucks emitting excessive smoke will be disqualified (No deleted trucks or tuners). Trucks produced before emissions mandate (2008) may run straight pipes. Trucks must be equipped with D.O.T. approved tires. Leveling kits are permitted as well as airbags as long as they are not inflated.

**Work Stock Diesel - 8,000lbs** - All trucks must have valid state inspection sticker and insurance card. All trucks must pull off a receiver style hitch in the factory position "no pulling hitches"; Trucks must have working suspension "no blocks", Suspension lifts, leveling kits and other suspension modifications are allowed. Any weights must be secured in the bed of the truck. All trucks must have exhaust exiting the rear of the vehicle, no "hood stacks". Trucks must be equipped with D.O.T. approved tires.

**Super Street Diesel - 8,000lbs.** - This class is limited to a single turbo, unless otherwise factory equipped. Trucks must utilize corporate type drive train axles, transmission, and transfer case. No drop boxes or planetary type rears. Trucks must have emergency kill switch in working order.

**Open Diesel - 8,000 lbs** - This class is open to all 8000 pound four-wheel-drive diesel Powered pulling trucks. All vehicles must be equipped with kill switch and drivetrain shields. All competitors must wear proper safety equipment.

Class	Premiums:	1st	2nd	3rd
300	Stock Diesel 8,000	\$175.00	\$125.00	\$100.00
301	Stock Diesel 9,000	\$175.00	\$125.00	\$100.00
302	Work Stock Diesel	\$175.00	\$125.00	\$100.00
303	Super Street Diesel	\$175.00	\$125.00	\$100.00
304	Open Diesel	\$250.00	\$200.00	\$175.00

*Judge's decisions are FINAL. Rules of the event are subject to change at Judge's discretion, but not after the event has started. Any puller refusing to reweigh his/her truck will be disqualified.*

## SECTION 4 - MODIFIED TRUCK PULL

REGISTRATION opens at 4:00PM; START TIME is 7:00PM

**RULES:**

**Stock Gas - 6,500lbs** - All trucks must have valid state inspection sticker and valid insurance card. All trucks must have emissions equipment in proper working order. Leveling kits are permitted as well as airbags as long as they are not inflated. Trucks must be equipped with D.O.T. approved tires. No suspension modifications (with the exceptions of those listed above), no tuners, no power adders. All parts must be stock or stock equivalent. Aftermarket wheels and tires are allowed.

**Stock Gas - 8,000lbs** - All trucks must have valid state inspection sticker and valid insurance card. All trucks must have emissions equipment in proper working order. Leveling kits are permitted as well as airbags as long as they are not inflated. Trucks must be equipped with D.O.T. approved tires. No suspension modifications (with the exceptions of those listed above), no tuners, no power adders. All parts must be stock or stock equivalent. Aftermarket wheels and tires are allowed.

**Work Stock Gas - 7,000lbs** - All trucks must have valid state inspection sticker and insurance card. All trucks must pull off a receiver style hitch in the factory position "no pulling hitches"; no sled stops, or bump stops. Trucks must have working suspension "no blocks". Suspension lifts, leveling kits and other suspension modifications are allowed. Any weights must be secured in the bed of the truck. Trucks must be equipped with D.O.T. approved tires. No internal engine modifications (no block or head modifications, performance cam shafts etc.), no bolt on horsepower adders (no superchargers, no turbos, unless factory equipped; tuners and chips are allowed). All trucks must use pump gas. No racing fuel or alcohol.

**Super Street Gas - 6,500lbs** - Trucks must use original frame oem equivalent replacement. Trucks must utilize corporate type drive train axles, transmission, transfer case "no drop boxes or planetary type rears". Trucks must have drivetrain shields and emergency killswitch in working order.

**Mod Gas - 6,200 lbs** - This class is open to all 6200lbs modified four-wheel-drive gas powered truck utilizing a single naturally aspirated engine. All trucks must have Killswitch and proper safety equipment.

**Compact Trucks** - Truck must have valid registration, inspection, and insurance. No added weight. Tires must be DOT approved. Factory hitches only. Motors must be in the factory location.

All Four Wheel Drive truck classes have a 26 inch hitch height, with a minimum **diameter shackle of 2 3/4"**.

Class	Premiums:	1st	2nd	3rd
305	Stock Gas 6,500	\$175.00	\$125.00	\$100.00
306	Stock Gas 8,000	\$175.00	\$125.00	\$100.00
307	Work Stock Gas	\$175.00	\$125.00	\$100.00
308	Super Street Gas	\$175.00	\$125.00	\$100.00
309	Mod Gas	\$250.00	\$200.00	\$100.00
310	Compact Trucks	\$125.00	\$100.00	\$ 75.00

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# GDS FAIR SCHOLARSHIPS

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The purpose of the GDS Community Fair Association's scholarship program is to provide an incentive to future generations to actively participate in community volunteer activities including, but not limited to, our fair association. Therefore, in order to provide financial assistance to deserving students pursuing higher education, the GDS Fair will be awarding an annual scholarship, given directly to the selected applicant.

Recipients must sign an agreement which states they will complete at least one semester of schooling or return the full scholarship award.

Judges will receive instruction on relevant criteria and scoring methods to be used. They will make their selection prior to the annual GDS Fair and recipient will be notified by mail. Judges' decision will be final. Recipient will be presented with their award at Opening Ceremonies on the first Friday of the GDS Fair. Go to [www.gdsfair.org](http://www.gdsfair.org) for time and location details.

You may pick up an application at your local school's guidance office or download one from the website [www.gdsfair.org](http://www.gdsfair.org). For more information, contact the Fair Office at 570-676-4047 and leave a voicemail, or contact Jon DeEsch at 272-253-5210.

Mail completed application to:           GDS Fair Association  
  Attn: Scholarship Committee  
  457 Crestmont Drive  
  Newfoundland, PA 18445

*DEADLINE: Application must be postmarked no later than June 30th.*

## ELIGIBILITY REQUIREMENTS

1. Applicant must be a graduating high school senior residing in any of the following school districts: Delaware Valley, East Stroudsburg North, Forest City, North Pocono, Wallenpaupack, Wayne Highlands, or Western Wayne, including those in a state-approved home school program; and,
2. Applicant must be enrolled in either an Associates or Bachelor degree level program, or a post secondary trade or technical school, and is starting their courses in the summer or fall semester of the current year; and,
3. Applicant must have contributed to community service locally or in school; and,
4. Applicant must meet at least ONE of the following requirements:
  - Be a member of the GDS Fair
  - Be a child or grandchild of a member of the GDS Fair
  - Have contributed significantly to the preparation and/or conduct of the GDS Fair in the past 3 years

With the passing of Lifetime Member Paula (Kipp) DeEsch, the GDS Fair now offers a Scholarship in her memory. Paula spent many years as Chair of the Scholarship Committee. Eligibility requirements will be the same as the GDS Fair Scholarship. The DeEsch Family will choose the recipient.

## PAST RECIPIENTS OF THE PAULA DEESCH SCHOLARSHIP

2019: Alicia Utegg  
2020: Lydia Grossman  
2021: David Chapman  
2022: Mackenzie Carr  
2023: Molly Dickerman  
2024: Karleigh Weist  
2025: Clara Stackhouse

**PAST RECIPIENTS OF THE GDS  
FAIR SCHOLARSHIP**

- 1993: Kimberly Haser, Daniel Martin  
1994: Kimberly Haser, Keith Stevenson  
1995: Jacklyn Hudak, Audrey Young,  
Tracy L. Compton, Mark Nebzydoski  
1996: David Nebzydoski, Audrey Young  
Denise Rinaldi  
1997: Beth Nebzydoski, Tanya Rezanka  
Adam Drake  
1998: Tanya Resanka, Ryan Courtright  
Tom Hauenstein, Christine Korb  
1999: Phaedra Marie Hall, Tanya Rezanka  
Anna Montalbano, Jodi Lyn Krautter  
2000: Phaedra Marie Hall, Tanya Rezanka,  
Daniel Nebzydoski  
2001: Heather Yedneck, Phaedra Marie Hall,  
LeRoy Sverduk, Virginia Sverduk  
2002: Starlah A. Hall, Sarah DeEsch,  
Natasha Rezanka, Matthew G. Hauenstein  
2003: Sarah DeEsch, Danielle M. Premuto  
Natasha Rezanka, Starlah A. Hall, Kristie Altmann  
2004: Sarah DeEsch, Starlah A. Hall  
2005: Sarah DeEsch, Ryan Keyes, Kristie Altmann  
2006: Megan Bartle, Kristie Altmann,  
Ruthanna Jo Williams  
2007: Anna Sawyer, Deborah Gillow  
2008: Ashley Dix, David Mulqueen  
2009: Gina Palazzi, Arielle Keating  
Kaitlin Mountain  
2010: Paula Strada, Sara Yatsonsky, Amber Curtis  
2011: Olivia Keating, Shepard Wood,  
Matthew Batzel  
2012: Katelyn Weist, Natasha Neary, Tabitha Sollen  
2013: Nathan Wood, Madison DeFrehn  
2014: No recipients  
2015: Brianna Kislak  
2016: No recipients  
2017: Kayla Jonas, Makayla Stone, Sierra Rutledge  
2018: Timothy Brown  
2019: Katie Nebzydoski  
2020: Amanda Jones, Melony Mitchell  
2021: David Chapman, Matthew Stone  
2022: Jordan Carr, Ashley Jones, Hailey Navratil, Alexandra Korb  
2023: Jaden Colwell, Marshall Davis, Molly Dickerman, Mackenzie Weist  
2024: Bruce Kohut, Weston Nugent, Karleigh Weist  
2025: Clara Stackhouse, Laura Nebzydoski, Addison Olivo